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DISTRICT COURT-SRBA  
TWIN FALLS CO, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) 2<sup>ND</sup> AMENDED CHALLENGE  
) SCHEDULING ORDER  
)  
) For Water Rights: 55-10135, 55-11061,  
) 55-11385 & 55-12452  
)  
)

This matter came before the Court pursuant to a *Second Unopposed Motion for Extension of Time* filed by counsel for the Challenger, Joyce Livestock , on November 2, 2004. The basis for the *Motion* is scheduling conflicts with other matters pending in the SRBA and in other jurisdictions. The *Motion* states Counsel for the United States does not oppose the amended schedule proposed in the *Motion*. A *Scheduling Order* was entered by the Court on September 2, 2004. The transcript in this matter was lodged September 9, 2004. An *Unopposed Motion for Extension of Time* was filed by the Challenger on September 16, 2004, and was granted by this Court on September 24, 2004 in an *Amended Challenge Scheduling Order*.

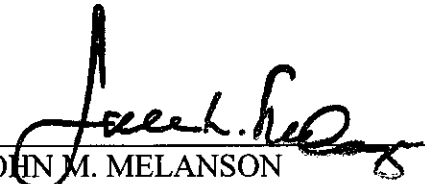
THEREFORE, after reviewing the file and being fully advised in the premises, and for good cause shown, the unopposed *Motion* is **GRANTED**. The September 2, 2004, *Scheduling Order* is amended as follows:

|                               |                   |
|-------------------------------|-------------------|
| Challenger's Opening Brief    | December 10, 2004 |
| Respondent's Responsive Brief | January 7, 2005   |
| Challenger's Rebuttal Brief   | February 4, 2005  |
| Oral Argument                 | To Be Determined  |

Oral Argument will be heard on this matter on a date after February 4, 2005, at the **Snake River Basin Adjudication Court** in Twin Falls, Idaho. To assist the Court in determining a date, **Counsel for the parties shall submit available February and March 2005 dates to the Court no later than December 10, 2004.**

IT IS SO ORDERED

DATED November 3, 2004.



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JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the AMENDED CHALLENGE SCHEDULING ORDER was mailed on November 03, 2004, with sufficient first-class postage to the following:

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