

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-10900
Date Received: 11/3/1988
Receipt No: E003748 + E029784
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L & S FARMS INC Phone: (208)523-7453
6767 N 15 E
IDAHO FALLS ID USA 83401

2. Date of Priority: 11/01/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	3	NW NE NE 1	JEFFERSON	

5. Description of diverting works:

100' X 20" W/ 100HP PUMP TO MAINLINE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.16	

7. Total Quantity Appropriated is:
1.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres	
05N	37E	35	SE	SW	IRRIGATION	35
			SW	SW	IRRIGATION	26
Section Acres					61	
Total Acres					61	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ON 5/3/2004 CLAIMANT AMENDED CLAIM TO ADD 3 ACRES TO POU.

THIS CLAIM IS FILED AS AN EXPANSION OF LICENSE 35-02394.
CHANGED OWNERSHIP PER REQUEST. AJ-4-28-1998

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V.P. of _____ Title

LBS Farms Inc. Organization, that I have signed the foregoing

document in the space below as V.P. of _____ Title

LBS Farms Inc. Organization and that the statements contained in the

foregoing document are true and correct. Jack A. Lane Signature of Authorized Agent

V.P. LBS Farms Title and Organization

5-3-04 Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3rd

of May 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls

My commission Expires 9/23/09

