

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-2663  
Date Received: 1/29/1991  
Receipt No: S012977  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ELIZABETH NEYMAN ESTATE Phone:  
1836 S 2000 E  
GOODING ID USA 83330

2. Date of Priority: 07/26/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 12S      | 25E   | 28      | NE NE                 | CASSIA |      |

5. Description of diverting works:

SPRINKLER, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 1      |            |

7. Total Quantity Appropriated is:  
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 12S      | 25E   | 21      | NE NE          | IRRIGATION | 40    |
|          |       |         | SE NE          | IRRIGATION | 40    |
|          |       |         | NE SE          | IRRIGATION | 40    |

|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
| 12S | 25E | 22 | NW | NW | Section Acres | 120 |
|     |     |    | SW | NW | IRRIGATION    | 3   |
|     |     |    | NW | SW | IRRIGATION    | 8   |
|     |     |    |    |    | IRRIGATION    | 3   |
|     |     |    |    |    | Section Acres | 14  |
|     |     |    |    |    | Total Acres   | 134 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

*Personal  
Representative  
listing*

MARY MAY POTTER Phone: (208)788-3413  
BOX 993  
KETCHUM ID USA 83340

JOLENE NORTHCOTT Phone: (208)934-4170  
1836 S 2000 E  
GOODING ID USA 83330

ELIZABETH STUHLBERG Phone: (208)324-4855  
938 4TH AVE DR  
JEROME ID USA 83338

DEBORAH BROADIE Phone: (208)788-4455  
222 PICABO CUTOFF RD  
CAREY ID USA 83320

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 45-2663               |                              |       |                       |                              |       |
| 45-256A               |                              |       |                       |                              |       |
| 45-284C               |                              |       |                       |                              |       |
| 45-286                |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

**RECEIVED**  
**AUG 21 2003**  
 Department of Water Resources  
 Southern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Grant Clark
- P.O. Box 20, Albion, Idaho 83311
4. New Owner/Claimant(s) Elizabeth Neyman Estate
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1836 S 2000 E
- City, State and ZIP Code Gooding, Idaho 83330
- New Telephone Number (208) 934-4170
5. Date you acquired the property June 6, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Elizabeth J. Jeppan Estate  
(include title if applicable) by Deborah Broadie, pers rep

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

TWIN FALLS OFFICE  
(208) 734-7510  
Fax: (208) 734-4115  
133 Shoshone Street North  
P. O. Box 389  
Twin Falls, ID 83303-0389

---

**HEPWORTH, LEZAMIZ & JANIS, CHTD.**

---

**LAW OFFICES**

---

- ESTABLISHED 1952 -

BOISE OFFICE  
(208) 343-7510  
Fax: (208) 342-2927  
537 West Bannock Street  
P. O. Box 2582  
Boise, ID 83701-2582

---

**FACSIMILE TRANSMISSION**

---

TO: KELLY CHRISTENSEN W/ IDAHO DEPART. OF WATER RESOURCES

FAX NO.: 736-3037

FROM: John C. Hepworth  
TEL: (208)734-7510  
FAX: (208)734-4115

RE: Neyman, Elizabeth

HL&J FILE NO.: 90-1-422.3

DATE: August 21, 2003

TIME: 2:49 p.m.

RECEIVED  
AUG 21 2003  
Department of Water Resources  
Southwest Region

PAGES TRANSMITTED: 7 (Including Cover Page)

HARD COPY TO FOLLOW: ☒ No ☐ Yes → ☐ U.S. Mail  
☐ Hand-Delivered  
☐ Overnight Mail

If you do not receive the entire transmission, please call Shirley at (208)734-7510.

COMMENTS: **Amended Personal Representative's Deed of Distribution  
Verified Statement of Personal Representative Closing Estate**

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**CONFIDENTIALITY NOTICE**

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[RLM\Fax-Form2.wpd]

Reply to Twin Falls Office

25 700

**AMENDED  
PERSONAL REPRESENTATIVE'S DEED  
OF DISTRIBUTION**

THIS DEED, is made by JOLENE NORTHCOTT and DEBORAH BROADIE, as Co-Personal Representatives of the ESTATE OF JAMES H. NEYMAN, deceased, Grantors, to ELIZABETH NEYMAN, as Grantee, whose address is 109 Pine, Hailey, Idaho 83333.

WHEREAS, Grantors are the qualified Co-Personal Representatives of said estate, filed as Probate Number SP 97-1360, in Blaine County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property,

THEREFORE, for valuable consideration received, Grantors sell and convey to Grantee in the following described real property in Cassia County, Idaho:

Township 12 South, Range 25 East of the Boise Meridian, Cassia County, Idaho

Section 21: E1/2 NE1/4, NE1/4 SE1/4

Section 22: That portion of the W 1/2 lying West of Albion Connor Creek Highway. (Highway 77)

Section 27: That portion of the NW1/4 lying West of Albion Connor Creek Highway. (Highway 77)

Section 27: That portion of the SW1/4 lying South and West of Albion Connor Creek Highway. (Highway 77) and North and West of Howell Creek Road.

Section 28: E1/2NE1/4; SW1/4SE1/4; E1/2SE1/4

Tax #51, South of Bascom & Robinson's Addition to the City of Albion, Cassia County, Idaho, being more particularly described as follows:

Commencing at a point 360 feet North and 296 feet East of the center of Section 6, Township 12 South, Range 25 E.B.M.; thence running North 160 feet; thence East 150 feet; thence South 160 feet; thence West 150 feet to the Point of Beginning, as shown on the records of Cassia County Recorder.

EXCEPT: The North 70 feet of Tax No. 51 South of Bascom & Robinson's Addition to the City of Albion, Cassia County, Idaho, being more particularly described as follows:

Commencing at a point 450 feet North and 296 feet East of the center of Section 6, Township 12 South, Range 25 East of the Boise Meridian; thence running North 70 feet; thence East 150 feet; thence South 70 feet; thence West 150 feet to the Point of Beginning.

1982 Canyon Crest Sectional Home  
28'x44', Serial No. KBIDSN-213158AB

This Amended Personal Representative's Deed of Distribution is given to

AMENDED PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION - 1 -

John C. Hepworth, ISB No. 693  
 HEPWORTH, LEZAMIZ & HOHNHORST,  
 CHARTERED  
 133 Shoshone St. North  
 P.O. Box 389  
 Twin Falls, ID 83303-0389  
 Telephone: (208)734-7510  
 Fax: (208) 734-4115  
 Attorneys for Petitioners  
 Neyman\Ver.wpd\sh

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

\*\*\*\*\*

|                             |   |                                |
|-----------------------------|---|--------------------------------|
| IN THE MATTER OF THE ESTATE | ) | Case No. SP- 00-2236           |
|                             | ) |                                |
| OF                          | ) | <b>VERIFIED STATEMENT OF</b>   |
|                             | ) | <b>PERSONAL REPRESENTATIVE</b> |
| ELIZABETH NEYMAN,           | ) | <b>CLOSING ESTATE</b>          |
|                             | ) |                                |
| Deceased.                   | ) |                                |

\*\*\*\*\*

1. The undersigned, MARY MAY POTTER, ELIZABETH ANN STUHLBERG, JOLENE NORTHCOTT and DEBORAH BROADIE as co-personal representatives of the above-named decedent, state and represent that:

2. The undersigned have determined that the time limitation for presentation of creditors' claims has expired.

3. The undersigned have fully administered the estate of the decedent by making payment, settlement or other disposition of all claims which were presented, expenses of administration, estate, inheritance and other death taxes,

VERIFIED STATEMENT OF PERSONAL  
 REPRESENTATIVE CLOSING ESTATE - 1 -

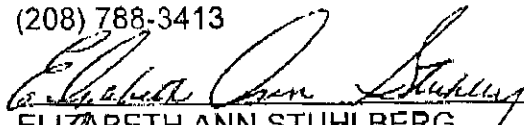
and the assets of the estate have been distributed to the persons entitled to receive said assets and in the amount and manner to which they were entitled.

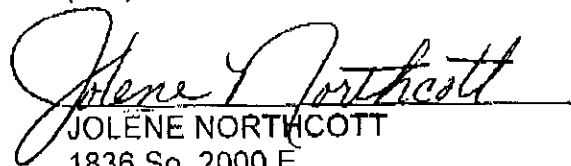
4. The undersigned have sent a copy of this statement to all distributees of the estate and to all creditors or other claimants of whom the undersigned is aware whose claims are neither paid nor barred and any accounting required under I.C. 15-3-1003 has been waived by all of the distributees, as evidenced by the written consents attached hereto.

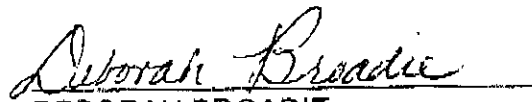
5. This statement is filed for the purpose of closing this estate and terminating the appointment of the undersigned as co-personal representatives.

Dated this 6<sup>th</sup> day of June, 2002.

  
MARY MAY POTTER  
Box 993  
Ketchum, ID 83340  
(208) 788-3413

  
ELIZABETH ANN STUHLBERG  
938 4<sup>th</sup> Avenue Drive  
Jerome, ID 83338  
(208) 324-4855

  
JOLENE NORTHCOTT  
1836 So. 2000 E  
Gooding, ID 83330  
(208) 934-4170

  
DEBORAH BROADIE  
P. O. Box 706

VERIFIED STATEMENT OF PERSONAL  
REPRESENTATIVE CLOSING ESTATE - 2 -

Picabo, ID 83348  
(208) 788-4455

STATE OF IDAHO  
County of Twin Falls

)  
) ss.  
)

The undersigned being sworn, says that the facts set forth in the foregoing statement are true, accurate, and complete to the best of the undersigned's knowledge and belief.

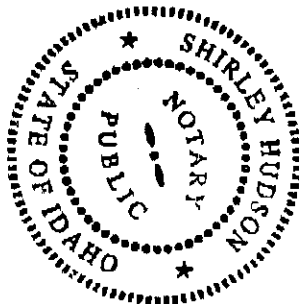
Mary May Potter  
MARY MAY POTTER

Elizabeth Ann Stuhberg  
ELIZABETH ANN STUHLBERG

Jolene Northcott  
JOLENE NORTHCOTT

Deborah Broadie  
DEBORAH BROADIE

Jolene SUBSCRIBED and SWORN to before me this 6<sup>th</sup> day of June, 2002.



Shirley Hudson  
NOTARY PUBLIC  
Residing at: Boise Idaho  
My Commission Expires: 6-26-05

VERIFIED STATEMENT OF PERSONAL  
REPRESENTATIVE CLOSING ESTATE - 3 -

**SCHEDULE "A"**

**Estate of Elizabeth Neyman**

The residue of the Estate of Elizabeth Neyman remaining after the payment of her debts and the cost of administration of her estate, as follows:

|                         |       |
|-------------------------|-------|
| Mary May Potter         | - 1/4 |
| Elizabeth Ann Stuhlberg | - 1/4 |
| Jolene Northcott        | - 1/4 |
| Deborah Broadie         | - 1/4 |

amend the legal description contained in the Deed dated March 16, 1998, between the same Grantors and Grantee, which was recorded on March 18, 1998, with the Cassia County Recorder as Instrument No. 254339. This Deed contains the correct legal description.

EXECUTED this 19<sup>th</sup> day of May, 1998.

ESTATE OF JAMES H. NEYMAN

By: Jolene Northcott  
JOLENE NORTHCOTT  
Co-Personal Representative

By: Deborah Broadie  
DEBORAH BROADIE  
Co-Personal Representative

STATE OF IDAHO

County of Blaine

} ss.

On this 19<sup>th</sup> day of May, 1998, before me, the undersigned, a notary public in and for said county and state, personally appeared JOLENE NORTHCOTT and DEBORAH BROADIE, known to me to be the persons whose names are subscribed to the foregoing instrument as Co-Personal Representatives of the ESTATE OF JAMES H. NEYMAN, and acknowledged to me that they executed the same personally and as co-personal representatives of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.

[Signature]  
NOTARY PUBLIC FOR IDAHO

Residing at: Blaine, ID  
My Commission Expires: 12-3-98

WLN14221dd.2

RECEIVED AT THE REQUEST OF

Hepworth & Lezamis  
FILM 299

1998 MAY 22 A 10:31

255700

CASSIA COUNTY, IDAHO  
DAINE L.M. ROSKELLEY  
RECORDER

FEES 600 DEPUTY [Signature]

LE. Box 389 - Twin Falls, ID

AMENDED PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION - 2 -

H<sub>L</sub>H

Chartered

Hepworth,  
Lezamis &  
Hahnhorst

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02663  
Date Received: 1/29/1991  
Receipt No: S012977  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GRANT CLARK  
Address: BOX 20  
ALBION, ID

83311

6678  
208-673-5332

2. Date of Priority: JUL 26, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12S      | 25E   | 28      |        | NE     | NE  |     | CASSIA |

5. Description of diverting works:  
SPRINKLER, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 402.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 12S      | 25E   | 21      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |
|          |       |         | NE     | SE  |     | IRR | 40.0  |

A45-02663

Page 1

Date: 01/29/91

MICROFILMED  
MAR 08 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 120.0 |
|          |       | 22      | NW         | NW  | IRR           | 3.0   |
|          |       |         | SW         | NW  | IRR           | 8.0   |
|          |       |         | NW         | SW  | IRR           | 3.0   |
|          |       |         |            |     | Section Acres | 14.0  |
|          |       |         |            |     | Total Acres   | 134.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A45-00284C

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30016

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Grant Clark Date: 1-1-29  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of sf ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of Jan 19 91 Car White  
Notary Public

Seal

Residing at sf

My Commission Expires 5/94

45-256A, 45-286, 45-284C  
Clark / Neyman claims, Antone Creek diversions

Photos and GPS readings  
taken 6-30-2003

Antone diversion in  
12S, 25E Sec 27 SWNW

diversion GPSed but  
no site Tag

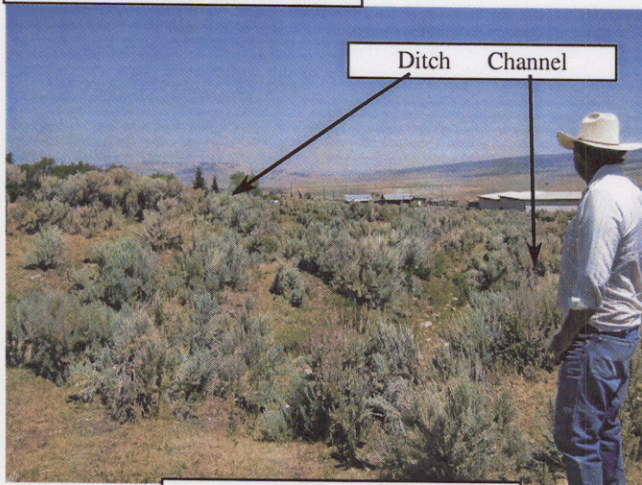
Ditch  
Main channel



You are looking north-northwest in this photo

Antone diversion in  
12S, 25E Sec 27 SWNW

Ditch Channel



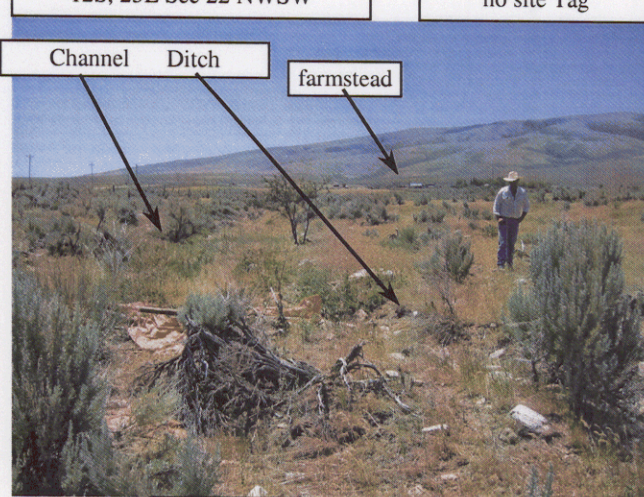
You are looking north in this photo

Antone diversion in  
12S, 25E Sec 22 NWSW

diversion GPSed but  
no site Tag

Channel Ditch

farmstead

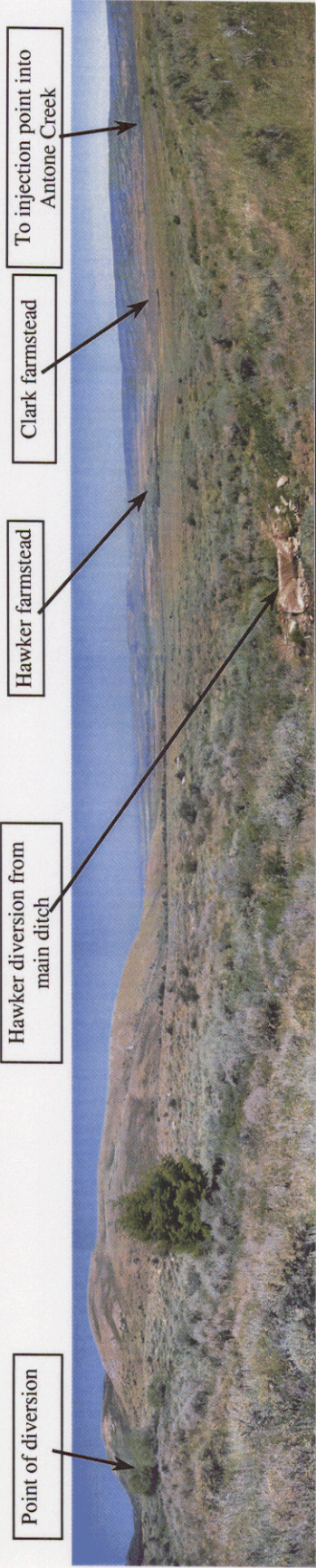


You are looking south in this photo

45-256A, 45-286, 45-284C  
Clark / Neyman claims  
45-256B, 45-286A, 45-284A, 45-517C  
Hawker claims

## PINE CREEK DIVERSION FOR CLARK AND HAWKER 12S 25E SECTION 33 NWNW

Photos taken on  
3-30-2003



This is a pan view of the southernmost point of diversion from Pine Creek. You are looking east on the left to west-northwest on the right.

## HOWELL CREEK DIVERSION ANDERSON, HAWKER, and CLARK

diversion and GPS  
Tag A0009687

Ditch to Anderson

Ditch to Clark and Hawker



You are looking northwest on the left to north-northeast on the right.

A000 9688

tag on power pole just  
North of well

538 549  
139718  $\pm$  19.5

Reading taken

7-10-03

308-3642

7319

Stock water

to tank 100+ yds to the north

1982

538658

139119

Culvert spring box & pipeline  
to steel tank

GPS  
Review  
done

Stockwater #2 North of ↑

Spring development

Split pipeline

1 tank North 100 yds

1 tank east 200+ yds.

538644

10.6 $\pm$

139252

1950

site tag

placed on wooden  
corey A000 9689

Stock water So of House

538588

1960

139654

springer to hydrant by  
house.

No tag.

1 pic taken

GPS  
Review  
done

**Idaho Dept of Water Resources  
Claims review notes and narrative**

**Date: 10-1-2001**

**File: 45-284 decree split analysis**

**Prepared by Kelly K Christensen**

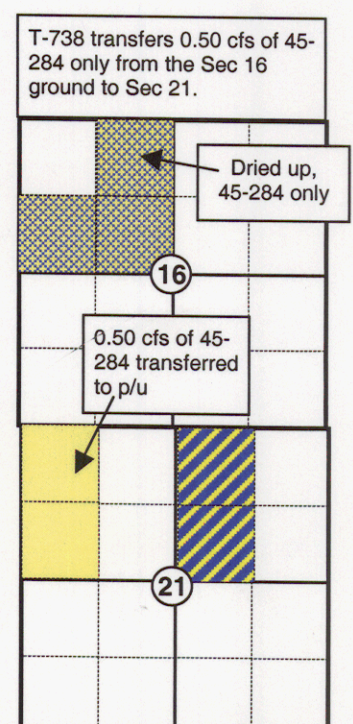
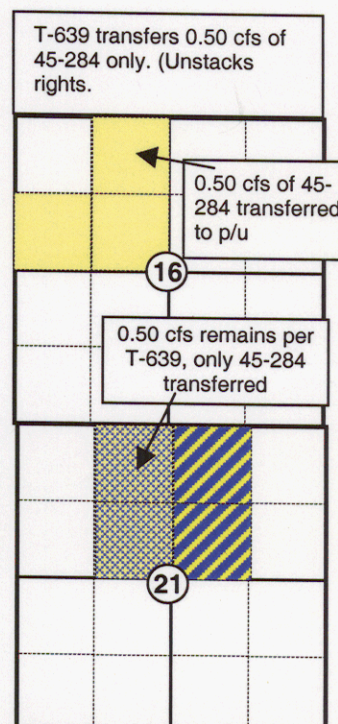
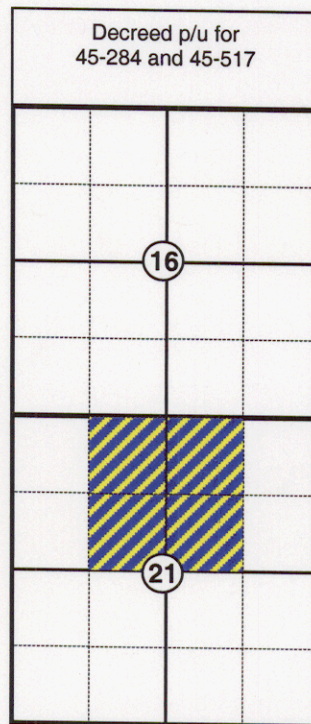
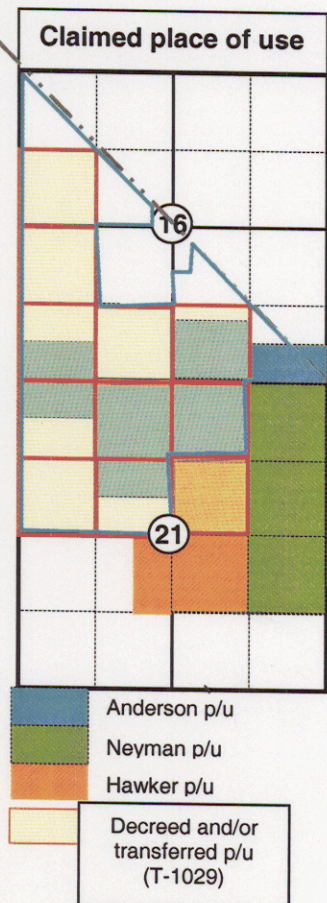
**ANALYSIS OF 45-284  
4-1-1875 source Howell Creek  
2.68 cfs on four 40 ac tracts  
(complete p/u overlap with 45-517)**

|                                                 |                                                     |                                                                                                                                                                       |                                                                                                                                              |
|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>T-639</b> moves 0.50 cfs to ground in sec 16 | <b>T-738</b> moves the 0.50 cfs to ground in Sec 21 | <b>T-775</b> creates a ppu from the .5 cfs in T-738; .5 cfs from the original transferred from pu in T-639; and .5 cfs from NWNE SEC 21 (part of original decreed pu) | <b>T-1029</b> creates a new ppu from the ppu created in T-775. T-1029 changed the place of use for 1.50 cfs of 45-284 and 0.20 cfs of 45-517 |
|-------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

This right was claimed as follows

|         |          |          |                                                                                                                                                                                         |
|---------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45-284A | Hawker   | 0.67 cfs | claimed place of use includes 40 acres of the decreed pu<br>all but 20 acres of the claimed pu are within the transferred pu<br>Claimed pu is NOT part of the decreed or transferred pu |
| 45-284B | Anderson | 1.50 cfs |                                                                                                                                                                                         |
| 45-284C | Neyman   | 0.51 cfs |                                                                                                                                                                                         |
| total   |          | 2.68 cfs |                                                                                                                                                                                         |

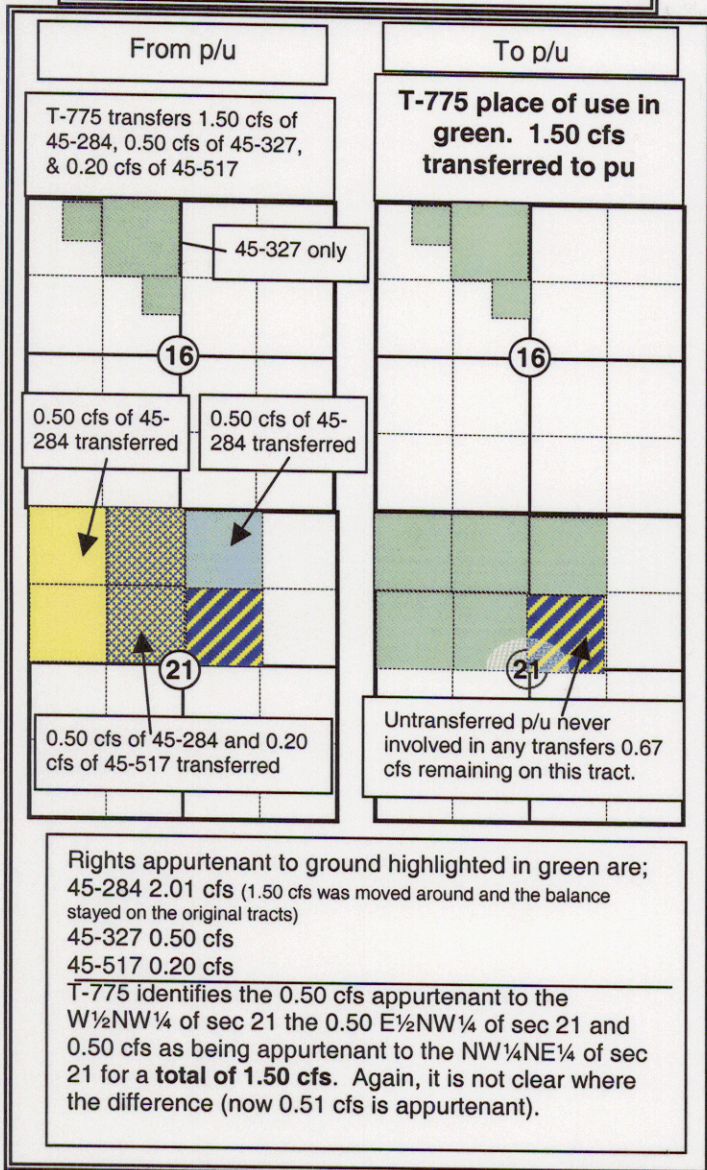
At 2.68 cfs / 4 40-acre tracts you get 0.67 cfs per tract.  
Therefore, Hawker's share (1 forty acre tract) is 0.67 cfs  
The remaining 2.01 cfs is appurtenant to ground owned by Anderson and/or Neyman.



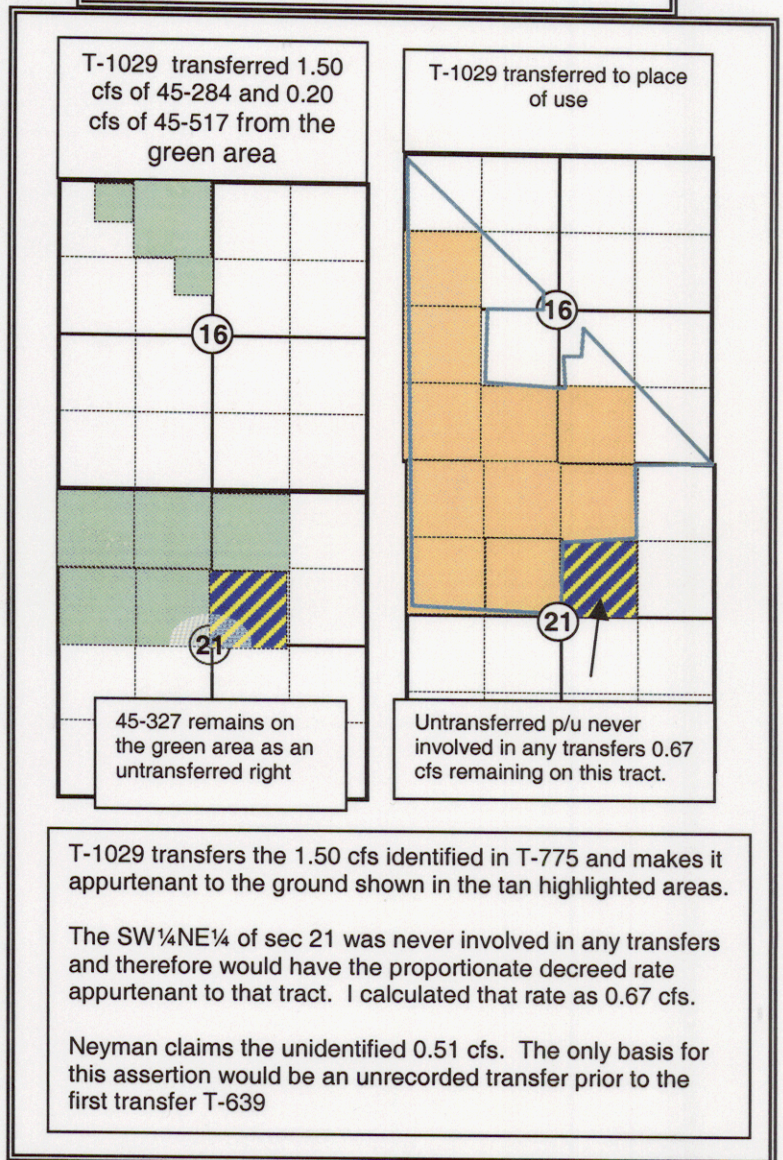
T-639 identifies the owner as having 1.00 cfs appurtenant to the E½NW¼ of sec 21 and that 0.50 cfs is transferred to the ground in Section 16. At 0.67 cfs per tract 1.34 cfs should have been appurtenant to those two tracts. No information is available regarding the 0.34 cfs not identified.

*Anderson or Neyman copy*

## T-775 transfer analysis



## T-1029 transfer analysis



## Acre limitation calculation.

|          |                             |            |      |          |
|----------|-----------------------------|------------|------|----------|
| Hawker   | based upon SW¼NE¼ of sec 21 | = 40 acres | Rate | 0.67 cfs |
| Neyman   | .51/.67 * 40 ac             | ≈ 30 acres |      | 0.51 cfs |
| Anderson | (40 + 30) - 160             | = 90 acres |      | 1.50 cfs |

Tentative



The blue outlined shape shows Anderson owned ground

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2663 V1

WATER RIGHT NUMBER: 45-2663 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Current Owner     | DEBORAH BROADIE<br>222 PICABO CUTOFF RD<br>CAREY, ID 83320<br>(208)788-4455 |
| Current Owner     | JOLENE NORTHCOTT<br>1836 S 2000 E<br>GOODING, ID 83330<br>(208)934-4170     |
| Current Owner     | ELIZABETH STUHLBERG<br>938 4TH AVE DR<br>JEROME, ID 83338<br>(208)324-4855  |
| Current Owner     | MARY MAY POTTER<br>PO BOX 993<br>KETCHUM, ID 83340<br>(208)788-3413         |
| Original Owner    | ELIZABETH NEYMAN ESTATE<br>1836 S 2000 E<br>GOODING , ID 83330              |
| Original Owner    | GRANT CLARK<br>PO BOX 20<br>ALBION, ID 83311<br>(208)673-5332               |

Priority Date: 07/26/1961

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 1.000 CFS             | 423.70 AF            |
|                       | <u>Total Diversion:</u> | 1.000 CFS             | 423.70 AF            |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | NE1/4NE1/4NE1/4 | Sec. 28, Twp 12S, Rge 25E, B.M. |
| CASSIA County |                 |                                 |

Place of Use

IRRIGATION

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2663 V1

| Twp | Rge | Sec | NE   |    |    |      | NW  |     |    |    | SW  |    |    |    | SE   |    |    |    | Totals |
|-----|-----|-----|------|----|----|------|-----|-----|----|----|-----|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE   | NE  | NW  | SW | SE | NE  | NW | SW | SE | NE   | NW | SW | SE |        |
| 12S | 25E | 21  | 40.0 |    |    | 40.0 |     |     |    |    |     |    |    |    | 39.0 |    |    |    | 119.0  |
| 12S | 25E | 22  |      |    |    |      | 3.7 | 5.8 |    |    | 1.4 |    |    |    |      |    |    |    | 10.9   |

Total Acres: 129.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 167.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-284C, 45-286, 45-256A, and 45-2663.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-284C, 45-286, and 45-2663.

Comments:

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split             | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------|-----------------------|------------------------------|-------|
| 45-256A               |                              | <u>no fee due</u> |                       |                              |       |
| 45-284C               |                              |                   |                       |                              |       |
| 45-286                |                              |                   |                       |                              |       |
| 45-2663               |                              |                   |                       |                              |       |
| 45-13592              |                              |                   |                       |                              |       |
| 45-13593              |                              |                   |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Elizabeth Neyman Estate

4. New Owner/Claimant(s)

See attached sheet for owners

Name Connector (Check one): ☐ and, ☒ for, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

( )

5. Date you acquired the property

Sept 2003

**RECEIVED**  
**MAY 27 2004**  
 Department of Water Resources  
 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Jolene Y. Northcott*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

Jolene NorThcott Ph. 934-4170  
1836 S 2000 E  
Gooding Idaho 83330

RECEIVED  
MAY 27 2004  
Department of Water Resources  
Southern Region

Mary May Potter 788-3413  
Box 993  
Ketchum Id 83340

Elizabeth Ann ~~Stutberg~~ Stuhlberg  
938 4<sup>th</sup> Avenue Drive  
Jerome Id 83338 Ph 324-4855

Deborah Broadie  
~~Po Box 706 222 Picabo Cutoff Road~~  
~~Picabo Id. 83348 Ph. 788-4455~~  
Carey, Id. 83320

2015

Copy

### PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MARY MAY POTTER, ELIZABETH ANN STUHLBERG, JOLENE NORTHCOTT, and DEBORAH BROADIE, as co-personal representatives of the Estate of Elizabeth Neyman, deceased, Grantor, to , MARY MAY POTTER, ELIZABETH ANN STUHLBERG, JOLENE NORTHCOTT, and DEBORAH BROADIE, % Jolene Northcott, 1836 S 2000 E, Gooding, ID 83330, Grantees;

WHEREAS, Grantors are the qualified co-personal representatives of said estate, filed as Probate Number SP 00-2236, in Blaine County, Idaho;

THEREFORE, for valuable consideration received, Grantors sell and convey to Grantee the following described real property in Cassia County, Idaho:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 21: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: That portion of the W $\frac{1}{2}$  lying West of Albion  
Conner Creek Highway. (Highway 77)

Section 27: That portion of the NW $\frac{1}{4}$  lying West of Albion  
Conner Creek Highway. (Highway 77)

Section 27: That portion of the SW $\frac{1}{4}$  lying South and West  
of Albion Conner Creek Highway (Highway 77)  
North and West of Howell Creek Road.

Section 28: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$

TOGETHER WITH all water and ditch rights appurtenant thereto.  
TOGETHER WITH 143 AUM'S of BLM Grazing Rights.  
with all appurtenances.

EXECUTED this 23<sup>rd</sup> day of September, 2003.

ESTATE OF ELIZABETH NEYMAN

Mary May Potter  
MARY MAY POTTER

Elizabeth Ann Stuhlberg  
ELIZABETH ANN STUHLBERG

RECEIVED  
MAY 27 2004  
Department of Water Resources  
Southern Region

*copy*

Co-Personal Representative of the  
Estate of Elizabeth Neyman, deceased.

*Jolene Northcott*  
JOLENE NORTH COTT

Co-Personal Representative of the  
Estate of Elizabeth Neyman, deceased.

Co-Personal Representative of the  
Estate of Elizabeth Neyman, deceased.

*Deborah Broadie*  
DEBORAH BROADIE

Co-Personal Representative of the  
Estate of Elizabeth Neyman, deceased.

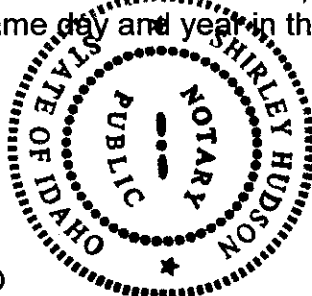
STATE OF IDAHO

County of *Twin Falls*

)  
) ss.  
)

On this *26<sup>th</sup>* day of *August*, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared MARY MAY POTTER, known to me to be the person whose name is subscribed to the foregoing instrument as personal representative and acknowledged to me that she executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



*Shirley Hudson*  
NOTARY PUBLIC FOR IDAHO  
Residing at: *Buhl Idaho*  
My Commission Expires: *8-26-05*

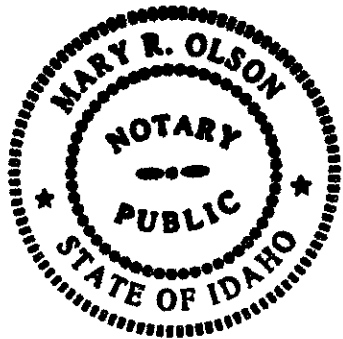
STATE OF IDAHO

County of *Twin Falls*

)  
) ss.  
)

On this *5<sup>th</sup>* day of *September*, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared ELIZABETH ANN STUHLBERG, known to me to be the person whose name is subscribed to the foregoing instrument as personal representative and acknowledged to me that she executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



*Mary R. Olson*  
NOTARY PUBLIC FOR IDAHO  
Residing at: *Twin Falls, ID*  
My Commission Expires: *08/13/2009*

Copy

STATE OF IDAHO )  
County of Twin Falls ) ss.

On this 5th day of September, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared JOLENE NORTHCOTT, known to me to be the person whose name is subscribed to the foregoing instrument as personal representative and acknowledged to me that she executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.

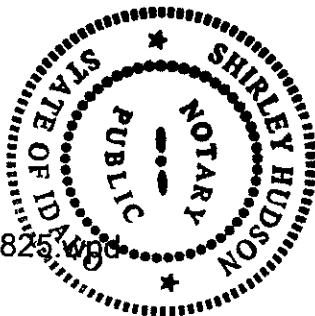


Mary R. Olson  
NOTARY PUBLIC FOR IDAHO  
Residing at: Twin Falls, ID  
My Commission Expires: 08/13/2009

STATE OF IDAHO )  
County of Twin Falls ) ss.

On this 23rd day of September, 2003, before me, the undersigned, a notary public in and for said county and state, personally appeared DEBORAH BROADIE, known to me to be the person whose name is subscribed to the foregoing instrument as personal representative and acknowledged to me that she executed the same as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Shirley Hudson  
NOTARY PUBLIC FOR IDAHO  
Residing at: Buhl Idaho  
My Commission Expires: 8-26-05

Neyman\PRD030825.wpd

291571  
CLERK OF DISTRICT COURT  
LARRY A. MICHELSEN  
RECORDED  
FEE 9.00 DEPUTY LM  
SEP 25 AM 10 17  
RECORDED AT THE REQUEST OF  
Hughes & Hughes  
4384389  
Twin Falls, ID

09/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2663

NAME AND ADDRESS: ELIZABETH NEYMAN ESTATE  
1836 S 2000 E  
GOODING ID 83330

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS  
423.700 AFY

PRIORITY DATE: 07/26/1961

POINT OF DIVERSION:

T12S R25E S28 NENENE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 1.000 CFS<br>423.70 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T12S R25E S21 | NENE | 40.0 | T12S R25E S21 | SENE | 40.0 |
| T12S R25E S21 | NESE | 39.0 | T12S R25E S22 | NWNW | 3.7  |
| T12S R25E S22 | SWNW | 5.8  | T12S R25E S22 | NWSW | 1.4  |

129.9 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 167.7 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS. 45-284C, 45-286, 45-256A, and 45-2663.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 129.9 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS. 45-284C, 45-286, and 45-2663.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

NE

T125 25E

528, 29

Neyman

→ Clarke pond 527

- 10755 D45

- 00256 B Hawker

A45 - 00256 A ~~Redwood~~

↳ 12 25 21 NE

11243 Hawker  
284A

286  
2663 } Neyman  
284C }

~~Anderson 275 N4NE~~

286A Hawker  
SWNE  
517C

2118  
2119

Not claimed  
by Hawker

Log for claim A45-02663

Spatial Dynamics MWY

5/2/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 12s25e         | 21  | NENE | 40               | 40             |         |
| 12s25e         | 21  | SENE | 40               | 40             |         |
| 12s25e         | 21  | NESE | 40               | 40             |         |
| 12s25e         | 22  | NWNW | 3                | 4.5            |         |
| 12s25e         | 22  | SWNW | 8                | 7.2            |         |
| 12s25e         | 22  | NWSW | 3                | 1.9            |         |
| <b>Totals:</b> |     |      | 134              | 133.6          |         |

DATE: 03/08/00  
PAGE: 325

**Stage: LICENSE**

**CASSIA County**

MS

POU County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
45-10755 A45-10755

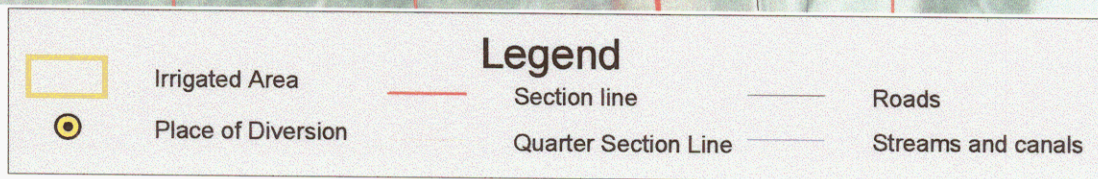
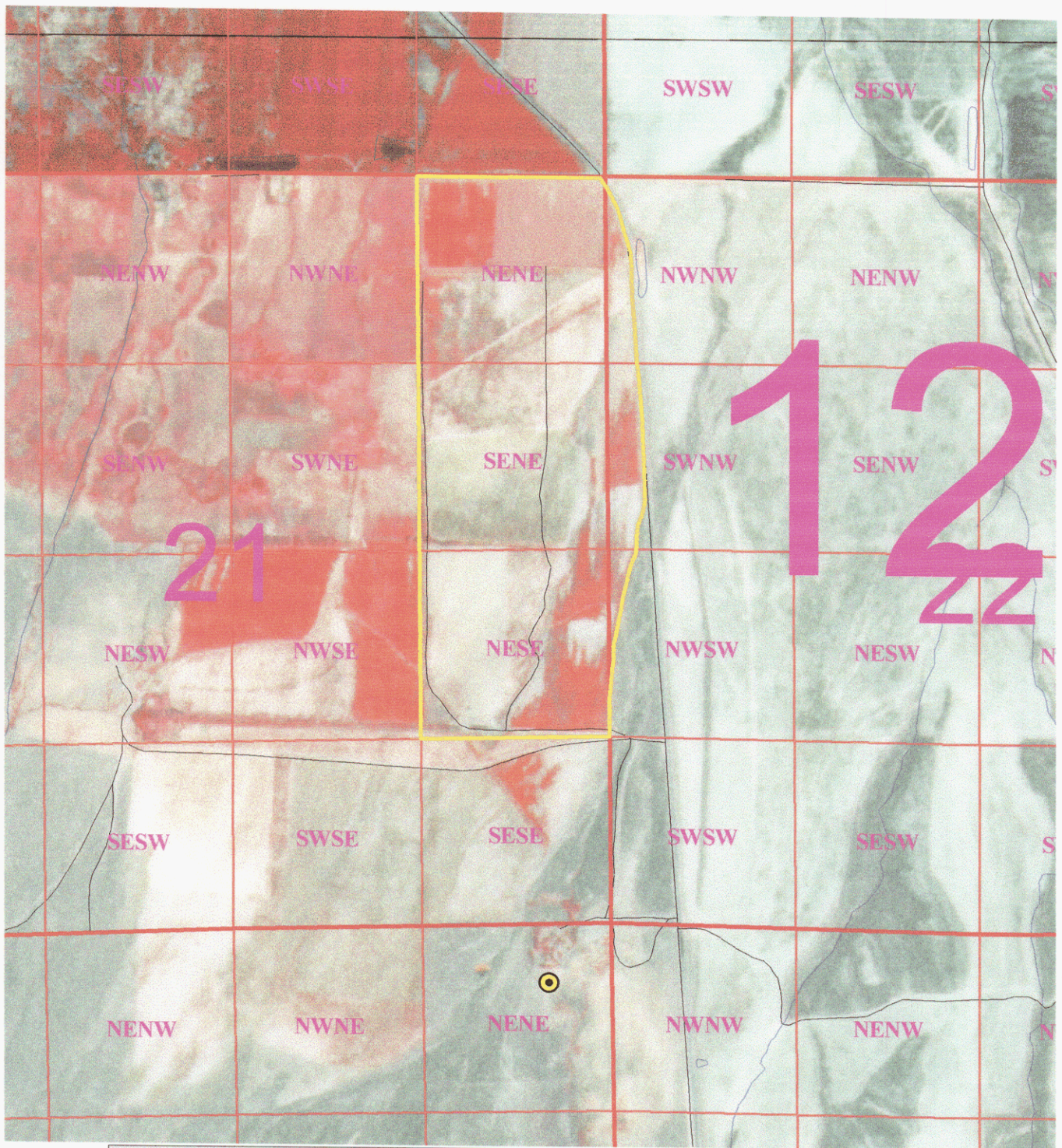
**Objection Filed Date:**

**Presumption Flag:**

|        |          |       |          |          |
|--------|----------|-------|----------|----------|
| Audit: | 01/31/91 | WHITE | 03/30/95 | POST-STD |
|--------|----------|-------|----------|----------|

DATE: 03/08/00  
PAGE: 325

Township , 12S25E





STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30016

This proof is for Completion of Works & Beneficial Use Water District No.

1. Name of applicant V. E. Neyman

2. Source of water supply: a well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 28

T. 12 S. R. 25 E., B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

75 HP A.O. Smith Motor # Model 509-3411-05  
Flowing Pump # 12-2315 discharge reduced to 6"  
then into a concrete pad then to open  
ditch

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 21; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 12 S., R. 25 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 1" F.B. from marks in distance pipe

Cal. pipe method  $\frac{3}{4}d = \frac{1}{5}\frac{3}{8} = .178$

$Q = 6.09 (.154) = .94 cfs$

a full pipe would probably produce about  
1 cfs so allow  $Q = 1 cfs$

This examination was made on the 27<sup>th</sup> day of July, 1967

(Signed)

Don Hatto

Examiner.

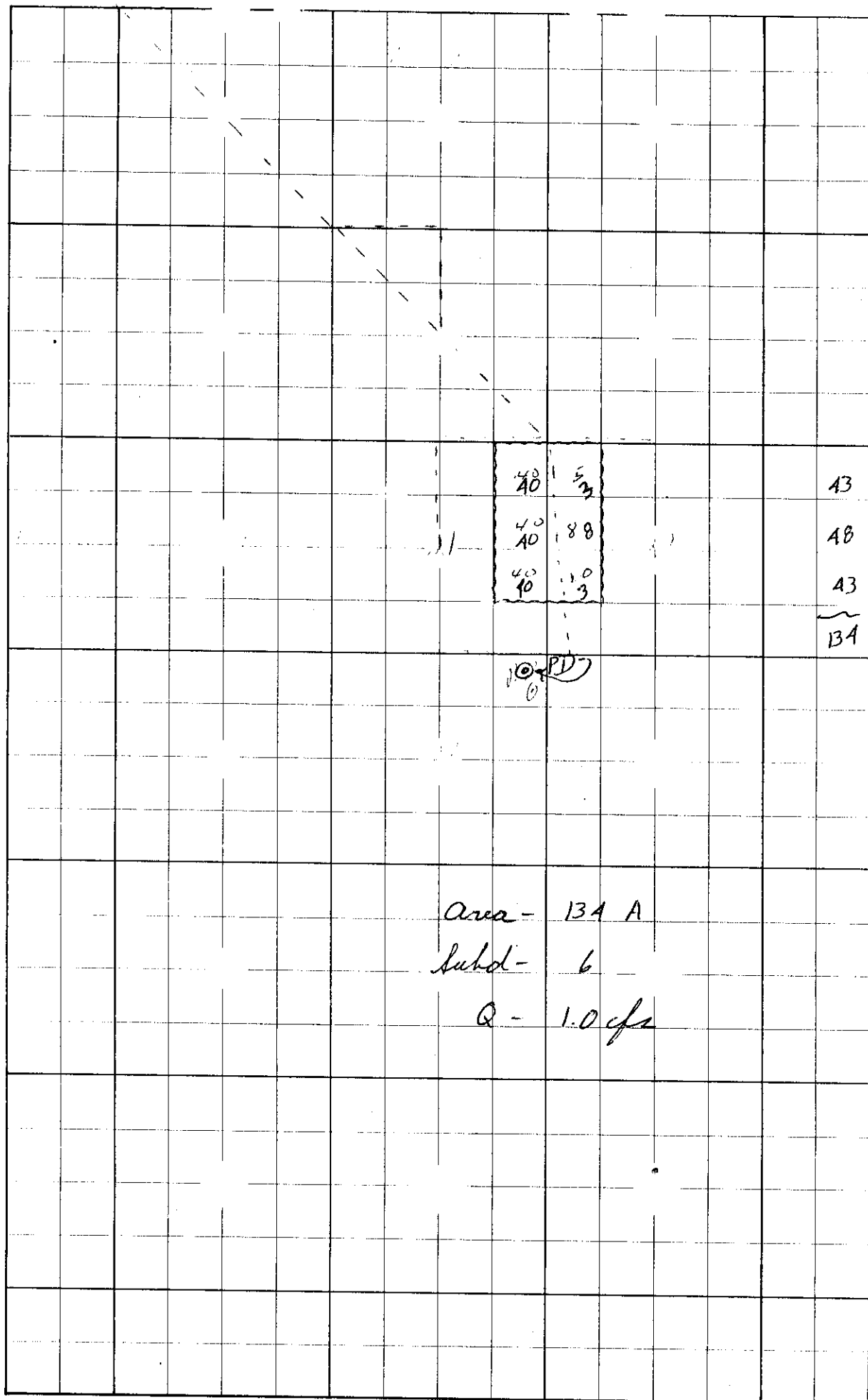
300/c plat  $\rightarrow$

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30016

REPORT ON PROOF OF Completion of Works & Beneficial Use



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

3006

V. E. Neyman  
Albion, Idaho

Permit No. G-30016

Examination for Completion of Works & Beneficial Use

County Cassia

Quantity: 2.0 c.f.s.  
Sec. 28 T. 12S R. 25E., B.M.

Source: a well

P.D.: NE 1/4 NE 1/4, Sec. 28, T. 12 S., R. 25 E., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 26", Mar. 1, 1875, Howell Creek; 3/4  
of waters of Antone & Pine Creek

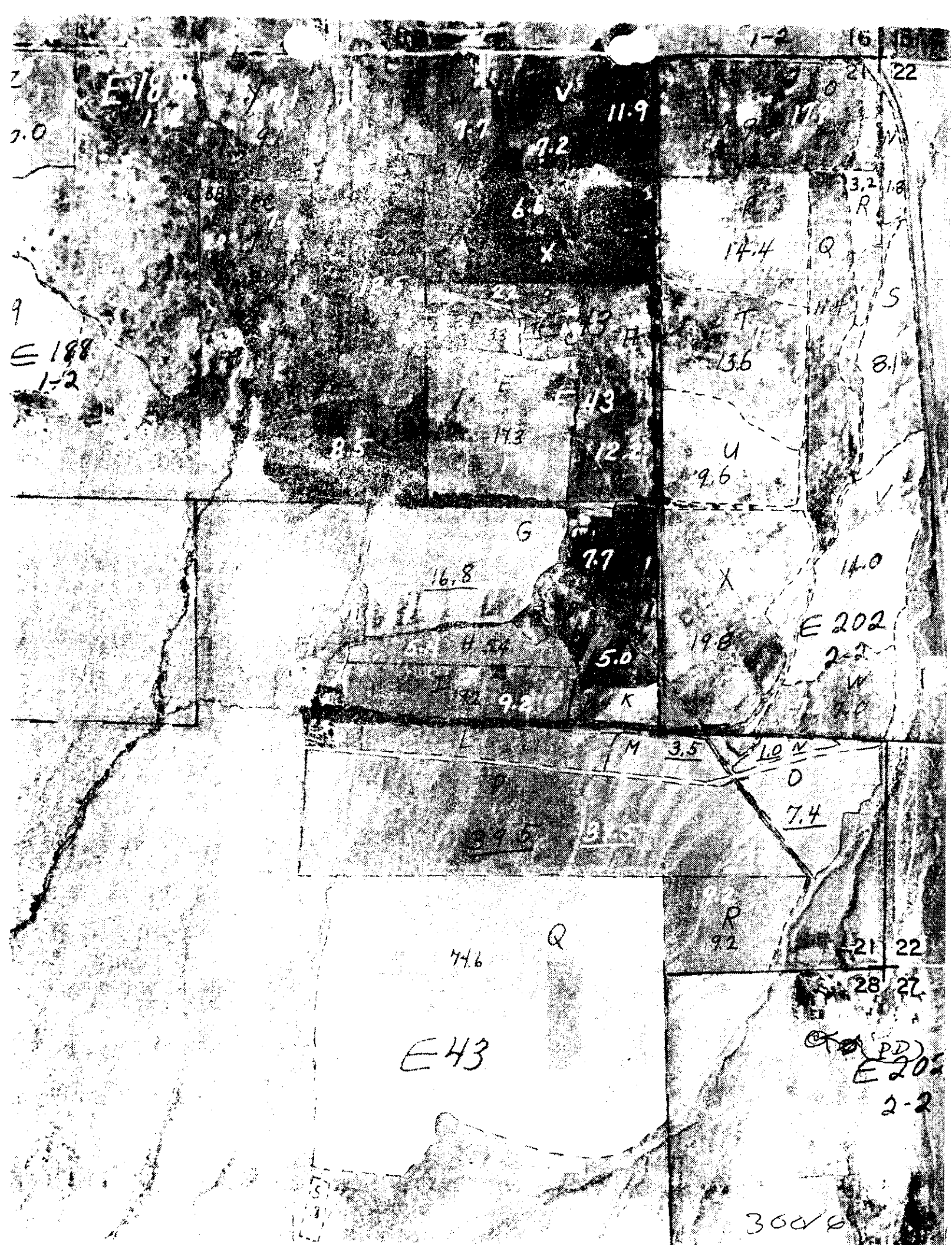
Filed: July 26, 1961

Due: August 7, 1966

Made: August 3, 1966

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



E 188  
1-2

E 188  
1-2

E 43

E 202  
2-2

E 202  
2-2

3000