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OCT 18 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDEPARTMENT OF  
WATER RESOURCESIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14103Date Received 10-18-04Receipt Number C075512NOTICE OF CLAIM  
TO A  
WATER RIGHTACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joseph & Connie Anderson Phone (208) 962-3151Mailing Address Route 4 Box 1167, Cottonwood, ID. Zip 835222. Date of Priority (Only one per claim) May 1, 1919 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other (✓) (a) Salmon River  
Name or kind of sourcewhich is tributary to (b) Snake River4. Location of point of diversion is: Township 30 N Range 1 WSection 26 23, 1/4 of SW 1/4 of SW 1/4, Govt. Lot X, BM.,County of Idaho

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Since the early 1900s there has been ranch buildings at this location with livestock watering directly from the river. Three years ago we fenced the river off. As an emergency source of water for existing water tanks we would like to be able to pump water from the river.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.05 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0-200 head Cattle. This would be used to pump water to stock tanks if the existing lines froze or failed to work. Use would be limited to a few days a year. According to the State Dept of Ag our other option would be to turn cows to river.

10. Place of use is: Township: 30 N Range 1 W  
Section ~~23~~ 23, SW 1/4 of SW 1/4, Govt. Lot ~~7~~, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any Sec. 22 SESE lot 7

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: Our stock tanks obtain water from our spring for domestic use and irrigation line from First Creek. When the weather turns cold we occasionally have these lines freeze.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph Anderson Date 10-13-04  
Conrad Anderson Date 10-13-04

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Nez Perce ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day of October, 2004

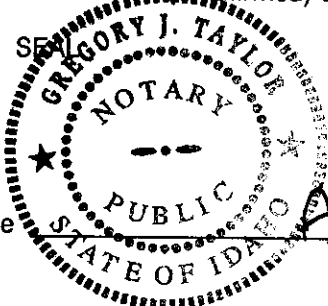
Notary Public Gregory J. Taylor

Residing at Lewiston, ID

My Commission Expires 4-28-2010

Last Name Anderson Ident No. 79-14105

Copies: White-State, Yellow-Claimant





Anderson  
#79-14103