

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 22 2004****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
#67-79A					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) VINCE LEGER TRUST phone 978-297-0583
4. New Owner/Claimant(s) 15 Town Farm Rd.
- New Mailing Address Winchendon, MA, 01475
- City, State and ZIP Code John + Becky WATSON
- New Telephone Number 3086 Fruitvale Glendale Rd
- Fruitvale, Idaho 83612
- 619-441-3778
- (208) 253-1150
5. Date you acquired the property 8-21-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John Paul Watson Trustee
(include title if applicable) Rebecca Sue Watson Trustee
of the 1999 John Paul Watson and Rebecca Sue Watson Revocable Trust
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

INSTRUMENT NO. 104409
PAGE 1 OF 2

WARRANTY DEED

DATED THE 21ST DAY OF AUGUST 1978
For Value Received, ESTHER A. LEGER TRUST/BY VINCENT D. LEGER, TRUSTEE

the Grantors, do hereby grant, bargain, sell and convey unto
JOHN PAUL WATSON, TRUSTEE and REBECCA SUE WATSON, TRUSTEE OF THE
1999 JOHN PAUL WATSON AND REBECCA SUE WATSON REVOCABLE TRUST

whose address is: 3778 ALTA LOMA DR, JAMUL, CA 91935

the Grantee, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2003 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-21-03

ESTHER A. LEGER TRUST

BY: VINCENT D. LEGER

State of Idaho,
SS
County of Valley

Instrument # 104409

COUNCIL, ADAMS, IDAHO

2003-08-27 03:25:26 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

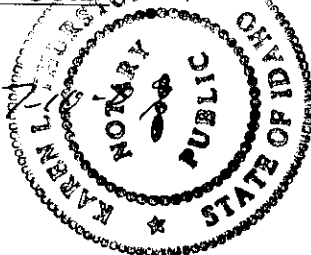
Index to: DEED

On the 21 day of Aug, 2003 before me Karen L. Thurston, a notary public in and for said State, personally appeared VINCENT D. LEGER being by me first duly sworn, declared that they are Trustees of the ESTHER A. LEGER TRUST that they signed the foregoing document as the Trustees and that statements therein contained are true.

Karen L. Thurston
Notary Public

Cascade, Idaho

Commission Expires: 2006



INSTRUMENT NO. 104409

PAGE 2 OF 2

EXHIBIT A

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 2: A parcel of land in the S1/2SE1/4 more particularly described as follows:

Commencing at the South one-quarter section corner of Section 35, T18NR1WBM;

Thence South 01° 36'59" East a distance of 3842.993 feet;

Thence South 73° 49'00" East a distance of 216.649 feet;

Thence South 89° 35'00" East a distance of 1121.751 feet to the Real Point of Beginning;

Thence continuing South 89° 35'00" East a distance of 551.345 feet;

Thence South 00° 16'16" West a distance of 1114.964 feet;

Thence North 64° 23'19" West a distance of 426.207 feet;

Thence North 34° 29'05" West a distance of 299.286 feet;

Thence North 00° 15'31" East a distance of 166.839 feet;

Thence North 00° 46'00" East a distance of 521.242 feet to the Real Point of Beginning.

EXCEPTING THEREFROM the right-of-way of the County Road

EXCEPTING THEREFROM the right-of-way of the former Union Pacific Railroad, nka Friends of the Weiser River Trail