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MAY - 6 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 13, 2002

KARL J. DREHER
DIRECTOR

NANCY KAY YOUNT
PO BOX 1438
OROFINO ID 83544

RE: Snake River Basin Adjudication (SRBA)
Water Right #84-7254

Dear Nancy:

Thank you for your help today. I have copied The Real Estators and sent them our current ownership change form. I am returning the out-of-date form they gave you and have enclosed our current ownership change form for your use. You can obtain a plat map at your Assessor's office. Simply give them the township, range, section and quarter-sections just like you wrote on the enclosed form. They'll give you a map copy.

If you have any questions, please contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:file

Enclosure:

Form 42-248/42-1409(6)

cc: The Real Estators
226 Michigan Ave.
Orofino ID 83544

*I think I have the
forms done properly,
Nancy.*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
84-07254					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) Nancy Kay Yount
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 1438
- City, State and ZIP Code Orford ID 83544
- New Telephone Number 208 (476) 476-3189
5. Date you acquired the property 11/13/01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Water Use	Description
	Irrigation	
	Stock	
	Domestic	
	Other	
	Total	
		(cubic feet per second or acre-foot per annum) (acres, number and type of stock, homes, etc)

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Water Use	Description
	Irrigation	
	Stock	
	Domestic	
	Other	
	Total	
		(cubic feet per second or acre-foot per annum) (acres, number and type of stock, homes, etc)

7. Signature of New Owner(s) or Claimant(s) Mary Kay Hunt
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date _____
Received by _____ Date _____
Processed by _____ Date _____

Fee _____
Receipt No. _____
WR _____
Date _____

T-17415

161675
WARRANTY DEED

RECEIVED ()
INDEXED ()
FILED ()
DELIVERED ()
S-1150 ()

1 IN CONSIDERATION OF THE SUM OF Ten Dollars (\$10.00) and
2 other good and valuable consideration, Gerald E. Rising and Norma
3 C. Rising, husband and wife, the Grantors, do hereby convey, grant
4 and warrant unto George R. Pauley and Carol A. Hennessey, husband
5 and wife, 1540 Warner Avenue, Lewiston, Idaho 83501, and C. Louise
6 Hennessey, a single woman, 568 N. Cedar Street, Escondido,
7 California 92025, the Grantees, the following described real
8 property situate in the County of Clearwater, State of Idaho, to-
9 wit:

10 A part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 37 North, Range
11 2 East of the Boise Meridian, Clearwater County, State of
Idaho, more particularly described as follows:

12 Beginning at the Southwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence
13 North 319 feet; thence East 660 feet; thence South 319
feet; thence West 660 feet to the point of beginning.

14 TOGETHER WITH an easement created by Easement Grant dated
15 July 27, 1979, and recorded July 30, 1979, as Instrument No.
122810, for ingress and egress over, under and across the
16 following-described real property, to-wit:

17 SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 37 North, Range 2 E.B.M.,
18 subject to the terms, provisions and conditions set
forth in said Easement Grant.

19 ALSO TOGETHER WITH an easement created by Easement Grant
dated July 28, 1979, and recorded July 30, 1979, as
20 Instrument No. 122809, for ingress and egress over, under
and across the following-described real property, to-wit:

21 SW $\frac{1}{4}$ SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 37 North,
22 Range 2 E.B.M., subject to the terms, provisions and
conditions set forth in said Easement Grant.

23 ALSO SUBJECT TO easements and restrictions of record.
24
25

ORIGINAL FILED IN 161675

#4829

#40

WOLVERTON ETAL

1 2 3

1 ac 1 #4829

~~ALBERT WOLVERTON ETAL~~
Duane Wolverton

T# 521 #4829
5 ac estm

RICHARD JOHNSTON

~~ALBERT & ELSIE WOLVERTON ETAL~~

Duane Wolverton

660' 2
T#2376 #4840-1

~~GRAFFORD, M~~
John J. Saviers

Tax # 2456

DOUGLAS GOBER

~~BLA~~
TRANSFERRED

T#1608

~~GEORGE PAULEY & CAROL HENNESSEY~~
Nancy K. Yount

287 (N Border is Co Road)

#4829
10.5 ac estm

ALAN DEYO

GRANGEMONT ROAD

Three Rivers Timber, Inc
RANDY & LAUREL
HOLLIBAUGH

275' 1152' #4832

417' 102' 500' #4832

416

550'

AVAGE, R. 217

340 JAMES M. #1372 CROUCH