

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 27 2004

**WATER RESOURCES
 WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- i. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
67-4094		no			
67-4147		no			
67-4146		no			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles C. & Sally D. Haight
P.O. Box 425, Council, ID 83612
4. New Owner/Claimant(s) Ronald D. James
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 842
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 741-9437
5. Date you acquired the property August 19, 2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ronald O. James
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

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For Value Received, CHARLES C. HAIGHT and SALLY D. HAIGHT, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
RONALD D. JAMES, an unmarried man
the grantee, whose current address is P.O. Box 842, Council, ID 83612
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: AUGUST 19, 2004

Instrument # 106966

COUNCIL, ADAMS, IDAHO
2004-08-30 02:21:44 No. of Pages: 3
Recorded for: TIMBERLINE TITLE & EGRESS
MICHAEL FISK Fee: 9.00
Ex-Officio Recorder Deputy J. [Signature]
Index to: DEED

Charles C. Haight
CHARLES C. HAIGHT

Sally D. Haight
SALLY D. HAIGHT

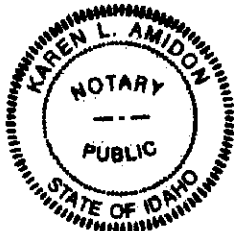
RDT

STATE OF IDAHO)

: ss

COUNTY OF ADAMS)

On this 19th day of AUGUST, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
CHARLES C. HAIGHT and SALLY D. HAIGHT known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

#04-661

EXHIBIT 'A'

Township 17 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: The SW1/4SE1/4NW1/4, E1/2NW1/4SE1/4NW1/4, W1/2NE1/4SE1/4NW1/4, and the NE1/4NE1/4SE1/4NW1/4, and all that portion of Lot 5 in Section 6, T17NR1EBM lying Southerly of the Southerly line of the right-of-way of the Union Pacific Railroad Company, now known as the Friends of the Weiser River Trail, and Northerly of the Northerly bank of the Weiser River, at said railroad right-of-way and the channel of said river, as the same was relocated and constructed in connection with the construction of the portion of the North and South Highway (U.S. Highway 95) under FAP No. 104-E, are now situated and located upon, over and across the said Lot 5.

AND

Township 17 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: All that part of the SE1/4NE1/4SE1/4NW1/4 and the E1/2SE1/4SE1/4NW1/4 lying North and West of the Weiser River as now established. Said parcels are also referred to as Tracts 1 and 2 in a Quit Claim Deed recorded January 29, 1991 as Instr. No. 79684.

EXCEPTING THEREFROM a parcel described as commencing at the Northwest corner of the NE1/4NW1/4SE1/4NW1/4, the 1/256 section corner for Section 6, T17NR1EBM which is a brass cap and is the Real Point of Beginning;
Thence S 00° 04' E 443.49 feet to a point on the North boundary of the county road right-of-way;
Thence continuing along the North boundary of said county road right-of-way bearing N 61° 56' 16" E 70.83 feet to a point;
Thence on a curve to the right with a radius of 500 feet and a central angle of 08° 23' 25", an arc distance of 73.21 feet to a point;
Thence N 70° 19' 41" E 105.75 feet to a point;
Thence on a curve to the left with a radius of 400 feet and a central angle of 52° 18' 53", an arc distance of 365.22 feet to a point;
Thence N 18° 00' 48" E 97.08 feet to a point;
Thence N 90° West 505.23 feet more or less to the Real Point of Beginning.

ALSO EXCEPTING THEREFROM a strip of land for right-of-way purposes as surveyed and shown on the official plat of the North and South (FAP 104-E(1)) Highway Survey on file in the office of the Department of Public Works, State of Idaho, and as particularly described by Record Right of Way Deed recorded September 21, 1938 in Book 15 Deeds pages 547-548.

CONTINUED EXHIBIT 'A'

ALSO EXCEPTING THEREFROM that part of the extreme Southwest corner of Lot 5 in Section 6, T17NR1EBM lying Westerly and Southerly from the Westerly side of the right-of-way of said U.S. Highway 95, as established on or before November 15, 1972, over and across said Lot 5.

ALSO EXCEPTING THEREFROM the Weiser River as now established.
ALSO EXCEPTING THEREFROM the right-of-way of the county road.
ALSO EXCEPTING THEREFROM the right-of-way of U.S. Highway 95.
ALSO EXCEPTING THEREFROM the right-of-way of the Union Pacific Railroad, nka Friends of the Weiser River Trail.

SRBA

SUBCASE SUMMARY REPORT 67-04146

[Return to SRBA Home Page](#)

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SUBCASE SUMMARY REPORT

HTML12

10-27-2004

SUBCASE: 67-04146

FILE#: 00000

CLAIMANT: HAIGHT, CHARLES C

PO BOX 425

COUNCIL

ID 83612

STATUS: PD ISSUED

SPECIAL MASTER:

WATER SOURCE: SPRING

TRIBUTARY: WEISER RIVER, EAST FORK

**** PARTIES INVOLVED ****

CHARLES C HAIGHT

C PRO SE

SALLY D HAIGHT

C PRO SE

**** ROA ENTRIES ****

12-08-2000

PARTIAL DECREE FILED

12-08-2000

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SUBCASE SUMMARY REPORT 67-04094

[Return to SRBA Home Page](#)

SRBA

SUBCASE SUMMARY REPORT

HTML12

10-27-2004

SUBCASE: 67-04094

FILE#: 00000

CLAIMANT: HAIGHT, SALLY D

PO BOX 425

COUNCIL

ID 83612

STATUS: PD ISSUED

SPECIAL MASTER:

WATER SOURCE: SPRING

TRIBUTARY: SINKS

**** PARTIES INVOLVED ****

SALLY D HAIGHT

C PRO SE

CHARLES C HAIGHT

C PRO SE

**** ROA ENTRIES ****

12-08-2000

PARTIAL DECREE FILED

12-08-2000

[Return to SRBA Home Page](#)
