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Department of Water Resources

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
LAWRENCE G. WARDEN

March 17, 2003

Eric Wildman  
Staff Attorney  
SRBA District Court  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

Re: Corrected Director's Reports for Water Right Nos.  
31-63L and 31-201

Dear Eric,

Pursuant to your conversation with Deputy Attorney General, Candice McHugh, the Corrected Director's Reports for the water rights referenced above are enclosed for filing with the Court. The original Director's Reports filed by IDWR for these rights were missing elements of the water right and contained clerical errors.

Please call if you have questions regarding these enclosures.

Sincerely,

A handwritten signature in black ink, appearing to read "Vicky Music".

Vicky Music  
Paralegal  
Idaho Department of Water Resources

Enclosures

COPY

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2003 MAR 24 AM 10 36

**CORRECTED DIRECTOR'S REPORT**

**Subcase No. 31-63L**

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources  
Karl J. Dreher, Director  
David R. Tuthill, Jr., Adjudication Bureau Chief

March 17, 2003

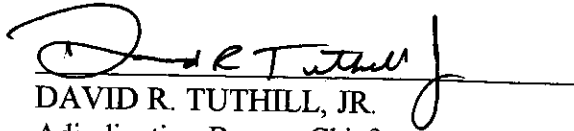
### DESCRIPTIVE SUMMARY

This is a **Corrected Director's Report** submitted by the Director of the Idaho Department of Water Resources.

### DISCUSSION

Pursuant to a verbal request by the SRBA District Court, the Director submits for filing with the Court, a **Corrected Director's Report** for the aforementioned subcase. The original Director's Report did not include a source or point of diversion. Additionally, clerical errors in the quantity and place of use remarks were corrected.

Respectfully submitted this 17<sup>th</sup> day of March, 2003.

  
DAVID R. TUTHILL, JR.  
Adjudication Bureau Chief

## CERTIFICATE OF MAILING

I certify that on March 20, 2003, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

Chief, Natural Resource Division  
Office of the Attorney General  
Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☐ Regular Mail  
☒ Hand-Delivered  
☐ Facsimile

United States Department of Justice  
Environment & Natural Resources Div.  
550 West Fort Street MSC 033  
Boise, ID 83724

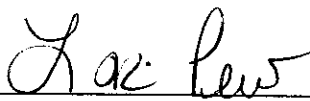
☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Steve and Dan Murdock  
1995 N 2500 E.  
Hamer, ID 83425

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Jefferson County Clerk  
134 N. Clark  
Rigby, ID 83442

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

  
\_\_\_\_\_  
Signature of person delivering form

03/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-63L

NAME AND ADDRESS: STEVE MURDOCK  
1995 N 2500 E  
HAMER ID 83425

DAN MURDOCK  
1995 N 2500 E  
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS  
162.000 AFY

USE OF ~~THIS RIGHT WITH THE RIGHTS LISTED BELOW~~ IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.36 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 413 AF. COMBINED RIGHT NOS.:  
32 31-2337, 32 31-62L AND 32 31-63L

PRIORITY DATE: 05/01/1928

POINT OF DIVERSION:

T06N R36E S11 SWNE Within JEFFERSON County Source: GROUND WATER

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 0.380 CFS<br>162.00 AFY |

PLACE OF USE: IRRIGATION Within JEFFERSON County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T06N R36E S01 | SWSW | 24.0 | T06N R36E S02 | SESE | 11.0 |
| T06N R36E S11 | NENE | 9.0  | T06N R36E S11 | SENE | 4.0  |
| T06N R36E S12 | NWNW | 24.0 | T06N R36E S12 | SWNW | 19.0 |
| T06N R36E S12 | NWSW | 8.0  | T06N R36E S12 | SWSW | 19.0 |

118 ACRES TOTAL

USE OF ~~THIS RIGHT WITH THE RIGHTS LISTED BELOW~~ IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 118 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 32 31-2337, 32 31-62L AND 32 31-63L

USE OF THIS RIGHT WITH 31-62L IS LIMITED TO THE IRRIGATION OF 112  
ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

03/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 32 31-2337, 32 31-62L AND 32 31-63L