

RECEIVED

OCT 07 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-5241					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts. *(no filing fee is required)*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Turner Family Partnership
1408 39th AVE E. Seattle, Wa. 98112
4. New Owner/Claimant(s) ☒ Westside Bible Church Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2040 E. Fairview Ave.
- City, State and ZIP Code Meridian ID. 83642
- New Telephone Number (208) 887-4906
5. Date you acquired the property January 21, 1994

** Name, Westside Bible Chapel Inc, changed to Westside Bible Church Inc, on July 11, 1999. Same Organization, a name change only.*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael McFadyen
(include title if applicable) Trustee, Westside Bible Church, Inc.
October 4, 2004

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ • Date _____ WR _____ Date _____



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

P-115896 JB/HH

94006344

(2)

ADA CO. RECORDER
J. DAVID DEVARRO
BOISE ID

PIONEER TITLE CO.

94 JAN 24 PM 3 36

FEE 6.00 DEP *Deeper*
RECORDED AT THE REQUEST OF

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED TURNER FAMILY PARTNERSHIP, a general partnership

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto
WESTSIDE BIBLE CHAPEL, an Idaho corporation,

GRANTEE(S), whose current address is: c/o 3018 Whitepost Way, Eagle, ID 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 21, 1994
TURNER FAMILY PARTNERSHIP

BY: *[Signature]*
THOMAS TURNER, GENERAL PARTNER

ACKNOWLEDGMENT - Partnership

STATE OF OHIO, County of FRANKLIN, ss.

On this 21st day of January, in the year of 1994, before me

personally appeared THOMAS TURNER, a notary public,
known or identified to be one of the partners in a partnership, of TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: *[Signature]*
311 WALDEN AVENUE
Residing at: COLUMBUS OHIO 43221

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7 AND 8 OF SAID TOWNSHIP AND RANGE, WHICH IS MARKED BY A BRASS CAP MONUMENT,
THENCE SOUTH 89 DEGREES 59' 16" EAST A DISTANCE 1336.31 FEET ALONG THE SECTION LINE COMMON TO SAID SECTIONS 5 AND 8, TO A POINT BEING 10.00 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5,
THENCE NORTH 00 DEGREE 26' 58" EAST A DISTANCE OF 68.21 FEET AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5, TO THE TRUE POINT OF BEGINNING, SAID POINT BEING 57.00 FEET DISTANT FROM (WHEN MEASURED AT RIGHT ANGLES TO) THE CENTER LINE OF FAIRVIEW AVENUE,
NORTH 00 DEGREE 26' 58" EAST A DISTANCE OF 750.51 FEET AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5 TO A POINT,
THENCE SOUTH 59 DEGREES 53' 42" EAST A DISTANCE OF 264.67 FEET TO A POINT,
THENCE SOUTH 00 DEGREE 26' 58" WEST A DISTANCE OF 619.56 FEET TO A POINT BEING 57.00 FEET DISTANT FROM (WHEN MEASURED AT RIGHT ANGLES TO) THE CENTER LINE OF FAIRVIEW AVENUE,
THENCE NORTH 89 DEGREES 32' 56" WEST A DISTANCE OF 230.00 FEET AND PARALLEL WITH THE CENTER LINE OF FAIRVIEW AVENUE TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

P-115896 JB/HH

94006345

ADA CLERK RECORDER
J. DAY L. HARRIS
BOISE ID
PIONEER TITLE CO.

'94 JAN 24 PM 3 36

FEE 6.00 REC'D Shaper
RECORDED AT THE REQUEST OF

SPACE ABOVE FOR RECORDING DATA

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(INDIVIDUAL)

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Dated: January 21, 1994
TURNER FAMILY PARTNERSHIP
BY: Leslie Cole
LESLIE COLE, GENERAL PARTNER

ACKNOWLEDGMENT - Partnership

STATE OF IDAHO, County of LATAH, ss.

On this 21 day of January, in the year of 1994, before me
SARA G. PUCKETT, a notary public,
personally appeared LESLIE COLE,
known or identified to be one of the partners in a partnership, of
TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Sara Whittle
Residing at: PRINCETON

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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END OF LEGAL DESCRIPTION



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

P-115896 JB/HH

94006343

PIONEER TITLE CO.
ADA CO. RECORDER
J. DAVID HAYERRO
BOISE ID

'94 JAN 24 PM 3 36

FEE 12.00 DEP J. Sheppard
RECORDED AT THE REQUEST OF

SPACE ABOVE FOR RECORDING DATA

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Dated: January 21, 1994

TURNER FAMILY PARTNERSHIP

BY: Camille Sheppard Dohrn
CAMILLE SHEPPARD DOHRN, GENERAL PARTNER

BY: Celia Sheppard Evans
CELIA SHEPPARD EVANS, GENERAL PARTNER

BY: Robert L. Sheppard
ROBERT L. SHEPPARD, GENERAL PARTNER

BY: John T. Turner
JOHN T. TURNER, GENERAL PARTNER

BY: Joanne T. Sheppard Mullally
JOANNE T. SHEPPARD MULLALLY, GENERAL PARTNER

BY: Crispin Sheppard
CRISPIN SHEPPARD, GENERAL PARTNER BY
JOANNE T. MULLALLY
ATTORNEY-IN-FACT

STATE OF WASHINGTON, County of RYAN

On this 21ST day of JANUARY, in the year of 1994, before me
CRAIG A. NOSLER, a Notary Public, personally appeared CELIA SHEPPARD EVANS,
ROBE

known or identified to me to be the person(s) whose name(s) _____ subscribed to the within
instrument, and acknowledged to me that he _____ executed the same.

Notary Public: _____

Residing at: _____

My Commission Expires: _____

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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END OF LEGAL DESCRIPTION

STATE OF WA, County of King, ss.

On this 21st day of January, in the year of 1994, before me
Diana L. Hall, a notary public, personally
appeared JOANNE T. MULLALLY, known or identified to me to be the person
whose name is subscribed to the within instrument as ~~Trustee~~ ^{Attorney-In-Fact} for CRISPIN
SHEPPARD, known or identified to be one of the partners in a partnership,
of TURNER FAMILY PARTNERSHIP, and acknowledged to me that she executed the
same as such ~~Trustee~~ ^{Attorney-In-Fact}.

Notary Public: Diana L. Hall

Residing at: Renton

Commission Expires: 9-12-97

ACKNOWLEDGMENT - Partnership

STATE OF WASHINGTON, County of KING, ss.

On this 21st day of JANUARY, in the year of 1994, before me
CRAIG A. NOSLER, a notary public,
personally appeared CELIA SHEPPARD EVANS,
known or identified to be one of the partners in a partnership, of
TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Craig A. Nosler

Residing at: Seattle, Washington

ACKNOWLEDGMENT - Partnership

STATE OF WASHINGTON, County of King, ss.

On this 21st day of January, in the year of 1994, before me
Diana L. Hall, a notary public,
personally appeared JOHN T. TURNER
known or identified to be one of the partners in a partnership, of TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Diana L. Hall
Residing at: Renton
Commission Expires: 9-12-97

ACKNOWLEDGMENT - Partnership

STATE OF WASHINGTON, County of King, ss.

On this 21st day of January, in the year of 1994, before me
Diana L. Hall, a notary public,
personally appeared JOANNE T. SHEPPARD MULLALLY
known or identified to be one of the partners in a partnership, of TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Diana L. Hall
Residing at: Renton
Commission Expires: 9-12-97

ACKNOWLEDGMENT - Partnership

STATE OF WASHINGTON, County of King, ss.

On this 21st day of January, in the year of 1994, before me
Diana L. Hall, a notary public,
personally appeared CAMILLE SHEPPARD DOHRN
known or identified to be one of the partners in a partnership, of TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Diana L. Hall
Residing at: Renton
Commission Expires: 9-12-97

ACKNOWLEDGMENT - Partnership

STATE OF WASHINGTON, County of KING, ss.

On this 21st day of January, in the year of 1994, before me
CRAIG A. NOSLER, a notary public,
personally appeared ROBERT L. SHEPPARD
known or identified to be one of the partners in a partnership, of TURNER FAMILY PARTNERSHIP

and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public: Craig A. Nosler
Residing at: Seattle, Washington
Commission Expires: October 26th, 1997

RECEIVED



Property Master		10/14/2004	
OCT 18 2004			
WATER RESOURCES WESTERN REGION 2004	Parcel # S1105346615	Status Active	Property Type Real
Property Code Area 03		State Parcel # 03N01E056615	

Physical Location	
Address	2040 E FAIRVIEW AVE MERIDIAN ID 83642-0000
Group Type	SECT
Group #	1105
Description	3N 1E 05
Zoning	C-G
Township/Range/Section	3N 1E 05

Contact Information	
Name	WESTSIDE BIBLE CHAPEL
Mailing Address	PO BOX 903 MERIDIAN ID 83680-0903

Description

PAR #6615 OF SE4SW4
 PAR # A R/S 2737
 SEC 5 3N 1E
 #346600-B
 #94006343 44 45 94043161 - 64

Additional Contacts

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
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Active	210	3.620	0	Primary	Non-Occupancy	MARKET
Active	420		0	Primary	Non-Occupancy	INCOME

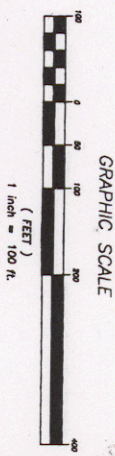
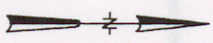
0

Less Homeowners Exemption

0

RECORD OF SURVEY NO. 2737

FOR THE WINDER COMPANY
 OF A PORTION OF THE
 SE 1/4 OF THE SW 1/4
 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN,
 ADA COUNTY, IDAHO



LEGEND

- FOUND BRASS CAP
- FOUND 5/8" DIA. IRON REBAR
- ✱ FOUND 1/2" DIA. IRON REBAR
- SET 5/8" DIA. IRON REBAR WITH YELLOW PLASTIC CAP INSCRIBED "WHP PACIFIC 7314"
- CALCULATED POINT
- (XX) RECORD/DEED DATA

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 94004872 BOOK PAGE
 STATE OF IDAHO SS
 COUNTY OF ADA
 I CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF
 WHP PACIFIC, INC.
 AT 10:00 MINUTES PAST 10 O'CLOCK AM, THIS 19 DAY OF
 JULY, 1994, IN MY OFFICE AND WAS DULY RECORDED
 IN BOOK OF SURVEYS AT PAGE

DEPUTY *David Alvarado*
 FEE \$50
 RECORDER *David Alvarado*

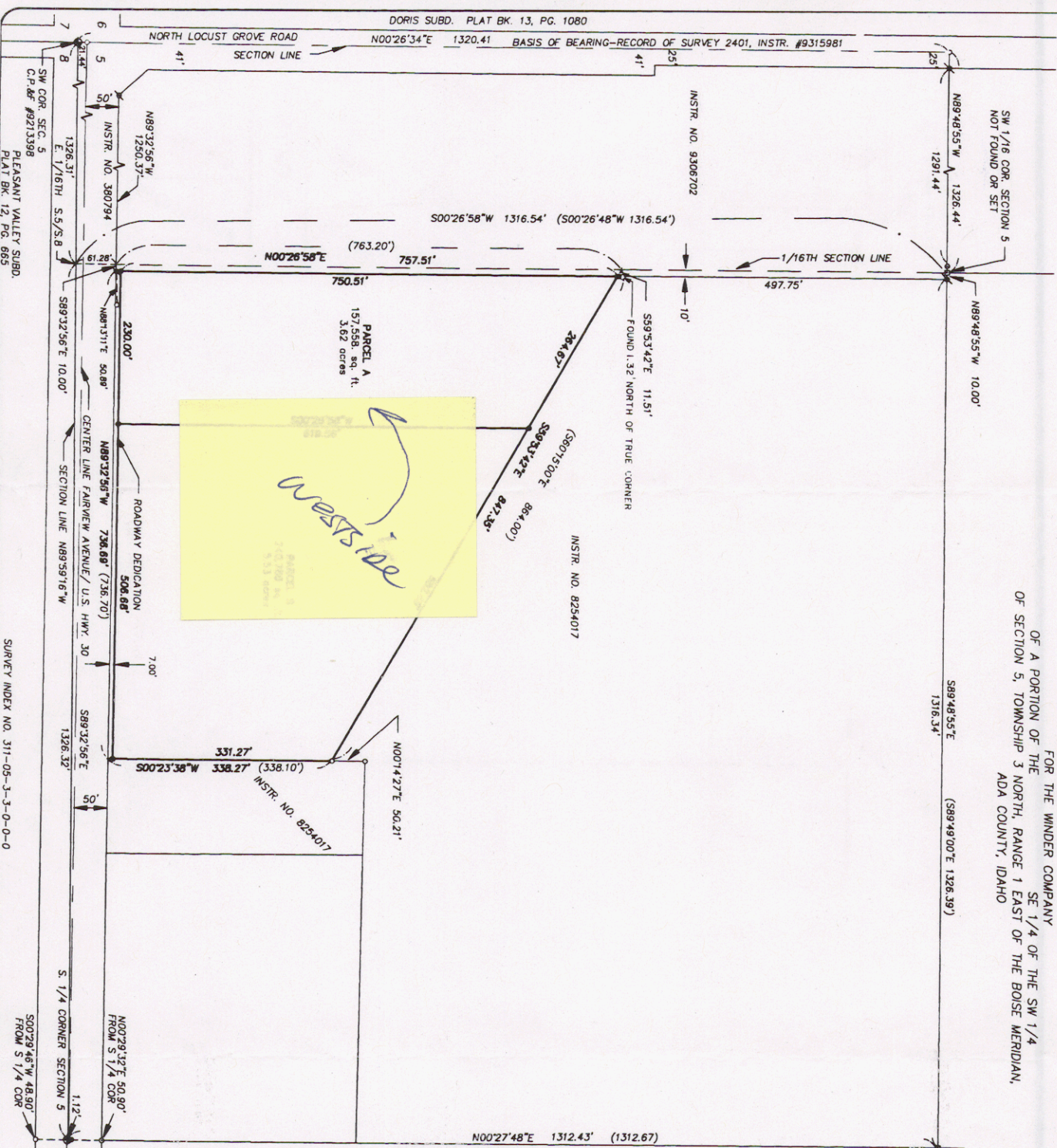
CERTIFICATE OF SURVEYOR

I, GORDON N. ANDERSON DO HEREBY CERTIFY THAT I AM A
 REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO AND THAT
 THIS MAP REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND
 UNDER MY DIRECT SUPERVISION AND IS CORRECT I FURTHER CERTIFY
 THAT I HAVE COMPLIED WITH TITLE 55, CHAPTER 16, IDAHO CODE.

GORDON N. ANDERSON
 IDAHO NO. 7314

Gordon N. Anderson
 12/7/93

WHP PACIFIC
 980 BROADWAY AVENUE
 SUITE 312
 BOISE, IDAHO 83706
PLANNING • ENGINEERING • SURVEYING • LANDSCAPE ARCHITECTURE



[illegible]