

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**OCT 27 2004**  
**WATER RESOURCES**  
**WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just one adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-318 C              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stephan E. + Paula E. Lewis  
PO Box 4002

4. New Owner/Claimant(s)

Boise ID 83711

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

Mountain Meadow Christian Center

City, State and ZIP Code

38 Robie Creek Rd. Boise ID

New Telephone Number

(208) 343-5050

83716

5. Date you acquired the property

2/19/97

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Diane Berken*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JFW

Date 10/27/04

Fee 25<sup>00</sup>

Receipted by JFW

Date 10/27/04

Receipt No. 0W032346

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

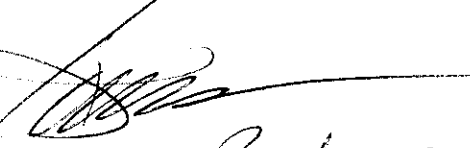
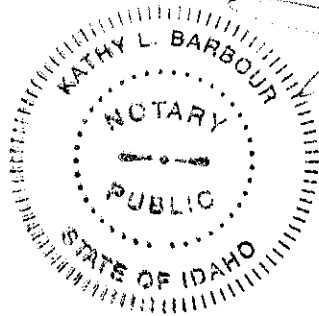
October 22, 2004

I Henry Pahlas, Chairman of the Board of Mountain Meadow Christian Center, give Diane Berkson permission to conduct business and sign for Mountain Meadow Christian Center, in all matters pertaining to water rights.

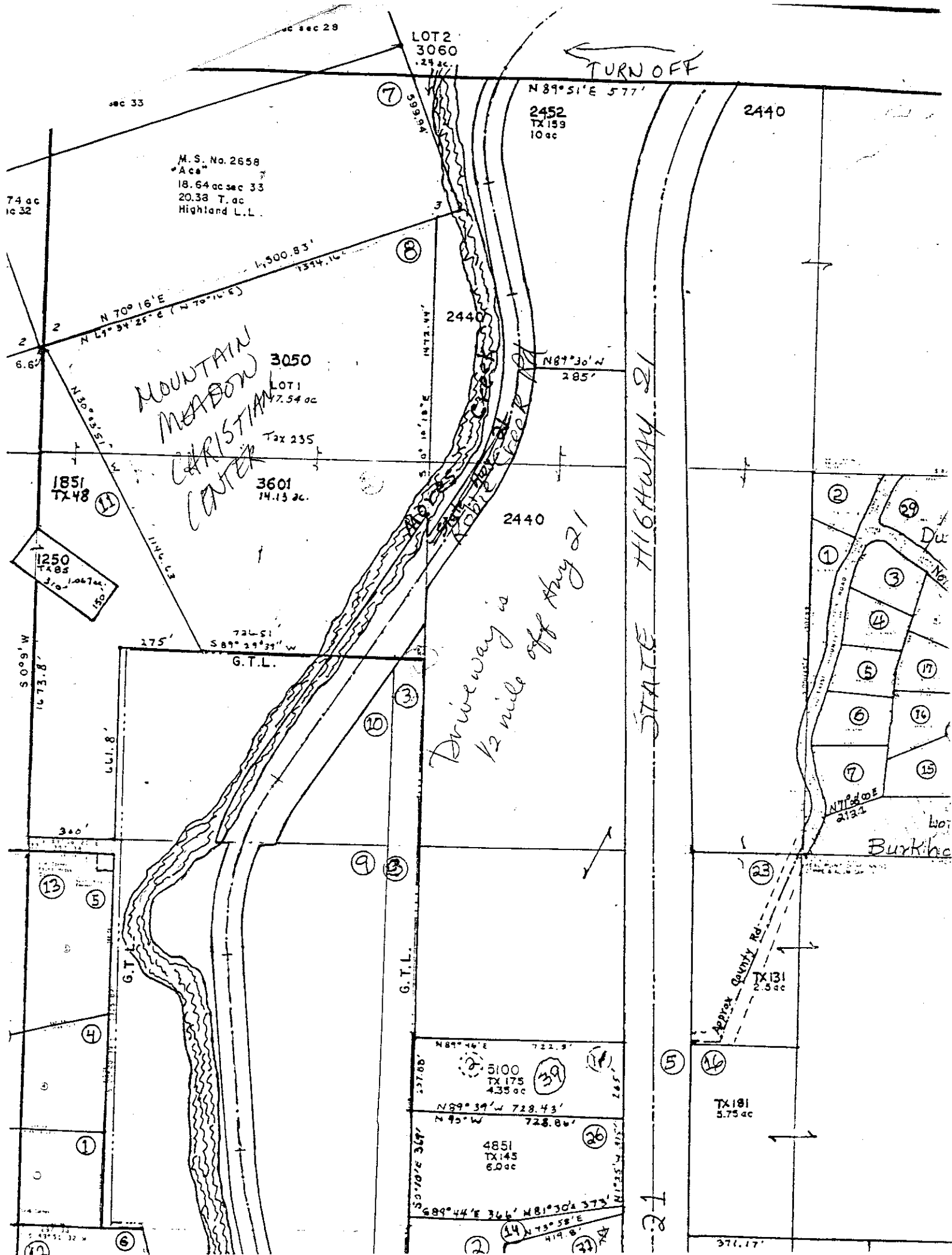


Henry Pahlas  
Chairman of the Board  
Mountain Meadow Christian Center  
P O Box 1774  
Boise ID 83701

Henry Pahlas has personally appeared before me this 26<sup>th</sup> day of October 2004.



Kathy Barbour  
Exp. 5/30/06.





A Pioneer Company

**PIONEER TITLE COMPANY**  
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

**WARRANTY DEED**

(INDIVIDUAL)

FOR VALUE RECEIVED STEPHEN E. LEWIS and PAULA E. LEWIS, husband and wife

Grantor s , do hereby grant, bargain, sell and convey unto MOUNTAIN MEADOW CHRISTIAN CENTER, INC., an Idaho corporation

the Grantee , whose current address is: HC 33 Box 2222, Boise, ID 83706  
the following described real property in Boise County, State of Idaho, more particularly described as follows, to-wit:

See attached Exhibit "A" which by this reference becomes a part hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: February 19, 1997

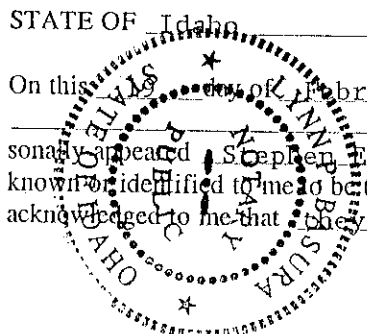
Stephen E. Lewis

Paula E. Lewis

STATE OF Idaho , County of Ada , ss.

On this 19 day of February , in the year of 1997 , before me Lynn P. Basura , a notary public, personally appeared Stephen E. Lewis and Paula E. Lewis , known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public:   
Residing at: Meridian  
My Commission Expires: 5/30/2000





A Pioneer Company

**PIONEER TITLE COMPANY**  
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

File Number: P154668/B

**EXHIBIT A**

A PORTION OF LOT 1 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENTING THE NORTH 1/4 CORNER OF SAID SECTION 33, THENCE ALONG THE NORTHERLY LINE OF SAID SECTION 33, SOUTH 89 DEGREES 44'34" WEST A DISTANCE OF 2615.64 FEET TO A FOUND BRASS CAP MONUMENTING THE NORTHWEST CORNER OF SAID SECTION 33, THENCE LEAVING SAID NORTHERLY LINE ALONG THE WESTERLY LINE OF SAID SECTION 33, SOUTH 00 DEGREES 09'50" EAST A DISTANCE OF 975.77 FEET TO A POINT ON THE SOUTHERLY LINE OF THE ACE MINING CLAIM (MINERAL SURVEY NO. 2658), SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE ALONG SAID SOUTHERLY LINE NORTH 69 DEGREES 34'25" EAST (FORMERLY NORTH 70 DEGREES 16' EAST) A DISTANCE OF 1394.16 FEET TO THE INTERSECTION OF SAID SOUTHERLY LINE WITH THE EASTERLY LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 33; THENCE LEAVING SAID SOUTHERLY LINE ALONG SAID EASTERLY LINE SOUTH 00 DEGREES 10'18" EAST A DISTANCE 1472.44 FEET TO A POINT ON THE NORTHERLY LINE OF THE U.S. ARMY CORPS. OF ENGINEERS ACQUISITION TRACT #B-136.2; THENCE LEAVING SAID EASTERLY LINE ALONG SAID NORTHERLY LINE SOUTH 89 DEGREES 29'39" WEST A DISTANCE OF 736.51 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE EXCEPTION AS DESCRIBED IN INSTRUMENT NO. 94650 (RECORDS OF BOISE COUNTY, IDAHO); THENCE LEAVING SAID NORTHERLY LINE ALONG SAID NORTHWESTERLY LINE NORTH 30 DEGREES 05'51" WEST A DISTANCE OF 1146.63 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION THAT LIES WITHIN LOT 1 OF SAID SECTION 33, TOWNSHIP 4 NORTH, RANGE 4 EAST  
AND EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY FOR STATE HIGHWAY NO. 21.

**END OF LEGAL DESCRIPTION**

L. SETTLEMENT CHARGES

|                                                                                             |                                       |                                     |                   |  |        |                                                      |                                                    |
|---------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|-------------------|--|--------|------------------------------------------------------|----------------------------------------------------|
| 700. Total Sales/Broker's Commission:                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| Based On Price \$ @ % =                                                                     |                                       |                                     |                   |  |        |                                                      |                                                    |
| Division of Commission (line 700) As Follows:                                               |                                       |                                     |                   |  |        |                                                      |                                                    |
| 701.                                                                                        | \$                                    | to                                  |                   |  |        | Paid From<br>Borrower's<br>Funds<br>At<br>Settlement | Paid From<br>Seller's<br>Funds<br>At<br>Settlement |
| 702.                                                                                        | \$                                    | to                                  |                   |  |        |                                                      |                                                    |
| 703.                                                                                        | Commission paid at settlement         |                                     |                   |  |        |                                                      |                                                    |
| 704.                                                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 800. Items Payable In Connection With Loan:                                                 |                                       |                                     |                   |  |        |                                                      |                                                    |
| 801.                                                                                        | Loan Origination fee                  | %                                   |                   |  |        |                                                      |                                                    |
| 802.                                                                                        | Loan Discount                         | %                                   |                   |  |        |                                                      |                                                    |
| 803.                                                                                        | Appraisal Fee to:                     |                                     |                   |  |        |                                                      |                                                    |
| 804.                                                                                        | Credit Report to:                     |                                     |                   |  |        |                                                      |                                                    |
| 805.                                                                                        | Lender's Inspection fee               |                                     |                   |  |        |                                                      |                                                    |
| 806.                                                                                        | Mortgage Insurance application fee to |                                     |                   |  |        |                                                      |                                                    |
| 807.                                                                                        | Assumption fee                        |                                     |                   |  |        |                                                      |                                                    |
| 808.                                                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 809.                                                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 810.                                                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 811.                                                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 900. Items Required By Lender To Be Paid In Advance:                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 901.                                                                                        | Interest from                         | to                                  | @ \$ /day         |  |        |                                                      |                                                    |
| 902.                                                                                        | Mortgage insurance premium for        | mo. to                              |                   |  |        |                                                      |                                                    |
| 903.                                                                                        | Hazard insurance premium for          | yrs. to                             |                   |  |        |                                                      |                                                    |
| 904.                                                                                        | Flood Insurance Premium for           | yrs. to                             |                   |  |        |                                                      |                                                    |
| 905.                                                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1000. Reserves Deposited With Lender:                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1001.                                                                                       | Hazard Insurance                      | months @ \$                         | per month         |  |        |                                                      |                                                    |
| 1002.                                                                                       | Mortgage insurance                    | months @ \$                         | per month         |  |        |                                                      |                                                    |
| 1003.                                                                                       | City property taxes                   | months @ \$                         | per month         |  |        |                                                      |                                                    |
| 1004.                                                                                       | County property taxes                 | months @ \$                         | 0.24 per month    |  |        |                                                      |                                                    |
| 1005.                                                                                       | Annual assessments                    | months @ \$                         | per month         |  |        |                                                      |                                                    |
| 1006.                                                                                       | Flood Insurance                       | months @ \$                         | per month         |  |        |                                                      |                                                    |
| 1007.                                                                                       |                                       | months @ \$                         | per month         |  |        |                                                      |                                                    |
| 1100. Title Charges                                                                         |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1101.                                                                                       | Settlement or closing fee to          | PIONEER TITLE CO.                   |                   |  | 157.50 |                                                      |                                                    |
| 1102.                                                                                       | <del>Abstract and/or search fee</del> | Boise County fee                    |                   |  | 12.50  |                                                      |                                                    |
| 1103.                                                                                       | <del>Title examination fee</del>      | Long Term Escrow Set Up             |                   |  | 85.00  |                                                      |                                                    |
| 1104.                                                                                       | Title insurance binder to             |                                     |                   |  |        |                                                      |                                                    |
| 1105.                                                                                       | Document preparation to               |                                     |                   |  |        |                                                      |                                                    |
| 1106.                                                                                       | Notary fees to                        |                                     |                   |  |        |                                                      |                                                    |
| 1107.                                                                                       | Attorney's fees to                    |                                     |                   |  |        |                                                      |                                                    |
|                                                                                             | (includes above items Numbers:        | )                                   |                   |  |        |                                                      |                                                    |
| 1108.                                                                                       | Title insurance to                    | PIONEER TITLE COMPANY OF ADA COUNTY |                   |  |        |                                                      |                                                    |
|                                                                                             | (includes above items Numbers:        | )                                   |                   |  |        |                                                      |                                                    |
| 1109.                                                                                       | Lender's coverage                     | \$                                  |                   |  |        |                                                      |                                                    |
| 1110.                                                                                       | Owner's coverage                      | \$ 90,000.00                        |                   |  |        |                                                      |                                                    |
| 1111.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1112.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1113.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1200. Government Recording and Transfer Charges:                                            |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1201.                                                                                       | Recording fees: Deed \$               | 6.00 ;Mortgage \$                   | 9.00 ;Releases \$ |  | 15.00  |                                                      |                                                    |
| 1202.                                                                                       | City/county tax/stamps: Deed \$       |                                     | ;Mortgage \$      |  |        |                                                      |                                                    |
| 1203.                                                                                       | State tax/stamps: Deed \$             |                                     | ;Mortgage \$      |  |        |                                                      |                                                    |
| 1204.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1205.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1300. Additional Settlement Charges:                                                        |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1301.                                                                                       | Survey to                             |                                     |                   |  |        |                                                      |                                                    |
| 1302.                                                                                       | Pest inspection to                    |                                     |                   |  |        |                                                      |                                                    |
| 1303.                                                                                       | Himberger Law Office                  |                                     |                   |  |        |                                                      |                                                    |
| 1304.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1305.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1306.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1307.                                                                                       |                                       |                                     |                   |  |        |                                                      |                                                    |
| 1400. Total Settlement Charges (Enter on line 103, Section J - and - line 502, Section K) ▶ |                                       |                                     |                   |  | 270.00 |                                                      |                                                    |

|                                                                             |                                 |                                        |                                                     |
|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------------------|
| A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT<br>SETTLEMENT STATEMENT | B. TYPE OF LOAN                 |                                        |                                                     |
|                                                                             | 1. <input type="checkbox"/> FHA | 2. <input type="checkbox"/> FMHA       | 3. <input checked="" type="checkbox"/> CONV. UNINS. |
|                                                                             | 4. <input type="checkbox"/> VA  | 5. <input type="checkbox"/> CONV. INS. |                                                     |
|                                                                             | 6. FILE NUMBER:<br>154668       |                                        | 7. LOAN NUMBER:                                     |
| 8. MORTGAGE INS. CASE NO.:                                                  |                                 |                                        |                                                     |

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

|                       |                                               |
|-----------------------|-----------------------------------------------|
| D. NAME OF BORROWER:  | Mountain Meadow Christian Center, Inc.        |
| ADDRESS OF BORROWER:  | HC 33 Box 2222, Boise, ID 83706               |
| E. NAME OF SELLER:    | Stephen E. Lewis and Paula E. Lewis           |
| ADDRESS OF SELLER:    | 3112 Good Street, Boise, ID 83702             |
| F. NAME OF LENDER:    | Stephen E. Lewis                              |
| ADDRESS OF LENDER:    | 3112 Good Street, Boise, ID 83702             |
| G. PROPERTY LOCATION: | Lewis' Flat over Robie Creek, Boise, ID 83706 |
| H. SETTLEMENT AGENT:  | PIONEER TITLE CO.                             |
| PLACE OF SETTLEMENT:  | 821 W. STATE STREET, BOISE, ID 83702          |
| I. SETTLEMENT DATE:   | 02/19/97 FINAL                                |

| J. Summary of Borrower's Transaction                                                                |                  | K. Summary of Seller's Transaction                                                     |  |
|-----------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------|--|
| <b>100. Gross Amount Due From Borrower:</b>                                                         |                  | <b>400. Gross Amount Due To Seller:</b>                                                |  |
| 101. Contract sales price                                                                           | 90,000.00        | 401. Contract sales price                                                              |  |
| 102. Personal property                                                                              |                  | 402. Personal property                                                                 |  |
| 103. Settlement charges to borrower: (line 1400)                                                    | 270.00           | 403.                                                                                   |  |
| 104.                                                                                                |                  | 404.                                                                                   |  |
| 105.                                                                                                |                  | 405.                                                                                   |  |
| <b>Adjustments For Items Paid By Seller In Advance:</b>                                             |                  | <b>Adjustments For Items Paid By Seller In Advance:</b>                                |  |
| 106. City/town taxes to                                                                             |                  | 406. City/town taxes to                                                                |  |
| 107. County taxes to                                                                                |                  | 407. County taxes to                                                                   |  |
| 108. Assessments to                                                                                 |                  | 408. Assessments to                                                                    |  |
| 109.                                                                                                |                  | 409.                                                                                   |  |
| 110.                                                                                                |                  | 410.                                                                                   |  |
| 111.                                                                                                |                  | 411.                                                                                   |  |
| 112.                                                                                                |                  | 412.                                                                                   |  |
| <b>120. Gross Amount Due From Borrower:</b>                                                         | <b>90,270.00</b> | <b>420. Gross Amount Due To Seller:</b>                                                |  |
| <b>200. Amounts Paid By Or In Behalf Of Borrower:</b>                                               |                  | <b>500. Reductions In Amount Due To Seller:</b>                                        |  |
| 201. Deposit or earnest money                                                                       |                  | 501. Excess deposit (see instructions)                                                 |  |
| 202. Principal amount of new loan(s)                                                                | 60,000.00        | 502. Settlement charges to seller (line 1400)                                          |  |
| 203. Existing loan(s) taken subject to                                                              |                  | 503. Existing loan(s) taken subject to                                                 |  |
| 204. Deposit to escrow                                                                              | 1,000.00         | 504. Payoff of first mortgage loan                                                     |  |
| 205.                                                                                                |                  | 505. Payoff of second mortgage loan                                                    |  |
| 206.                                                                                                |                  | 506.                                                                                   |  |
| 207.                                                                                                |                  | 507.                                                                                   |  |
| 208.                                                                                                |                  | 508.                                                                                   |  |
| 209.                                                                                                |                  | 509.                                                                                   |  |
| <b>Adjustments For Items Unpaid By Seller:</b>                                                      |                  | <b>Adjustments For Items Unpaid By Seller:</b>                                         |  |
| 210. City/town taxes to                                                                             |                  | 510. City/town taxes to                                                                |  |
| 211. County taxes 01/01/97 to 02/19/97                                                              | 0.38             | 511. County taxes to                                                                   |  |
| 212. Assessments to                                                                                 |                  | 512. Assessments to                                                                    |  |
| 213.                                                                                                |                  | 513.                                                                                   |  |
| 214.                                                                                                |                  | 514.                                                                                   |  |
| 215.                                                                                                |                  | 515.                                                                                   |  |
| 216.                                                                                                |                  | 516.                                                                                   |  |
| 217.                                                                                                |                  | 517.                                                                                   |  |
| 218.                                                                                                |                  | 518.                                                                                   |  |
| 219.                                                                                                |                  | 519.                                                                                   |  |
| <b>220. Total Paid By/For Borrower:</b>                                                             | <b>61,000.38</b> | <b>520. Total Reductions In Amount Due Seller:</b>                                     |  |
| <b>300. Cash At Settlement From/To Borrower:</b>                                                    |                  | <b>600. Cash At Settlement To/From Seller:</b>                                         |  |
| 301. Gross amount due from borrower (line 120)                                                      | 90,270.00        | 601. Gross amount due to seller (line 420)                                             |  |
| 302. Less amount paid by/for borrower (line 220)                                                    | ( 61,000.38)     | 602. Less reductions in amount due seller (line 520)                                   |  |
| <b>303. Cash (<input checked="" type="checkbox"/> FROM) (<input type="checkbox"/> TO) Borrower:</b> | <b>29,269.62</b> | <b>603. Cash (<input type="checkbox"/> TO) (<input type="checkbox"/> FROM) Seller:</b> |  |