

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-12037
Date Received: 12/12/1988
Receipt No: E005166
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HELEN JONES Phone: (208)754-4782

3626 E 600 N
MENAN ID USA 83434

CLYDE R JONES Phone: (208)754-4782

3626 E 600 N
MENAN ID USA 83434

2. Date of Priority: 12/31/1948

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	33	SE SE	JEFFERSON	
05N	38E	34	SW SW SW	JEFFERSON	

5. Description of diverting works:

30' WELL PUMPED INTO DITCH OR SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	~~0.105~~ 0.108	

7. Total Quantity Appropriated is:

~~0.105~~ 0.108 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	38E	33	SE	SE	IRRIGATION	~~1.1~~ 0.9
					Section Acres	~~1.1~~ 0.9
05N	38E	34	SW	SW	IRRIGATION	~~2.4~~ 4.5
					Section Acres	~~2.4~~ 4.5
					Total Acres	~~3.5~~ 5.4

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clyde R Jones Date: 6-18-03

_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th

of June 2003

Jennifer Crabtree

Notary Public

Residing at Idaho Falls, ID

My commission Expires 9/23/09

