

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-12186
Date Received: 2/10/1989
Receipt No: E005744
Received By:

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

1. Name of Claimant(s)

CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS Phone: (208)754-0481

BOX 112
LEWISVILLE ID USA 83431

2. Date of Priority: 06/10/1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	38E	8	NW NE	JEFFERSON	

5. Description of diverting works:

2 SANDPOINT WELLS FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	~~0.13~~ 0.17	

7. Total Quantity Appropriated is:

~~0.13~~ 0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	38E	8	NW NE	IRRIGATION	~~6.5~~ 8.5
Section Acres					~~6.5~~ 8.5

RECEIVED

APR 19 2004

Department of Water Resources
Eastern Region

* Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

Total Acres 6.5 8.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TERRY F. RUDD of _____ Title

*, that I have signed the foregoing Organization document in the space below as AUTHORIZED AGENT of Title

*, and that the statements contained in the Organization foregoing document are true and correct. Terry F. Rudd

Signature of Authorized Agent

P.F.A. AUTHORIZED AGENT
Title and Organization

15 APRIL 2004

Date

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

State of ~~Idaho~~ UTAH)
County of SALT LAKE) SS.

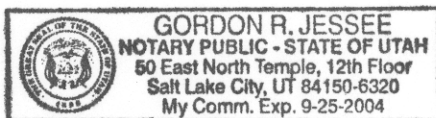
Subscribed and sworn (or affirmed) before me this 15TH
of APRIL 2004

[Signature]

Notary Public

Residing at SALT LAKE COUNTY

My commission Expires 9-25-04



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Section Acres					~~6.5~~ 8.5

Paul Gillette
801-240-
PHONE 5785
or
FAX 4005

Total Acres ~~6.5~~ 8.5

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I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____