

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 09 2004
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4029				
	75-4173				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

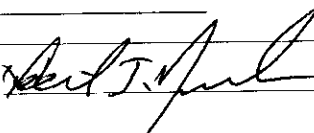
3. Name and Address of Former Owner/Claimant(s) William R. & Gloria J. Strickell
Salmon ID 83467
4. New Owner/Claimant(s) Cecil & Judith Bailey Jackson
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 42 Wild Rose Road
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 786-2429
5. Date you acquired the property 8-6-2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received WILLIAM R. STIGALL AND GLORIA J. STIGALL,
HUSBAND AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto CECIL JACKSON AND
JUDITH BAILEY-JACKSON, HUSBAND AND WIFE, A/K/A CECIL T. JACKSON & JUDITH A.
42 WILD ROSE ROAD BAILEY-JACKSON, HUSBAND AND WIFE.
SALMON, IDAHO 83467
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that t he y are the owners in fee simple of said premises; that they
are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 6, 2004

William R. Stigall
WILLIAM R. STIGALL

Gloria J. Stigall
GLORIA J. STIGALL

STATE OF IDAHO, COUNTY OF LEMHI

On this 6TH day of AUGUST, 2004
I, _____, Notary Public in and for said State, personally
appeared WILLIAM R. STIGALL AND GLORIA J.
STIGALL

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at SALMON
Comm. Expires 10.6.05

Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for re-
cord at the request of LEMHI TITLE

at 19 minutes past 2 o'clock P. M.,
this 9 day of August
2004, in my office, and duly recorded in Book
of Deeds at page

John J. Morton
Ex-Officio Recorder

By Andrea Chutong Deputy.
Fees \$ 600
Mail to: CT

INSTRUMENT NO.

259684

WADE SURVEYING

P.O. Box 1175
 Salmon, Idaho 83467

Phone (208) 756-3070

October 5, 2000

EXHIBIT "A"

A parcel of land located in the SE 1/4, Section 8, T. 20 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the SE Corner of said section from which the E 1/4 Corner of said section bears N 01°07'49" E 2600.74 ft., the Basis Of Bearing of this description, run thence N 89°24'04" W along the southerly boundary of said section a distance of 2469.11 ft. to the SE corner of Adams Cemetery;

Thence N 00°50'14" E along the easterly boundary of said cemetery a distance of 147.58 ft.;

Thence N 89°24'04" W along the northerly boundary of said cemetery a distance of 147.58 ft. to a point on the north-south centerline of said section;

Thence N 00°50'14" E along said line a distance of 1539.72 ft. to the SW corner of Sunset Heights Subdivision Unit No. 1;
 Thence the following courses and distances along the southerly boundary of said subdivision;

S 89°24'31" E 649.12 ft.; S 89°22'41" E 420.96 ft.;

S 89°22'20" E 307.32 ft.; S 89°25'34" E 400.09 ft.;

S 89°19'35" E 183.03 ft.; S 89°21'32" E 664.80 ft. to a point on the easterly boundary of said section;

Thence S 01°07'49" W along said boundary a distance of 1686.57 ft. to THE POINT OF BEGINNING.

SUBJECT TO: A 20 ft. existing water line right-of-way for Sunset Heights Water Company.

SUBJECT TO: A 30 ft. wide easement for ingress and egress, 15 ft. on either side of the following described centerline:

Commencing at the S 1/4 corner of said Section 8 run thence N 00°50' 14" E along the north-south centerline of said section 8 a distance of 147.58 ft. to the northwest corner of Adams Cemetery; Thence S 89°24'04" E along the northerly boundary of said cemetery a distance of 15.00 ft. to the POINT OF BEGINNING;

Thence N 00°50'14" E a distance of 1474.94 ft.;

Thence 78.33 ft. along a curve to the right having a central angle of 89°45'15", a radius of 50 ft.;

Thence S 89°24'31" E a distance of 584.39 ft.;

Thence S 89°22'41" E a distance of 420.95 ft.;

Thence 23.56 ft. along a curve to the left having a central angle of 89°59'39", a radius of 15.00 ft. to a point on the southerly boundary of Sunset Heights Subdivision Unit No. 1. ..

SUBJECT TO: A right of ingress and egress per Gift of Ownership recorded October 6, 2000, under Instrument No. 245479 and re-recorded October 11, 2000, under Instrument No. 245480, records of Lemhi County, Idaho.

