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Department of Water Resources

EVANS KEANE LLP

Boise Office

Attorneys at Law



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With Independent Firms in
Principal Cities Worldwide

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Jed W. Manwaring
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January 7, 2003

Scott N. King, P.E.
Engineer, Technical I
Adjudication Bureau
Department of Water Resources
1301 North Orchard Street
P. O. Box 83720
Boise, ID 83720

Re: Anderson Water Rights
Our File No. 1049-5

Dear Mr. King:

Enclosed for your review are copies of the Warranty Deed dated March 16, 1983 from Albert Anderson and Sons Company to Edward A. Johnson; Warranty Deed dated March 18, 1983 Edward A. Johnson and Janice M. Johnson to Herbert R. Blaser and F. Linnae Blaser; and Warranty Deed dated March 18, 1983 from Edward A. Johnson and Janice M. Johnson to Albert Anderson and Sons Company.

If you have any further questions, please advise.

Very truly yours,

EVANS KEANE LLP

Jed W. Manwaring

JWM:mg
Encl.

8317783

106095 KE

x2

645 588

WARRANTY DEED

1 THIS INDENTURE, made this 16th day of March, 1983,
2
3 between ALBERT ANDERSON AND SONS COMPANY, an Idaho Corporation, of
4 Box 789, Burley, County of Cassia,, State of Idaho, 83318, here-
5 inafter called the "Grantor" and EDWARD A. JOHNSON, of 5330
6 Farrow Street, Boise, County of Ada, State of Idaho, 83704, here-
7 inafter called the "Grantee".

W I T N E S S E T H:

8
9 The Grantor for and in consideration of the sum of Ten
10 Dollars (\$10.00), lawful money of the United States of America,
11 and other good and valuable consideration, to the Grantor in hand
12 paid by the Grantee, the receipt whereof is hereby acknowledged
13 has granted, bargained and sold and by these presents does grant,
14 bargain and sell, convey and confirm unto the Grantee all of the
15 following described real estate situated in the County of Ada, State
16 of Idaho, to-wit:

17 The Northeast Quarter Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
18 Section 35, Township 2 North, Range 1 East Boise
Meridian.

19 SUBJECT TO: 1983 and subsequent years taxes,
20 levies and assessments, liens, levies and
21 assessments of the Boise-Kuna Irrigation
District, and the rights, powers and easements
of said district as by law provided.

22 TOGETHER with all and singular the tenements, heredita-
23 ments and appurtenances thereunto belonging or in anywise apper-
24 taining, the reversion and reversions, remainder and remainders,
25 rents, issues and profits thereof, and all estate, right, title
26 and interest in and to the said property as well in law as in

PARSONS, SMITH, STONE & FLETCHER
LAWYERS

equity of the Grantor.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and the heirs and assigns of Grantee forever; and the Grantor and the Grantor's successors and assigns, shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee and the heirs and assigns of the Grantee against the Grantor and the Grantor's successors and assigns, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, ALBERT ANDERSON AND SONS COMPANY has caused these presents to be signed by WILLIAM A. ANDERSON and GORDON H. ANDERSON, its President and Secretary at Burley, Idaho, pursuant to corporate resolution, and its corporate seal to be hereunto affixed the day and year first above written.

ALBERT ANDERSON AND SONS COMPANY

BY William A. Anderson
Title: President

ATTEST:

Gordon H. Anderson
Title: Secretary

STATE OF IDAHO)
County of Cassia) ss

On this 16th day of March, 1983, before me, the

WARRANTY DEED

Printed and for sale by Sigma-York Company, Boise, Idaho

(Optional)
Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

645 591 Y3

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

8317784

EDWARD A. JOHNSON and JANICE M. JOHNSON, Husband and Wife
Boise County of Ada
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

HERBERT R. BLASER and F. LINNEA BLASER, husband and wife
County of ADA

GRANTEE(S)
State of Idaho

for the sum of TEN AND NO/100-----Dollars (\$ 10.00)

the following described tract(s) of land in Ada County, State of Idaho:

The N $\frac{1}{2}$ and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35,
T. 2 N., R. 1 E., Boise Meridian, Ada County
Idaho.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Attached is a full,
true and correct copy of last No. 8317784
as it appears on record in Book _____ of _____
at Page _____ Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
18th day of June, 2002

J. DAVID NAVARRO, Recorder

By L. Bushan Deputy

STATE OF IDAHO, COUNTY OF ADA, ss.

Filed for record of the request of

SAFECO TITLE

00 this past 8 o'clock P.M. this 15th day of April, 1983

JOHN CASTIDA, Recorder

By Castida Deputy

Loofa

Grantees' Address

~~2104 North Cole Road, Boise, Idaho 83704~~

House No.

Street

Witness the hand of said Grantors this

day of _____ A.D. 19

EDWARD A. JOHNSON

JANICE M. JOHNSON

(NOTARY SEAL)

State of Idaho
County of ADA

ss. On the 18TH day of MARCH A.D. 1983

personally appeared before me EDWARD A. JOHNSON and JANICE M. JOHNSON

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Karoma S. Ellis
(NOTARY PUBLIC)

Residing at: MIDDLETON

My Commission expires: LIFE

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

PLAINTIFF EXHIBIT 6

Index

□
□
□

Compared

17

Abstracted

☐
☐
☐

11

8317785

GRANTOR(S)
State of Indiana

GRANTEE(S)
State of Idaho
\$ 10.00 }

State of Idaho
\$ 10.00 }

Dollars (\$ 10.00)

County, State of Idaho:

39th of the 35th of Section 26, T 2 N, R 1 E, Boise Meridian, Ada County, Idaho.

EXHIBIT

11

STATE OF TEXAS, COUNTY OF DALLAS:

SAFE00 TITLE

1111

بسم الله الرحمن الرحيم

4 Nov. 15 - 04:00

R. L. L. L.

Urquidí

GRANTEES ADDRESS

~~CONFIDENTIAL~~ P. O. Box 789, Burley, Idaho

House No.

Start

WITNESS the hand of said Grantors this

day of

A.D. 19

EDWARD A. JOHNSON

JANICE M. JOHNSON

(NOIANY 1242)

State of Idaho
County of Ada

22. On the 18TH day of MARCH A.D. 1981

personally appeared before me EDWARD A. JOHNSON and JANICE H. JOHNSON

The signer(s) of the within instrument, who duly acknowledged to me that he y
executed the same.

Residing at: HILDETON

My Commission expires: LIFE

1990 1991 1992

MAIL TAX NOTICE TO:

Σύνοψη

Address

City & State

Zia