

2004 OCT 25 PM 3:46
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM FOR SMALL
) DOMESTIC AND STOCKWATER RIGHTS

) For water right claims 31-11846 & 31-11847
)

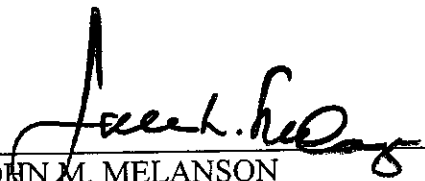
On June 15, 2004, Claimant(s) Dee Lynn and Janet Wood filed a *Motion to File Late Notice of Claim* for each of the above-captioned claims. Hearing was held on the *Motion* October 19, 2004. The *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late *Notice of Claim*.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water rights 31-11846 and 31-11847 is **granted**. The claims are limited to small domestic and stockwater claims as defined by and consistent with the limitations set forth in Idaho Code § 42-111.

The original *Notices of Claim*, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated October 25, 2004


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM FOR SMALL DOMESTIC AND STOCKWATER RIGHTS was mailed on October 25, 2004, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DEE LYNN WOOD
JANET WOOD
1014 E 1500 N
TERRETON, ID 83450
Phone: 208-663-4448

RECEIVED

OCT 26 2004

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 2-11846Date Received 10-26-04Receipt Number C075592

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

2004 JUN 15 AM 10:31
 DISTRICT COURT - 5TH JUDICIAL DISTRICT
 TWIN FALLS, IDAHO
 FILED

Please type or print clearly

1. Name of Claimant (s) DEE LYNN WOOD + JANET WOOD Phone (208) 663-4448
 Mailing Address 1014 E 1500 N, TERRETON, IDAHO Zip 83450
2. Date of Priority (Only one per claim) 1963 APRIL 1 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
 which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 6 N Range 34 E
 Section 10, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,
 County of JEFFERSON
 Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6' CASING 250 WELL 2 HP PUMP PIPE FROM WELL TO HOUSE + CORRALS
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
 For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
 For STOCKWATER purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 DOMESTIC LIVESTOCK 371 DAIRY

10. Place of use is: Township: 6N Range 34E
Section 10, NW 1/4 of NE 1/4, Govt. Lot 11, B.M.,
for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6/9/04
[Signature] Date 6/9/04

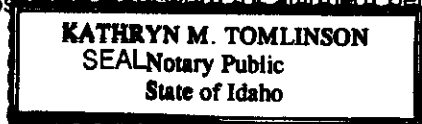
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Jefferson) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of June 192004



Notary Public Kathryn M. Tomlinson
Residing at Terreton, ID 83450

My Commission Expires September 4, 2009
MY COMMISSION EXPIRES
September 4, 2009
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

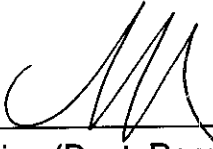
Receipt ID C075592

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 IN 10:30

Identification No. 31-11847

Date Received 10-26-04

Receipt Number FILED 0074891

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) LYNN Wood OR JANET Wood Phone (208) 663-4418
Mailing Address 1014 E 1500N Terreton Idaho Zip 83450
- Date of Priority (Only one per claim) August 8 1983 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 6 N Range 34 E
Section 30, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of JEFFERSON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well w/ 8" casing 340' deep
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.05 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 300 Head Cattle

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OCT 26 2004
DEPARTMENT OF
WATER RESOURCES

10. Place of use is: Township: 6 N Range 34 E
Section 30, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lynn Wood Date 5-11-04
Janet Wood Date 6-10-04

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

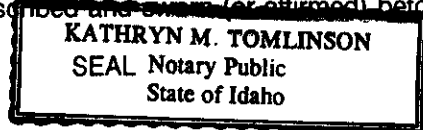
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Jefferson) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of June, 2004



Notary Public Kathryn M Tomlinson

Residing at Teton, ID 83450

My Commission Expires December 4, 2007

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID C075591

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
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Signature Line (Dept. Representative)