

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-12976
Date Received: 9/12/1989
Receipt No: E010307
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

O W RANCHES INC Phone: (435)336-2282

C/O KENNETH F O BRIEN
364 JUDD LN
COALVILLE UT USA 84017

2. Date of Priority: 07/18/1888

3. Source: BRIDGE CREEK Trib. to: GRAYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04S	43E	25	SE	SE	SE	BONNEVILLE	Beginning Point
04S	43E	25	SW	SE	SW	BONNEVILLE	Ending Point
04S	43E	25		SE	SE	BONNEVILLE	

5. Description of diverting works:

DIVERSION BOX TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	6.4	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
6.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
04S	43E	25	SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	38
			SW	SW	IRRIGATION	4
			SE	SW	IRRIGATION	40
Section Acres						122

04S

43E 36

NW	NE
NE	NW

IRRIGATION	19
IRRIGATION	20

Section Acres 39

Total Acres	161
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11. Place of use in counties: BONNEVILLE
12. Do you own the property listed above as place of use? No
13. Other Water Rights Used:
14. Remarks:

Instream stockwater use is for 350 range cattle.

SEE COPY OF ATTACHED DEED AS BASIS OF THIS RIGHT

15. Basis of Claim: Beneficial Use
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____

OW Ranches Inc., Title _____
Organization _____, that I have signed the foregoing
document in the space below as Pres. o _____

O W Rancher Inc. Title _____ and that the statements contained in the
Organization _____
foregoing document are true and correct. Kenneth C. O'Brien

Signature of Authorized Agent

Title and Organization

Date _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5th

of Dec 20 2023

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/27/09

