

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-861a	(a portion)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RALPH LOGAN

4. New Owner/Claimant(s)

RICHARD L. + KATHLEEN A. JORDAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7137 HAPPY VALLEY RD

City, State and ZIP Code

KUNA ID 83634

New Telephone Number

208 465-4848

5. Date you acquired the property

1993

WARRANTY DEED

For Value Received

RALPH G LOGAN and MILDRED I LOGAN, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto
RICHARD L JORDAN and KATHLEEN A JORDAN, husband and Wife

whose current address is
RT 1 BOX 66-K
SALMON ID 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A fraction of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 20 North, Range 23 East, Boise Meridian, more particularly described as follows, to wit:

Commencing at the Westerly quarter corner of said Section 3, run thence N 89°47' E, along the Northerly boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 a distance of 412.3 feet to a point on the Easterly side of the Lemhi County Road; thence S 34°20' E along the Easterly side of Lemhi County Road a distance of 268.23 feet to the point of beginning, and the Northwesterly corner of the tract of land herein described; thence S 55°40' E 320.0 feet; thence S 34°20' E 250.0 feet; thence S 55°40' W 320.0 feet to a point on the Easterly side of the Lemhi County Road; thence N 34°20' W along the Easterly side of said Road 250.0 feet to the point of beginning.

ALSO: A right-of-way easement 16.0 feet wide extending Easterly from the Southeast corner of the above described tract of land, a distance of 50.0 feet, more or less, to an irrigation ditch. Said easement is granted for the installation of underground irrigation pipe, suitable in size to irrigate the within described lands.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 18 1993

Ralph Logan

RALPH G LOGAN

Mildred Logan

MILDRED I LOGAN

STATE OF IDAHO, COUNTY OF Lemhi

On this 18th day of May, 1993.

FURNISHED BY THE

1900 3 20 23 Roy L. Bisson and Lois I. Bisson to Roger L. Bunnell and Penny L. Bunnell
Instrument 138113

A fraction of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 20 North, Range 23 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Westerly quarter corner of said Section 3, run thence North 89 deg. 47' East along the Northerly boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 a distance of 412.3 feet to a point on the Easterly side of the Lemhi County Road; thence South 34 deg. 20' East along the Easterly side of the Lemhi County Road a distance of 268.23 feet to the point of beginning, and the Northwesterly corner of the tract of land herein described; thence North 55 deg. 40' East 320.0 feet; thence South 34 deg. 20' East 250.0 feet; thence South 55 deg. 40' West 320.0 feet to a point on the Easterly side of the Lemhi County Road; thence North 34 deg. 20' West along the Easterly side of said Road 250.0 feet to the point of beginning. Containing 1.84 acres.