

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 27 2003

Department of Water Resources
Adjudication Bureau

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-9160				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RALPH LOGAN

4. New Owner/Claimant(s)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

210 KATHLEEN A. JORDAN

City, State and ZIP Code

7107 HAPPY VALLEY RD

New Telephone Number

KUNA ID 83634

(208) 465-4848

5. Date you acquired the property

1980

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) Kathleen G. Jordan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by <u>W. Brown AJ</u>	Date <u>10/27/04</u>	WR _____ Date _____

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

RECEIVED

MAY 2 2003

CERTIFICATE OF DEATH

Department of Water Resources
Acquisition Branch - 08266

Date Filed **NOVEMBER 26, 2001**

DECEDENT - NAME MILDRED IRENE LOGAN				AGE 90 YEARS	
DATE OF DEATH NOV. 16, 2001		SEX FEMALE	SOCIAL SECURITY NUMBER 558-01-1724	DATE OF BIRTH AUG. 20, 1911	
BIRTHPLACE CALIFORNIA					
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	MARITAL STATUS MARRIED	SURVIVING SPOUSE (If wife, maiden name) RALPH LOGAN		CITY, TOWN OR LOCATION OF DEATH SALMON, IDAHO	
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION SALMON			
FATHER - NAME FRANK SAYLES					BIRTHPLACE CALIFORNIA
MOTHER - FULL MAIDEN NAME ALICE VANDERVOORT					BIRTHPLACE CALIFORNIA
NAME AND ADDRESS OF MORTUARY JONES & CASEY FUNERAL HOME, SALMON, IDAHO					
FUNERAL SERVICE LICENSEE DOUGLAS C. CASEY					
METHOD OF DISPOSITION REMOVAL		TIME OF DEATH 7:16 A.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) RENAL FAILURE					Approximate Interval Between Onset and Death 3 MONTHS
DUE TO (or as a consequence of): a.					
DUE TO (or as a consequence of): b.					
DUE TO (or as a consequence of): c.					
DUE TO (or as a consequence of): d.					
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE LISTED					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER SAMUEL D. GARDNER, D.O.				TITLE OF CERTIFIER PHYSICIAN	
ACTION			NAME		
DATE OF INJURY		HOUR OF INJURY		INJURY AT WORK?	
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: NOVEMBER 27, 2001

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR



POWER OF ATTORNEY

RECEIVED

MAY 27 2000

KNOW ALL MEN BY THESE PRESENTS, that I, RALPH G. LOGAN, of Salmon, Idaho, hereby make, constitute and appoint KATHLEEN JORDAN and DAVID JAMES LOGAN, my true and lawful attorneys in fact for me and in my name, place and stead, giving unto said KATHLEEN JORDAN and DAVID JAMES LOGAN, for fully power to do and perform all and every act that I may legally do through an attorney in fact, and they are empowered to act either jointly or severally, and every proper power necessary to carry out the purposes for which this power is granted, with full power of substitution and revocation, hereby ratifying and affirming that which KATHLEEN JORDAN and DAVID JAMES LOGAN or their legal substitutes shall lawfully do or cause to be herein conferred upon them.

This Power of Attorney shall not be affected by the disability of the principal, pursuant to Idaho Code § 15-5-501.

DATED: January 14, 1999.


Ralph G. Logan

STATE OF IDAHO)
) SS
County of Lemhi)

On this 14th day of January, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH G. LOGAN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 10-8-2000

POWER OF ATTORNEY

WARRANTY DEED

For Value Received

ARMOND B. HAMILTON, also known as ARMOND HAMILTON and DELLA M. HAMILTON,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

RALPH G. LOGAN and MILDRED I. LOGAN, husband and wife

whose current address is

Route 1, Box 25
Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3,
T. 20 N., Range 23 E., B.M., Lemhi County, Idaho, more
particularly described as follows:

Commencing at the West Quarter Corner of said
Section 3, a distance of 427.64 feet on a bearing of
N. 89°47' E. to a point on the Northerly Right-of-Way
of a county road;
Thence S. 34°18'54" E., 558.24 feet to an existing
steel bar and the REAL POINT OF BEGINNING.
Thence S. 34°13'39" E., 112.60 feet to an existing
steel pin;
Thence N. 55°26'23" E., 109.38 feet to an existing
steel pin;
Thence S. 34°36'27" E., 69.71 feet to an existing
steel pin;
Thence N. 55°59'12" E., 210.06 feet;
Thence N. 34°18'55" W., 182.70 feet to an existing
steel bar;
Thence S. 55°43'45" W., 319.62 feet to the REAL POINT
OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 27, 1980

Armond B. Hamilton

Della M. Hamilton

STATE OF IDAHO, COUNTY OF Lemhi

On this 28th day of October, 1980,
before me, a notary public in and for said State, personally
appeared

Armond B. Hamilton and Della M.
Hamilton, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they have executed the same.

Residing at Salmon
Comm. Expires 2/15/82

Notary Public
Idaho

No. 154644
State of Idaho) ss
County of Lemhi)
This instrument was filed for
record at the request of
American Land Title Co.
at 2:38 o'clock P. M.
November 17 19 80
and duly filmed and indexed in the
file of DEEDS
Records of Lemhi County, Idaho.
Eleanor Aldous

Ex-Officio Recorder
By *[Signature]*
Fees 2.00 pd
MICROFILMED

DEC 14 1992

RECEIVED

WARRANTY DEED

MAY 27 2000

Department of Water Resources
Adjudication Bureau

For Value Received

IRMA B. TRADDON now known as IRMA B. TAYLOR and IRWIN E. TAYLOR,
her husband,

the grantors, do hereby grant, bargain, sell and convey unto

RALPH G. LOGAN and MILDRED I. LOGAN, husband and wife

whose current address is

Route 1, Box 25

Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

A fraction of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 20 N., Range 23 E., Boise Meridian, more particularly described as follows, to-wit:

Logan's shp

Commencing at the Westerly 1/4 Corner of said Section 3, run thence N. 89° 47' E. along the Northerly boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 a distance of 412.3 feet to a point on the Easterly side of the Lemhi County Road; thence S. 34° 20' E. along the Easterly side of the Lemhi County Road 630.93 feet to the POINT OF BEGINNING, and the Northwesterly corner of the tract of land herein described, continuing thence S. 34° 20' E. along said road 70.0 feet; thence N. 55° 40' E., 110.0 feet; thence N. 34° 20' W., 70.0 feet; thence S. 55° 40' W., 110.0 feet to the POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that the y are the owners in fee simple of said premises; that they are free from all incumbrances

WARRANTY DEED

For Value Received

ARMOND B. and DELLA M. HAMILTON, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

RALPH G. LOGAN and MILDRED I. LOGAN, husband and wife

whose current address is

RT. 1 BOX 67-A

SALMON, IDAHO 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, T. 20 N., R. 23 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the West Quarter Corner of said Section 3, a distance of 427.64 feet on a bearing of N. 89°47'E. to a point on the easterly side of the county road;

Thence S. 34°18'54" E. 558.24 feet;

Thence N. 55°43'45" E. 319.62 feet;

Thence S. 34°18'55" E. 182.70 feet to an existing rebar with cap and being the REAL POINT OF BEGINNING.

Thence S. 34°38'11" E. 294.26 feet to an existing rebar with cap;

Thence S. 42°52'47" W. 192.26 feet along the east boundary of the Hamilton parcel;

Thence N. 34°51'55" W. 139.09 feet;

Thence N. 46°28'15" E. 38.20 feet;

Thence N. 41°05'12" W. 72.20 feet;

Thence S. 50°43'19" W. 43.83 feet;

Thence N. 31°23'11" W. 124.96 feet;

Thence N. 55°59'12" E. 195.25 feet to the REAL POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that t he y are the owner s in fee simple of said premises; that they are free from all incumbrances

* * * TOGETHER will all water, water rights, ditches and ditch rights appurtenant* * * and running with the above described Real Estate.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 3, 1987

Armond B. Hamilton
ARMOND B. HAMILTON

Della M. Hamilton
DELLA M. HAMILTON

STATE OF IDAHO, COUNTY OF LEMHI
On this 3rd day of November 19 87,
before me, a notary public in and for said State, personally
appeared ARMOND B. HAMILTON and
DELLA M. HAMILTON, husband

State of Idaho }
County of Lemhi }

ss No 188660

This instrument was filed for record at
the _____
the _____ 1987