



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
May 21, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DANIEL BLACKSON
707 N 3800 E
RIGBY ID 83442

745-9410

RE: CHANGE IN OWNERSHIP FOR 25-13601

Dear Mr. Blackson:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Garn Thueson. The legal description is as follows:

5N, 38E, 35, SESE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-13601					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

X GARN Thueson

4. New Owner/Claimant(s)

DANIEL R. BLACKSON

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

X 707 N. 3800 E.

City, State and ZIP Code

Rigby Id. 83442

New Telephone Number

208 745-9410

5. Date you acquired the property

5-1-90

Date entry
completed
K.F.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

James R. Blackmon

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WHEN RECORDED, MAIL TO:

ZIONS BANK
FILE REVIEW
P. O. BOX 30160
SALT LAKE CITY, UT 84130-0160

Title Company 1ST AMERICAN TITLE

Commitment # J20720

THIS SPACE IS FOR RECORDER'S USE ONLY

**ZIONS BANK
TRUST DEED AND SECURITY AGREEMENT
WITH ASSIGNMENT OF RENTS**

PRINCIPAL	LOAN DATE	ACCOUNT NUMBER	APPLICATION ID
\$ 60000.00	12/18/98	001004730004000772	340065

THIS TRUST DEED is made on December 18, 19 98, between: DANIEL R BLACKSON AND STELLA G BLACKSON, HUSBAND WIFE

as TRUSTOR, whose address is 707 N 3800 E, RIGBY, ID, 83442;

FIRST AMERICAN TITLE COMPANY as TRUSTEE, and ZIONS BANK, a national banking association, as BENEFICIARY, whose address is noted above.

WITNESSETH: That Trustor GRANTS, BARGAINS, SELLS, CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described land, situated in JEFFERSON County, State of Idaho and more fully described as follows:

SEE EXHIBIT A

which is commonly known as, or has the address of

707 N 3800 E, RIGBY, IDAHO, 83442

together with all of the following property, whether now existing, or hereafter arising: all buildings, structures and other improvements of every nature whatsoever now or at any time hereafter constructed or situated on said land and all tangible personal property and fixtures owned by Trustor and now or hereafter located on, attached to or used in connection with the operation or maintenance of such land, buildings, structures or other improvements, including all

EXHIBIT "A"

4. The Land referred to in this Commitment is described as follows:
TOWNSHIP 5 NORTH, RANGE 38, East of the Boise Meridian, Jefferson
County, Idaho.

SECTION 26: Commencing at the Southeast corner of said Section 26, and running West along the Southern boundary line of said Section 26; 250 feet, more or less; thence 400 feet to the Road; thence in a Northeasterly direction along the County Line Road to the Easterly boundary line of said Section 26; thence South 500 feet, more or less to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the Northeasterly side of said property.