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Department of Water Resources

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DISTRICT COURT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) Subcases 51-12895A and 51-12896A
(Bert and Paula Brackett)
) and
) 51-12897A and 51-12898A
) (Brackett Livestock, Inc.)
)
)
) TRIAL SCHEDULING ORDER

A scheduling conference was held by telephone on April 29, 2002. Craig A. Pridgen and Roger D. Ling appeared for the Brackett claimants; Larry A. Brown appeared for objector the United States of America, Department of Interior, Bureau of Land Management; and Garrick L. Baxter appeared for IDWR along with Roxanne Brown. The parties agreed on a trial schedule.

THEREFORE, IT IS ORDERED that the following schedule shall govern the conduct of proceedings through trial:

Friday, August 30, 2002	Deadline to complete discovery.
Monday, September 16, 2002	Deadline for parties to file dispositive motions.
Thursday, October 24, 2002, 10:00 a.m.	Pre-trial conference, by telephone.
Thursday, November 7, 2002, 10:00 a.m.	Trial: SRBA Courthouse 253 3 rd Avenue North Twin Falls, Idaho.

DATED April 29, 2002.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the TRIAL SCHEDULING ORDER was mailed on April 29, 2002, with sufficient first-class postage to the following:

BERT & PAULA BRACKETT
BRACKETT LIVESTOCK INC

Represented by:
CRAIG A. PRIDGEN
MCQUAID, METZLER, ET AL
221 MAIN ST, 16TH FLOOR
SAN FRANCISCO, CA 94105
Phone: 415-905-0200

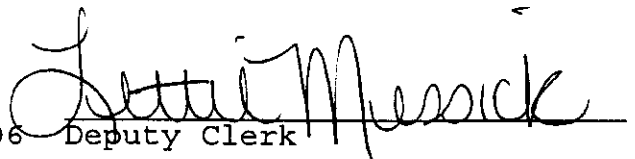
BERT & PAULA BRACKETT
BERT BRACKETT
BERT BRACKETT
BRACKETT LIVESTOCK INC

Represented by:
ROGER D LING
PO BOX 396
RUPERT, ID 83350
Phone: 208-436-4717

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Leticia Messick", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text in the footer.