

No ✓

RECEIVED
JUN 03 2004
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
<u>65-4214</u>	<u>✓1</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

Water Right No(s)	Adjudication Claim No(s)	Split
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

RECEIVED
OCT-25 2004
WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John S. Bowker / Dorothy Bowker
P.O. Box 68, McCall, Idaho 83638

4. New Owner/Claimant(s)

New: ~~McCall, Idaho 83638~~
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
FAUSTINO RAMOS AND MAURENE RAMOS
P.O. Box 1543

New Mailing Address

City, State and ZIP Code

McCall, Idaho 83638

New Telephone Number

(208) 634-3237

5. Date you acquired the property

4/23/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Faustino Ramos
Maureen Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

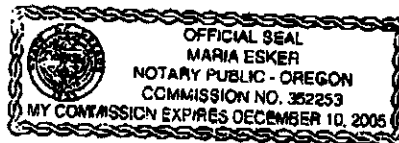
For Office Use Only

Received by S/O Date 6.3.04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

State of ~~Idaho~~ ^Q Oregon
County of) Multnomah

On the 27th day of APRIL, 2004 before me MARIA ESKER, a notary public in and for said State, personally appeared JOHN R. BOWKER AND SUSAN J. BOWKER who being by me first duly sworn, declared that he JOHN R. BOWKER is the Personal Representative of the Estate of DOROTHY A. BOWKER and that he signed the foregoing document INDIVIDUALLY AND as the Personal Representative of the Estate and SUSAN J. BOWKER signed individually and that statements therein contained are true.


Notary Public
Residing at: Clatsop
Commission Expires: 12.12.2005





Instrument # 282413

VALLEY COUNTY, CASCADE, IDAHO

2004-04-29

04:22:45 No. of Pages: 2

Recorded for: AMERITITLE

LELAND G. HENRICH

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEEDS

WARRANTY DEED

For Value Received, John R. Bowker, Personal Representative of the Estate of Dorothy A. Bowker and John R. Bowker, an unmarried man, who took title as mother and son, AND SUSAN J. BOWKER WIFE OF JOHN BOWKER do hereby grant, bargain, sell and convey unto Faustino Ramos and Maureen Ramos, husband and wife whose address is P.O. Box 1543, MCCALL, ID 83638, the Grantee, the following described premises, to-wit:

A parcel of land located in the SW 1/4 of Section 34, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the North quarter corner of Section 3, Township 17 North, Range 3 East, Boise Meridian;
 Thence S. 90° 00' 00" E., 669.27 to the Point of Beginning;
 Thence N. 90° 00' 00" W., 280.00 feet to a point;
 Thence N. 11° 24' 00" W., 868.23 feet to a point;
 Thence S. 61° 10' 00" W., 58.40 feet to a point;
 Thence N. 21° 14' 24" W., 538.65 feet to a point;
 Thence N. 19° 42' 21" E., 222.54 feet to a point;
 Thence N. 48° 56' 04" E., 494.39 feet to a point;
 Thence N. 71° 12' 53" E., 278.25 feet to a point;
 Thence S. 0° 23' 28" W., 1,427.48 feet to a point;
 Thence S. 90° W., 68.36 feet to a point;
 Thence S. 0° 00' 00" W., 72.85 feet to a point;
 Thence S. 90° W., 83.50 feet to a point;
 Thence S. 0° 00' 00" W., 252.28 feet to a point;
 Thence S. 90° E., 149.64 feet to a point;
 Thence S. 0° 23' 28" W., 196.31 feet to the Point of Beginning.

(Aka Amended Tax No. 4.)

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-27-04

Estate of Dorothy A. Bowker

BY: John R. Bowker
 John R. Bowker, Personal Representative

John R. Bowker
 John R. Bowker

Susan J. Bowker