

Right # 85-11801

IDWR

RECEIVED

OCT 21 2004

DEPARTMENT OF
WATER RESOURCES

TO WHOM IT MAY CONCERN:

Please find the attached Notice of Change in water Right ownership. Excuse the delay in getting this to you (it was sent to me in MAY) Also attached is ownership warranty Deed. Since MAY I receive additional info showing Claim to Water Right as James G. Wilson as the Name of Claimant.

Again, please excuse the delay in getting this info back to you in a timely manner. In reviewing the map, the point of diversion is more accurately located in the NW, SE, SE of 36 N 01W Sec 6 instead of the SE SESE. Also Place of Use is a little bit different. I have attached a map showing these changes.

Please transfer water claim to my name and make changes if appropriate.

Thank you for your time and effort in this matter.

Sincerely,

Richard S. Sheldon 10/19/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 21 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	85-11801				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

RICHARD S SHELTON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

43729 BOBBITT BENCH ROAD

City, State and ZIP Code

PECK IDAHO 83545

New Telephone Number

(208) 486-6104

5. Date you acquired the property

MAY 20 1994

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Richard S. Sheldon
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILM NO.
586421

RECEPTION ☒
INDEXED ☒
FILMED ☒
DELIVERED ☒
MAILED ☒ A

WARRANTY DEED

19829
For Value Received, JAMES G. WILSON and MAXINE J. WILSON, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto RICHARD STUART SHELDON, an unmarried person, the Grantee, whose current address is 12771 Jerome Avenue
Crofton, Idaho 83544, all of their interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

The West Half (W $\frac{1}{2}$) of the following described property:

That portion of Government Lot 6, EXCEPTING the West 330 feet thereof, the West 330 feet of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), and Government Lot 7, EXCEPTING the West Half of the West Half of the Northeast Quarter of the Southwest Quarter (W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) thereof, all in Section 6, Township 36 North, Range 1 East of the Boise Meridian, Nez Perce County, Idaho, lying North of Bobbitt Bench Road.

SUBJECT TO AND TOGETHER WITH any and all rights and/or obligations granted or imposed by virtue of that certain Grant of Water Right and Easement dated September 9, 1949, by and between Everett Walker and Beulah H. Walker, husband and wife, First Parties, and William H. Wilson and Gertrude Wilson, husband and wife, Second Parties, recorded in Book 7 of Miscellaneous, page 476, records of Nez Perce County, Idaho; and

SUBJECT TO any assessments of the Forest Protection District; and

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes,

levies and assessments for 1994 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 20 day of May, 1994.

INSTR. NO. 586421
FILED FOR RECORD
FEE 6.00 REG. BY _____
1994 MAY 23 P 2:58
J. PETTY J. WILSEY
CLERK OF DISTRICT COURT
BY Cathy Hawkins DEPUTY
FIRST AMERICAN TITLE

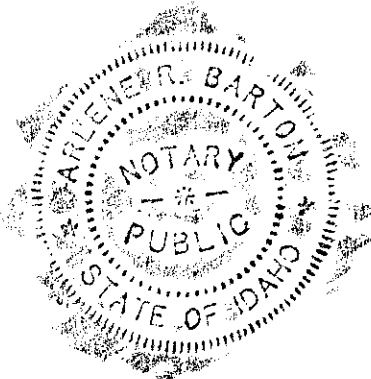
James G. Wilson
JAMES G. WILSON

Maxine J. Wilson
MAXINE J. WILSON

STATE OF IDAHO)
Clearwater ss
County of Nez-Perce)

On this 20 day of May, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared JAMES G. WILSON and MAXINE J. WILSON, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Arlene R. Barton
Notary Public in and for the State
of Idaho, residing at Lewiston,
therein. Idaho

My commission expires 4-4-2000.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-11801
Date Received: 9/20/1991
Receipt No: N004905
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

~~JAMES G. WILSON~~
2040 BOBBITT BENCH RD
PECK ID USA 83545

RICHARD S. SHELDON
Phone: (208) 486-6815
43729 Bobbitt Bench Road
Peck ID. 83545

2. Date of Priority: 09/09/1949

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
36N	01W	1	SW SE NW	NEZ PERCE	

actual is NW

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
36N	01E	6	SW	NW	IRRIGATION	5
			SW	NW	STOCKWATER	
			SW	NW	DOMESTIC	
					Section Acres	5
					Total Acres	5

11. Place of use in counties: NEZ PERCE

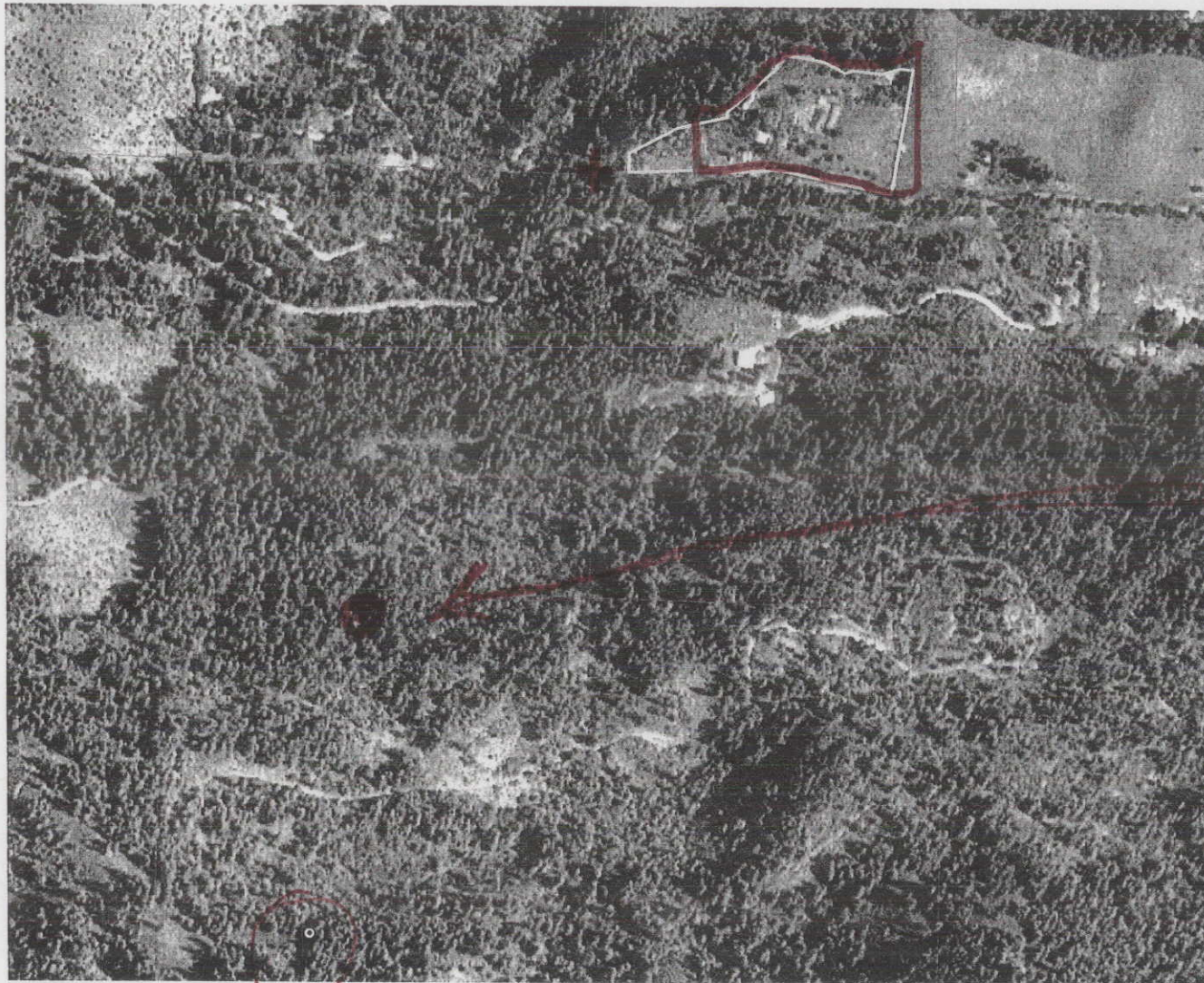
12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

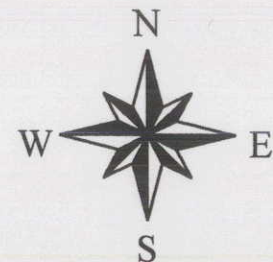
15. Basis of Claim: Beneficial Use

85-11801



T36N R01W
Section 1
T36N R01E
Section 6

⊙ Point of Diversion
— Place of Use



Map prepared by: Greg Taylor
Date Prepared: May 27, 2004
Photography: 1992 DOQQ
Idaho Department of Water Resources

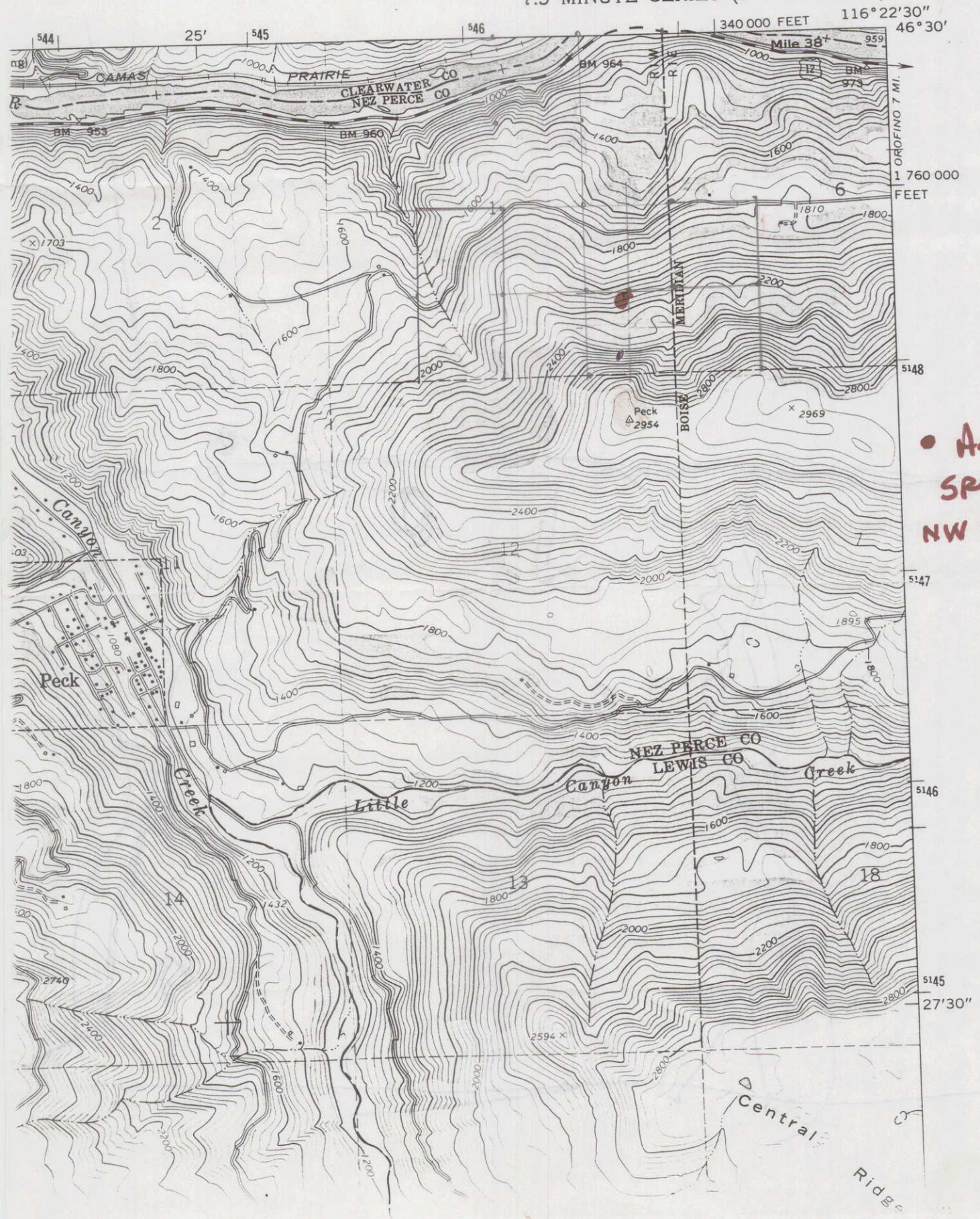
0 900 1800 2700 Feet

not here

13.64

PECK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

277 III
(AHSARKA 1:62 500)



• Actual
Spring site
NW SE SE

13.7