

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 07 2004

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 825 ← 75-11006        |                              |       |                       |                              |       |
| 75-14097              |                              | ✓     |                       |                              |       |
| 75-14095              |                              | ✓     |                       |                              |       |
| 75-14091              |                              | ✓     |                       |                              |       |
| 75-14090              |                              | ✓     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25**

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Carolyn A Fowler  
Salmon ID

4. New Owner/Claimant(s)

Vance Edward & Dallas Ann Lewis  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

357 Diamond Creek RD

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-1326

5. Date you acquired the property

9-27-02

Department of Water Resources

MAY 12 2004

RECEIVED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>75-14090, 14091, 14095, 14097</u>                                       |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.08 cfs</u>                                                             | <u>4.0 ac.</u>                                               |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            | <u>.08 cfs</u>                                                             |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) D. Dallas A. Lewis  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by QC Date 5-7-04 Fee 325-  
 Received by QC Date 5-7-04 Receipt No. E029808  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# Warranty Deed

For Value Received

CAROLYN FOWLER aka CAROLYN A. FOWLER,  
a single person,

the grantor, do hereby grant, bargain, sell and convey unto

VANCE EDWARD LEWIS AND DALLAS ANN LEWIS,  
husband and wife,  
174 W. 100 S. Jerome, ID 83338

whose current address is

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 4 of Diamond Creek Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page 45 official records of Lemhi County, Idaho, and amended by dependent survey recorded December 3, 1999 as instrument No. 242810.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

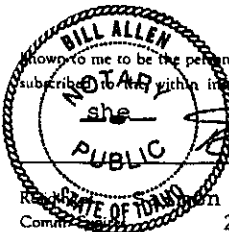
Dated: September 27 2002

*Carolyn Fowler*  
CAROLYN FOWLER

STATE OF IDAHO, COUNTY OF Lemhi  
On this 27<sup>th</sup> day of Sept 2002  
before me, a notary public in and for said State, personally appeared

CAROLYN FOWLER

known to me to be the person whose name is  
subscribed to this within instrument, and acknowledged to me that  
she executed the same.



Notary Public  
, Idaho

State of Idaho  
County of Lemhi } SS No. 252005

This instrument was filed for record at the request

of Alliance  
and 224 chs p. 3 Oct. 2002

and duly filmed and indexed in the records of Lemhi  
County Terr J. Monon  
Ex-Officio Recorder

By K Baumut Deputy

Fee 3.00

Return to

# WARRANTY DEED

For Value Received

DANIEL BRIAN HOGAN AND BARBARA B. HOGAN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

CAROLYN A. FOWLER, a single woman

whose current address is

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT 4 DIAMOND CREEK SUBDIVISION ACCORDING TO THE  
OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5  
OF PLATS AT PAGE NO. 45, AND AMENDED BY AFFIDAVIT  
AUTHORIZING CHANGE IN PLAT RECORDED OCTOBER 28,  
1983, AS INSTRUMENT NO. 169591 RECORDS OF LEMHI  
COUNTY, IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, she heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCT. 11 1964

DANIEL BRIAN HOGAN

BARBARA B. HOGAN

STATE OF IDAHO, COUNTY OF TETON  
On this 3<sup>rd</sup> day of OCT., 19 92,  
before me, a notary public in and for said State, personally  
appeared

JANIEL BRIAN HOGAN AND BARBARA B. HOGAN

known to me to be the person S whose name S are  
subscribed to in the within instrument, and acknowledged to  
me that they executed the same.

Notary Public  
in and for the State of New York

Reading at  
Expire

State of Idaho )  
County of Lemhi )

This instrument was filed for record  
for payment of American Land Title  
at 6:15 o'clock P. on 10-9 1992  
and duly filed with the clerk of the  
records of said County.

FD-302a

EX-207-11  
LARGE (MORTON) DEPT.  
300

WARRANTY DEED

For Value Received, TWO DOGS PARTNERSHIP, Grantor does hereby grant and convey unto Daniel Brian Hogan, whose present address is 6814 Randolph Drive, Boise, Idaho 83709, the Grantee, the following described premises in Lemhi County, Idaho, to-wit:

Lot 4 of Diamond Creek Subdivision, according to the official plat thereof filed for record in Book 5 of Plats at Page 45, records of Lemhi County, Idaho, as Instrument Number 159004.

The owners of Lots 1, 2, 3, 4 and 5, Diamond Creek Subdivision, shall have the right to traverse along the east boundary of said lots adjoining the Salmon River for access to the river.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises.

Dated this 14<sup>th</sup> day of February, 1986.

TWO DOGS PARTNERSHIP

By Derrald Slavin

Sandy H Sims  
Partners

STATE OF IDAHO )  
County of Lemhi ) ss.

On this 14<sup>th</sup> day of February, 1986, before me, the undersigned, a Notary Public in and for said state, personally appeared Derrald Slavin and Sandy H Sims, known to me to be partners in the partnership of Two Dogs Partnership and the partners who subscribed their names to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven D. Gott  
Notary Public for Idaho  
Residing at Salmon Idaho  
expired 12-14-1991

State of Idaho }  
County of Lemhi } ss. No. 179150  
This instrument was filed for record at  
the request of American Land Title  
at 2:36 clock P. M. March 13 1986  
and duly filmed and indexed in the  
records of Lemhi County.  
Alberta Uiederrick  
Ex-Officio Recorder  
Heather Hall Deputy  
Fees: \$2.00

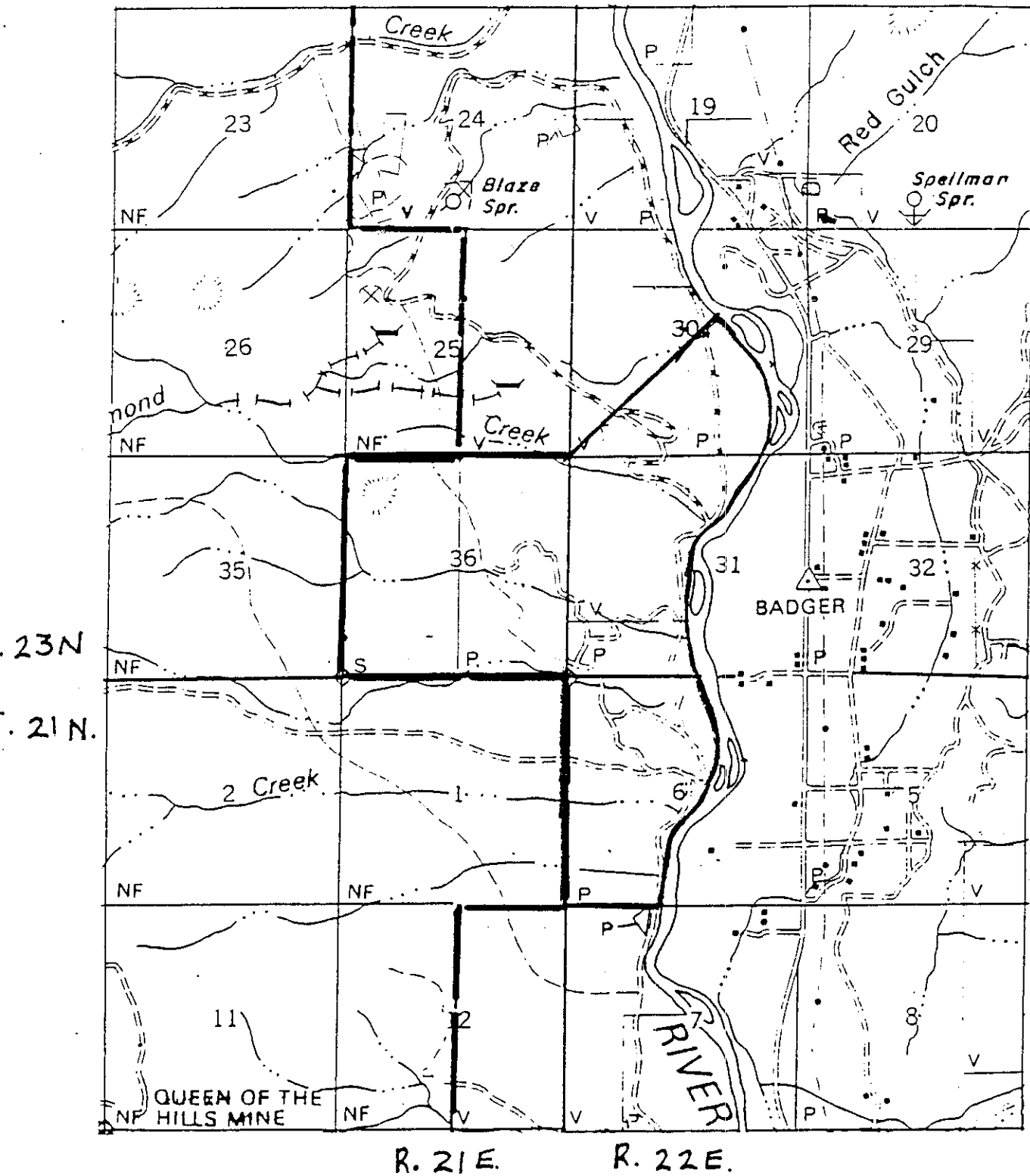


# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

IN REPLY  
REFER TO:

## OFFICIAL ALLOTMENT MAP



DIAMOND CREEK ALLOT. #6104

ent have a ten (10) foot  
age, and irrigation  
a ten (10) foot wide  
and irrigation

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was accepted and approved by the Board  
of Commissioners of Lemhi County, Idaho on this 10  
day of August 1981.

Eleanor Aldous  
Attest Clerk

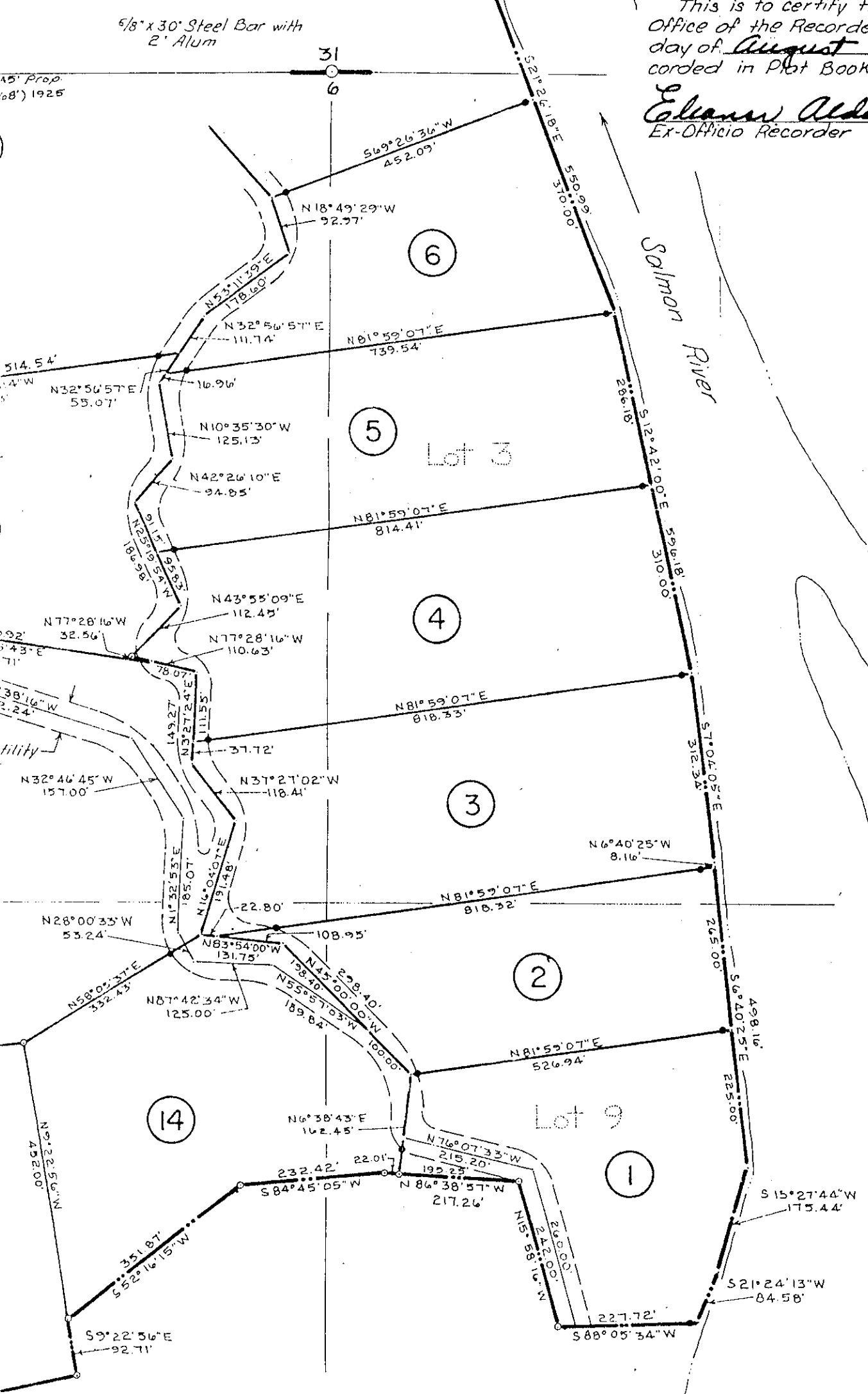
Lois Smith  
Chairman

# 159000

COUNTY RECORDER'S CERTIFICATE

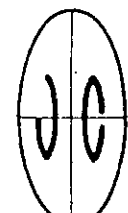
State of Idaho  
County of Lemhi  
This is to certify that the foregoing plat was filed in the  
Office of the Recorder of Lemhi County, Idaho on this 26  
day of August 1981 at 8:39 a.m. and duly re-  
corded in Plat Book 5 at Page 45.

Eleanor Aldous  
Ex-Officio Recorder



LEGEND

- Set 1/2" x 24" Steel Bar w/ Plastic Cap as Boundary or Lot Corner
- Set 1/2" x 24" Steel Bar w/ Plastic Cap as Point on Line
- (5280') Recorded Data
- Boundary Line
- Lot Line
- 12 Lot Number



johnston · couch  
engineers · surveyors  
salmon · idaho