

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-7508				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edward + Stephanie Snook
1205 Hwy 28 Salmon ID 83467
4. New Owner/Claimant(s) Edward Snook
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1205 Hwy 28
City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-4304
5. Date you acquired the property 4-2-2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) \ Edward M. Snook
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

258191

QUITCLAIM DEED

FOR VALUE RECEIVED, STEPHANIE SNOOK, does hereby convey,
release, remise and forever quitclaim unto EDWARD MULLEN SNOOK, whose
current address is 1205 Hwy. 28, Salmon, ID 83467, the following described
premises, to-wit:

See attached Exhibit "A."

together with their appurtenances.

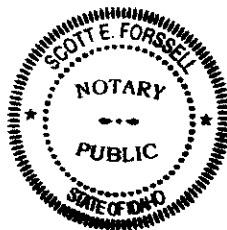
DATED: April 2, 2004.

Stephanie Snook
Stephanie Snook

STATE OF IDAHO)
) SS
County of TROUTENAI)

On this 2nd day of April, 2004, before me, a Notary Public in and for
said State, personally appeared STEPHANIE SNOOK, known to me to be the
person whose name is subscribed to the within instrument and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.



Scott E. Forssell
Notary Public for Idaho
Residing at Hayden, Idaho
Commission Expires: MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF IDAHO

QUITCLAIM DEED

EXHIBIT "A"

258191

PARCEL I:

John C. Snook 38 acres

A parcel of land located in the SW4NE4, SE4, Section 14,
T. 20 N. R. 23 E., B.M., Lemhi County, Idaho more particular-
ly described as follows:

Commencing at the Southeast Corner of said Section 14, a
distance of 148.31 feet on a bearing of S. 89° 57' 09" W.,
along the section line to the south right-of-way of Idaho
State Highway No. 28; thence N. 32° 46' 34" W. 1273.88 feet
along said south right-of-way to the REAL POINT OF BEGINNING.

Thence S. 55° 30' 34" W. 448.23 feet to a point
in the center of the Lemhi River;

Thence the following courses and distances along
centerline of the Lemhi River:

N. 68° 05' 38" W.	130.07 feet;	S. 85° 00' 00" W.	150.00 feet;
N. 79° 54' 04" W.	78.09 feet;	N. 42° 31' 13" W.	252.67 feet;
N. 12° 35' 42" W.	140.86 feet;	N. 28° 20' 10" E.	443.03 feet;
N. 21° 24' 36" W.	161.82 feet;	N. 64° 08' 35" W.	120.82 feet;
S. 73° 14' 02" W.	149.35 feet;	S. 88° 05' 39" W.	243.10 feet;
N. 75° 04' 15" W.	94.59 feet;	N. 35° 53' 52" E.	147.58 feet;
N. 16° 04' 01" E.	241.52 feet;	N. 1° 43' 04" W.	319.70 feet;
N. 17° 36' 52" W.	106.58 feet;	N. 30° 07' 03" W.	168.99 feet;
N. 56° 21' 26" W.	375.37 feet;	N. 5° 04' 48" E.	184.60 feet;
N. 34° 00' 00" E.	150.00 feet;	N. 31° 02' 10" W.	300.00 feet;
N. 56° 00' 00" W.	144.91 feet;		

Thence N. 0° 07' 30" W. 361.61 feet to a point on the
south right-of-way of Highway 28;

Thence S. 32° 46' 34" E. 3363.18 feet along said right-
of-way to the REAL POINT OF BEGINNING, said parcel contains 30.101
Acres.

PARCEL II:
John C. Snook 13 acres

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24; all in T. 20 N., R. 23 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast Section Corner of said Section 14, a distance of 148.31 feet on a bearing of S. 89°58'04" W., along the south boundary of Section 14 to a point on the Westerly Right-of-Way of State Highway No. 28 and being the REAL POINT OF BEGINNING.

Thence S. 32°44'05" E., 351.37 feet along said Right-of-Way to a point in the center of the Lemhi River;

Thence the following courses and distances along the center of the Lemhi River;

N. 89°34'20" W., 210.30 feet;

N. 53°03'26" W., 237.31 feet;

N. 65°59'16" W., 473.34 feet;

N. 16°00'54" W., 586.03 feet;

N. 43°22'14" W., 196.78 feet;

N. 60°11'56" W., 134.74 feet;

Thence N. 55°00'36" E., 448.23 feet along an existing fence to a point on the Westerly Right-of-Way of State Highway No. 28;

Thence S. 32°44'05" E., 1273.89 feet along said Right-of-Way to the REAL POINT OF BEGINNING, said parcel contains 13.325 acres.

Together with all improvements thereon, all water and water rights, ditch and ditch rights.

State of Idaho
County of Lemhi

258191

SS No. _____

This instrument was filed for record at the request

of Jordan Smith

at 4:45 clock p.m. 7 April 2004

and duly filed and indexed in the records of Lemhi

County

Teri J. Morton

Ex-Officio Recorder

By K. Baumert Deputy

Fee 12.00

Return to Steve Hart

PARCEL III:
Quinton & Lois Snook 98 acres

258191

A PARCEL OF LAND LOCATED IN THE E 1/2, SECTION 14, THE NE 1/4, SECTION 23 AND THE NW 1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 14, RUN
THENCE S. 08 DEGREES 04' 13" E. A DISTANCE OF 298.51 FT. TO
THE POINT OF BEGINNING;

THENCE S. 32 DEGREES 46' 34" E. A DISTANCE OF 914.35 FT.;
THENCE S. 81 DEGREES 53' 16" W. A DISTANCE OF 543.58 FT.;
THENCE S. 07 DEGREES 29' 22" E. A DISTANCE OF 234.25 FT.;
THENCE N. 75 DEGREES 34' 34" W. A DISTANCE OF 220.12 FT.;
THENCE N. 52 DEGREES 37' 13" W. A DISTANCE OF 646.24 FT.;
THENCE N. 36 DEGREES 56' 54" E. A DISTANCE OF 188.01 FT.;
THENCE N. 48 DEGREES 38' 12" W. A DISTANCE OF 928.73 FT.;
THENCE N. 04 DEGREES 48' 47" W. A DISTANCE OF 161.64 FT.;
THENCE S. 89 DEGREES 57' 10" W. A DISTANCE OF 1355.09 FT.;
THENCE N. 00 DEGREES 07' 30" W. A DISTANCE OF 3537.85 FT.

TO A POINT IN THE CENTER OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE;

S. 56 DEGREES 00' 00" E. 148.12 FT.;
S. 31 DEGREES 02' 10" E. 300.00 FT.;
S. 34 DEGREES 00' 00" W. 150.00 FT.;
S. 05 DEGREES 04' 48" W. 184.60 FT.;
S. 56 DEGREES 21' 26" E. 375.37 FT.;
S. 30 DEGREES 07' 03" E. 168.99 FT.;
S. 17 DEGREES 36' 52" E. 106.58 FT.;
S. 01 DEGREES 43' 04" E. 319.70 FT.;
S. 16 DEGREES 04' 00" W. 241.52 FT.;
S. 35 DEGREES 53' 52" W. 147.58 FT.;
S. 75 DEGREES 04' 15" E. 94.59 FT.;
N. 88 DEGREES 05' 39" E. 243.10 FT.;
N. 73 DEGREES 14' 02" E. 149.35 FT.;
S. 64 DEGREES 08' 35" E. 120.82 FT.;
S. 21 DEGREES 24' 36" E. 161.82 FT.;
S. 28 DEGREES 20' 10" W. 443.03 FT.;
S. 12 DEGREES 35' 42" E. 140.86 FT.;
S. 42 DEGREES 31' 13" E. 262.67 FT.;
S. 79 DEGREES 54' 04" E. 78.09 FT.;
N. 85 DEGREES 00' 00" E. 150.00 FT.;
S. 68 DEGREES 05' 38" E. 130.07 FT.;
S. 60 DEGREES 13' 40" E. 134.74 FT.;
S. 43 DEGREES 23' 58" E. 196.78 FT.;
S. 16 DEGREES 02' 38" E. 586.03 FT.;
S. 66 DEGREES 01' 00" E. 473.34 FT.;
S. 53 DEGREES 05' 10" E. 237.31 FT.;

S. 89 DEGREES 36' 04" E. 210.30 FT. TO THE POINT OF
BEGINNING.