

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 25 2004****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>74-860B</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) AL + Carmela Kenney
Solomon ID 83467
4. New Owner/Claimant(s) Robert P. Glenney
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1136 Gregory Court
- City, State and ZIP Code Merced CA 95340
- New Telephone Number 209) 382-0717
5. Date you acquired the property 4-15-2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) + Robert J. Cleary
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received WENDELL HARRIS

the grantor , does hereby grant, bargain, sell and convey unto ROBERT P. GLENNEY
1136 GREGORY COURT
MERCED, CALIFORNIA 95340

the grantee , the following described premises, in Lemhi County Idaho, to wit:

LOT 3 OF BABA SERCA ESTATES SUBDIVISION IN THE NW¹ OF SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 E., B.M., LEMHI COUNTY, IDAHO, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN BOOK 5 OF PLATS AT PAGE 56, AND AMENDED BY AMENDED SUBDIVISION PLAT FILED IN BOOK 6 AT PAGE 76 AND FURTHER AMENDED BY AMENDED SUBDIVISION PLAT AMENDING LOTS 1 AND 3, FILED IN BOOK 7 OF PLATS AT PAGE NO. 62, RECORDS OF LEMHI COUNTY, IDAHO.

SUBJECT TO:

A 50 FOOT ROAD EASEMENT FOR INGRESS AND EGRESS, ACROSS LOTS 1 AND 3 OF THE BABA SERCA ESTATES AMENDED SUBDIVISION, ACCORDING TO THE OFFICIAL PLATS FILED IN BOOK 5 OF PLATS AT PAGE NO. 56, AND AMENDED BY AMENDED SUBDIVISION PLAT FILED FOR RECORD IN BOOK 6 OF PLATS AT PAGE NO. 76, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do^{es} hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 11, 2003

WENDELL HARRIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 15th day of APRIL , 2003
before me, a notary public in and for said State, personally appeared WENDELL HARRIS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Notary Public

Residing at Salmon , Idaho
Comm. Expires 1/16/04

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$

Mail to:

INSTRUMENT NO.

WARRANTY DEED

For Value Received WENDELL HARRIS PROFIT SHARING PLAN

the grantor , do es hereby grant, bargain, sell and convey unto ROBERT P. GLENNEY
1136 GREGORY COURT
MERCED, CALIFORNIA
95340

the grantee , the following described premises, in LEMHI County Idaho, towit:

LOT 1 OF BAFA SERCA ESTATES SUBDIVISION IN THE NW¼ OF SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 E., B.M., LEMHI COUNTY, IDAHO, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN BOOK 5 OF PLATS AT PAGE 56, AND AMENDED BY AMENDED SUBDIVISION PLAT FILED IN BOOK 6 AT PAGE 76 AND FURTHER AMENDED BY AMENDED SUBDIVISION PLAT AMENDING LOTS 1 AND 3, FILED IN BOOK 7 OF PLATS AT PAGE NO. 62, RECORDS OF LEMHI COUNTY, IDAHO.

SUBJECT TO:

A 50 FOOT ROAD EASEMENT FOR INGRESS AND EGRESS, ACROSS LOTS 1 AND 3 OF THE BAFA SERCA ESTATES AMENDED SUBDIVISION., ACCORDING TO THE OFFICIAL PLATS FILED IN BOOK 5 OF PLATS AT PAGE NO. 56, RECORDS OF LEMHI COUNTY, IDAHO, AND AMENDED BY AMENDED SUBDIVISION PLAT FILED FOR RECORD IN BOOK 6 OF PLATS AT PAGE NO. 76, RECORDS OF LEMHI COUNTY, IDAHO.

 COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
his heirs and assigns forever. And the said Grantor do^s hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 15, 2003

WENDELL HARRIS TRUSTEE OF THE WENDELL HARRIS
PROFIT SHARING PLAN

STATE OF IDAHO, COUNTY OF LEMHI

On this 15TH day of APRIL , 2003
before me, a notary public in and for said State, personally
appeared WENDELL HARRIS TRUSTEE OF THE
WENDELL HARRIS PROFIT SHARING PLAN

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Notary Public

Residing at SALMON
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$

Mail to:

INSTRUMENT NO.