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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 25 2004****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-3216				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William C. & Elizabeth S. Allen
SALmon ID 83467

4. New Owner/Claimant(s)

TODD W & Teresa Tibbitts
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO 943

City, State and ZIP Code

SALmon ID 83467

New Telephone Number

208) 752-1050

5. Date you acquired the property

10/1/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Luisa L. L. L.
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Copy

Order No.:307042499L-D

FOR VALUE RECEIVED

William C. Allen and Elizabeth S. Allen, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Todd W. Tibbitts and Teresa Tibbitts, Husband and Wife

whose current address is

190 Highway 28 Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE NE1/4NW1/4 OF SECTION 15, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT THE NW CORNER OF SAID SECTION 15, RUN THENCE NORTH 89° 48' EAST 413.4 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY #28; THENCE SOUTH 54° 30' EAST ALONG SAID RIGHT-OF-WAY LINE 1522.1 FEET TO THE POINT OF BEGINNING AND THE WESTERLY CORNER OF THE TRACT HEREBY CONVEYED; CONTINUING THENCE SOUTH 54° 30' EAST 362.0 FEET; THENCE NORTH 35° 30' EAST 600.0 FEET; THENCE NORTH 54° 30' WEST 362.0 FEET; THENCE SOUTH 35° 30' WEST 600.0 FEET TO THE POINT OF BEGINNING.

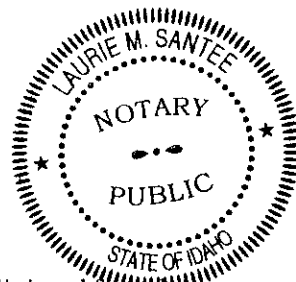
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/14/2004

William C. Allen
William C. Allen

Elizabeth S. Allen
Elizabeth S. Allen



State of Idaho }
County of Lemhi } ss.

On this 22nd day of Sept, in the year 2004, before me, a Notary Public in and for said State, personally appeared William C. Allen & Elizabeth S. Allen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

EXHIBIT "B"

A fraction of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, in Township 21 North, Range 22 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the NW corner of said Section 15, run thence North 89°48' East 413.4 feet to a point on the Northeasterly Right-of-Way line of Idaho State Highway No. 28; thence South 54°30' East along said Right-of-Way line 1,522.1 feet to the point of beginning, and the Westerly corner of the tract hereby conveyed; continuing thence South 54°30' East 362.0 feet; thence North 35°30' East 600.0 feet; thence North 54°30' West 362.0 feet; thence South 35°30' West 600.0 feet to the point of beginning.

Said parcel contains 4.99 acres.

Together with all improvements located thereon or used in connection therewith.

Together with all water and water rights, ditch and ditch rights located thereon or used in connection therewith.

