

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14014
Date Received: 12/3/2003
Receipt No: E029393
Received By: JC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

REED C HUMPHERYS Phone: (208)574-2495

WAYAN ID USA 83285

2. Date of Priority: 12/31/1904

3. Source: UNNAMED SPR , UNNAMED STREAM Trib. to: UNNAMED STR , GRAYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04S	44E	12	SW	NW	BONNEVILLE	
04S	44E	12	SW	NW	BONNEVILLE	

5. Description of diverting works:

- 1. Dam in creek to ditch for flood irrigation.
- 2. Stock drink from stream and spring.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.18	
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 02 2003
Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Reed C. Humphreys Phone (208) 574-2495
Mailing Address Wayan ID Zip 83285

2. Date of Priority (Only one (1) per claim) Dec 31, 1904

3. Source of water supply (a) Unnamed spring and unnamed stream (Hawkins Creek)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 45 Range 44 Section 12,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Bonneville County

Additional points of diversion if any: 2 POD in this QQ, see map

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

1) Dam in creek to ditch for flood irrigation
2) Stock drink from stream and spring

6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For Stockwater purposes from 1/1 to 12/31 amount 0.04 or _____
- For Irrigation purposes from 4/1 to 10/31 amount 0.18 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 0.22 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300 head beef cattle
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
45	44	12							0.6										0.6
"	"	"							5										

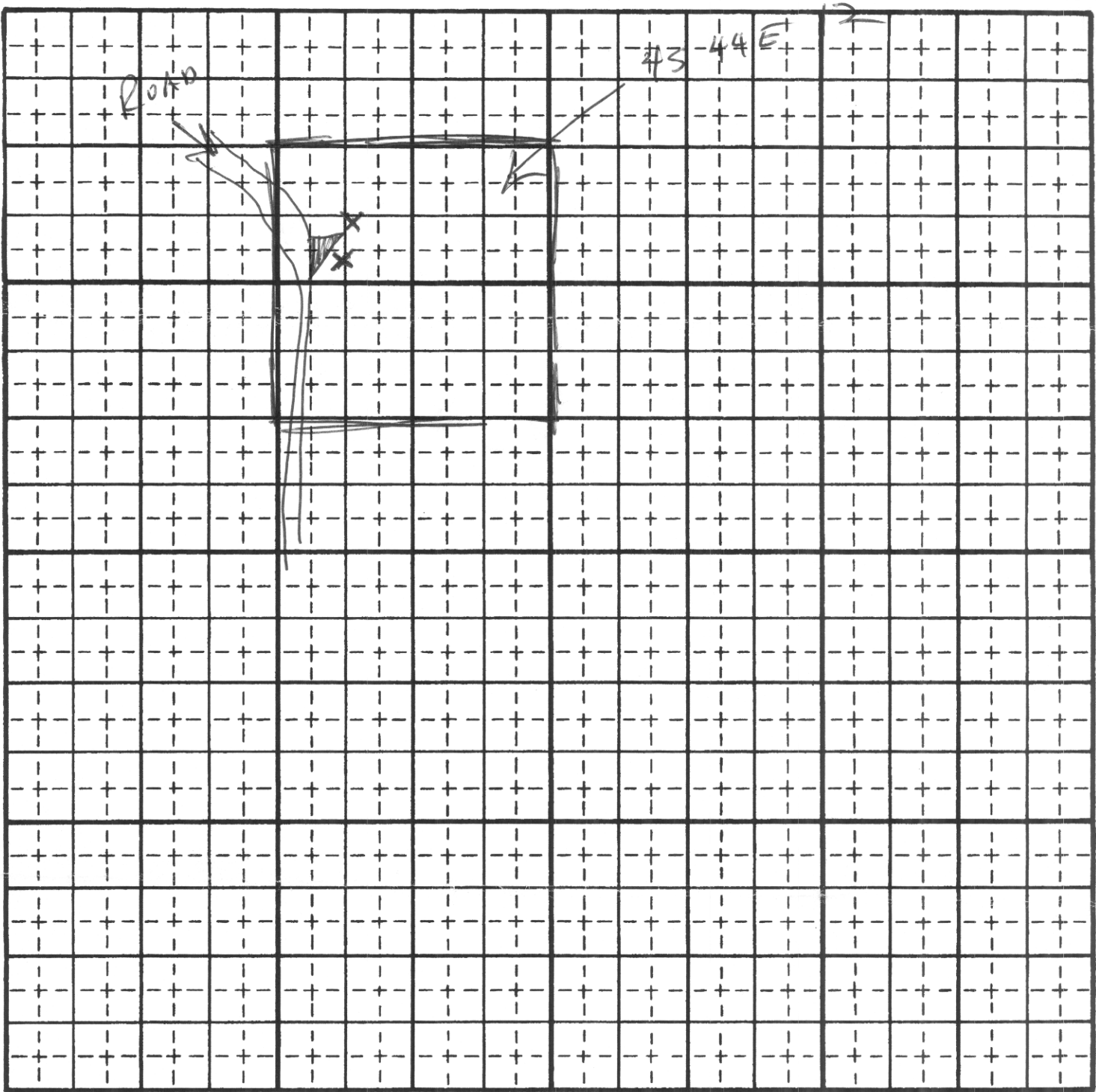
Total number of acres irrigated 0.6

11. In which county (ies) are lands listed above as place of use located? Bonneville
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()
14. Remarks: GPS location of stream POD 713,799 E 224,147 N
" " " spring POD 713,813 E 224,111 N
Stream & spring combined fill 1 gallon bucket
in 2 seconds

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

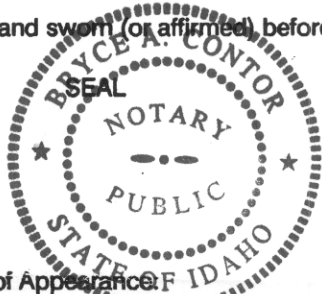
Signature of Claimant (s) *Reed C. Hunsch* Date 10-18-03
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 10th day of Oct, 2003
Notary Public *Bryce A. Contor*
Residing at Mod Lake Idaho
My Commission Expires 10/14/05



17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____