

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14010
Date Received: 11/21/2003
Receipt No: E029477
Received By: JC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BENJAMIN W HUNTER Phone: (208)785-4560

720 WILSON AVE
BLACKFOOT ID USA 83221

2. Date of Priority: 04/01/1910

3. Source: SPRING , SPRING Trib. to: SEVENTY CREEK , SEVENTY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03S	40E	6	NW	NW	4	BINGHAM	Beginning Point
02S	40E	31	SE	SW		BINGHAM	Ending Point

5. Description of diverting works:

INSTREAM STOCK WATER FOR 600 HEAD OF RANGE CATTLE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
02S	40E	31	SW	SW	4 STOCKWATER	

			SE	SW		STOCKWATER
03S	40E	6	NW	NW	4	STOCKWATER
			NE	NW	3	STOCKWATER

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Tempory status until payment and signature received.

Stockwater use is for 600 range cattle.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Ben W Hunter Date: 1.10.2004

State of Idaho)
County of Bingham) SS.
Subscribed and sworn (or affirmed) before me this
of 1.10 2004
Residing at Blackfoot
My commission Expires 3.15.2009

Date: _____


Jill Hunter
Notary Public
State of Idaho