

2004 OCT 20 PM 3:02
DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

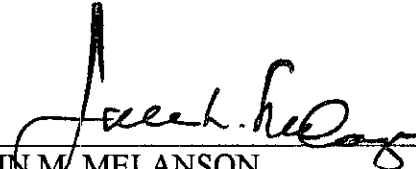
Case No. 39576

) **ORDER SETTING STATUS**
) **CONFERENCE ON SF-5**
)
) **For Water Right Claims: 63-31031,**
) **63-31459 and 63-31460**
)
)

NOTICE IS HEREBY GIVEN that a status conference is set for the above-captioned matter for **Tuesday, November 16, 2004, at 1:30 p.m. at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho.** Parties may participate by telephone by dialing the number 918-583-3445 and when prompted, entering code 406128.

In the event *SF-5*'s are filed prior to the hearing date the hearing will be vacated.

DATED October 20, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE ON SF-5 was mailed on October 20, 2004, with sufficient first-class postage to the following:

MC GREW RANCH LLC

Represented by:

CHARLES L. HONSINGER

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UNITED STATES OF AMERICA

Represented by:

DAVID NEGRI

US DEPARTMENT OF JUSTICE

ENVIRONMENT & NATURAL RESOURCE

550 WEST FORT STREET, MSC 033

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DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".