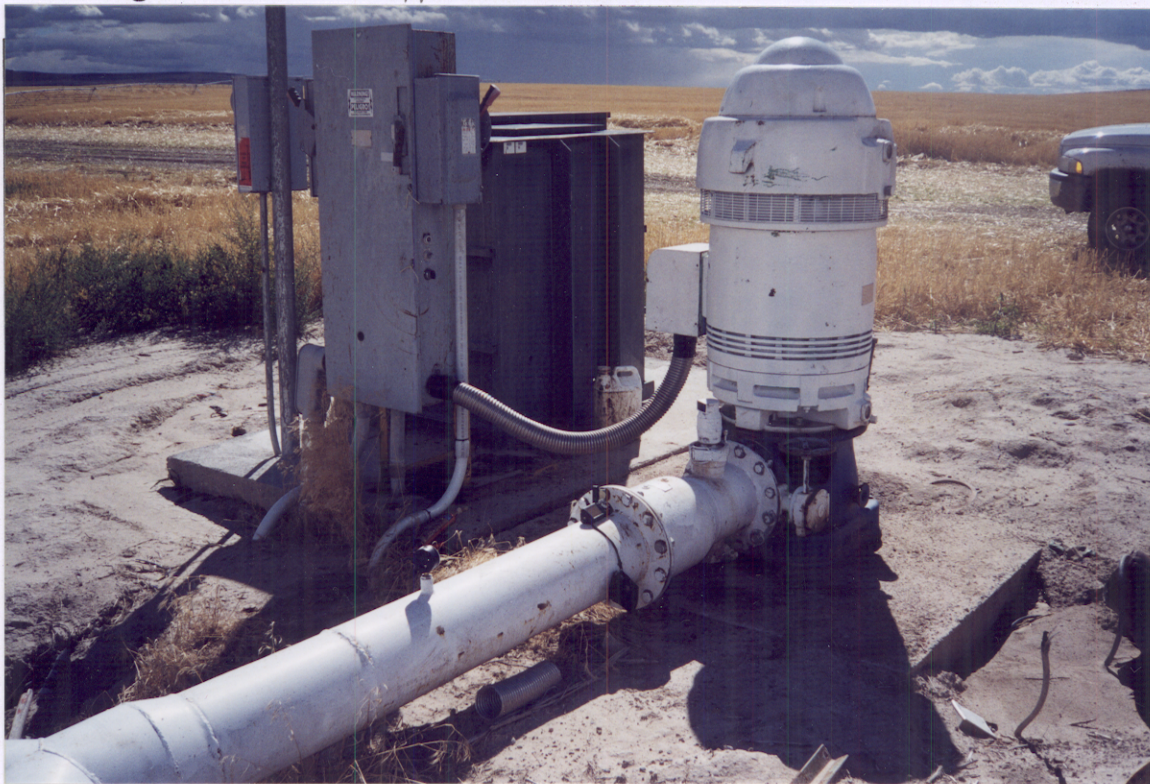


Water Right No(s). A 25 02137



**GPS DATA:**

Tag # A0013812 Location: \_\_\_\_\_

**Well Data:**

**MOTOR**

Make: General Electric Model: \_\_\_\_\_ Hp: 200  
SN: 121703

**PUMP**

Make: \_\_\_\_\_ Model: Submersible Disch: 10"  
SN: \_\_\_\_\_

**NOTES:**

photo taken in West. Direction. 10"  
out let + main line. photo # 8.  
CPS. # 2683305 - 1381142

Field Exam Date: 8-26-04 Agent: Nick Olson

Field Exam Date: 8-28-04 User: [Signature]

Site # 3453302 - 1391143  
Notes: [Faint handwritten notes]

SN: [Blank]  
Make: [Blank] Model: [Blank] Depth: 10"

SN: 151003  
Make: [Blank] Model: [Blank] HP: 500

Tag # 80013819 Location: [Blank]



Tag # 80013819