

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 07 2004
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>67-10717</u>	_____	<u>no</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne Leighty/Mortgage Guaranty Ins Corp.
2262 N. Grays Creek Rd., Indian Valley, ID
4. New Owner/Claimant(s) Ronald L. and Janet S. Meyer 83632
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 481
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-6988
5. Date you acquired the property August 12, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald F. Meyer
James A. Meyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 10-7-04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. **105243**
PAGE 1 OF 8

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

PRINCIPAL RESIDENTIAL MORTGAGE
711 HIGH STREET
DES MOINES, IA 50392-0780

Instrument # 105243

COUNCIL, ADAMS, IDAHO

2004-01-08 03:45:07 No. of Pages: 8

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 24.00

Ex-Officio Recorder Deputy *Deputy*

Index to: DEED

Trustee's Sale No: 02-PR-35298

Loan No. 001244132-5



TRUSTEE'S DEED

FIRST AMERICAN TITLE INSURANCE COMPANY, as Successor Trustee under the Deed of or Transfer in Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, (herein called Grantee) all of the real property situate in the County of ADAMS, State of Idaho, described as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between WAYNE LEIGHTY, AN UNMARRIED MAN, as Grantor(s), to TIMBERLINE TITLE & ESCROW INC., as Trustee, in favor of REPUBLIC MORTGAGE CORP., as Beneficiary, dated 6/17/1998, recorded 6/25/1998, under Instrument No. 94247, Mortgage records of ADAMS County, IDAHO, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which said Deed of Trust was given as security and the beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 102125, ADAMS County, Idaho Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 102708, Instrument No. 102709, and Instrument No. 102710, ADAMS County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and Notice of Sale, and of all other notices have been complied with.
- (e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

02-PR-35298

LEGAL DESCRIPTION

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center 1/4 corner of Section 27, T15NR1WBM;

Thence North 00° 08'40" East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;

Thence North 89° 26'54" West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);

Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses;

1. North 20° 01'40" East 354.15 feet;
2. North 28° 17'55" East 556.13 feet;
3. North 20° 01'40" East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South 89° 46'16" East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

1. Counterclockwise an arc distance of 99.23 feet (chord South 42° 50'52" West 88.30 feet) along a nontangent curve with center being South 00° 13'44" West 60.00 feet radial distance;
2. South 04° 32'00" East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South 12° 18'30" West 144.86 feet);
4. South 29° 09'00" West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South 21° 53'30" West 252.69 feet);
6. South 14° 38'00" West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North 89° 26'54" West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

REGIONAL TRUSTEE SERVICES CORPORATION

616 1st Avenue, Suite 500
Seattle, WA 98104
Phone: (206) 340-2550 / Fax:

Trustee Sale No.: 02-PR-35298



Affidavit of Service By Mail

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

The undersigned, being first duly sworn, states that I am now, and at all times herein mentioned was a citizen of the United States a resident of the State of Washington, and over the age of eighteen years, and my business address is set forth above. That I am not a party to the proceeding referred to in the attached Notice of Trustee's Sale and Notice of Default; that I served a copy of each of said Notices by placing said copies in an envelope which was then sealed and postage fully prepaid thereon, and was on 11-24-03, registered or certified and deposited in the United States Mail at Seattle, WA, addressed to the following:

PARTIES IN POSSESSION, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
SHERRY A LEIGHTY, 14406 NEWTON PATENT COURT, CENTERVILLE, VA, 20120
SHERRY A. LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
SPOUSE OF SHERRY A. LEIGHTY, 14406 NEWTON PATENT COURT, CENTERVILLE, VA, 20120
SPOUSE OF SHERRY A. LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
SPOUSE OF WAYNE LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
WAYNE LEIGHTY, 14406 NEWTON PATENT COURT, CENTERVILLE, VA, 20120
WAYNE LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632

BERNIE R. RAKOZY, TRUSTEE, CASE NO. 03-118, PO BOX 1738, BOISE, ID, 83701
LARY C. WALKER, ATTY., CASE NO. 03-118, PO BOX 828, WEISER, ID, 83672
OCCUPANT, 2262 NORTH GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
PRINCIPAL RESIDENTIAL MORTGAGE, INC., C/O REPUBLIC MORTGAGE, 921 SOUTH ORCHARD, BOISE, ID, 83705
REPUBLIC MORTGAGE, DIV. OF OLD KENT MORTGAGE CO., 921 SOUTH ORCHARD, SUITE A, BOISE, ID, 83705
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 OFFICE CENTER DRIVE, #200, FORT WASHINGTON, PA, 19034

Ethan Yennally

25-10
02PR35298

STATE OF IDAHO)
)S.S
COUNTY OF ADAMS)

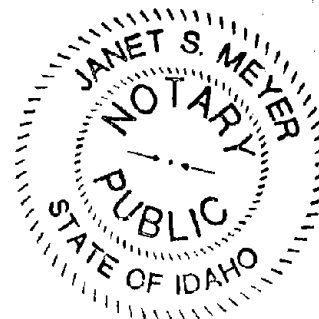
Nancy Salay being duly sworn, deposes and says That she is the Principle Clerk of The Adams County Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the advertisement, a copy of which is attached hereto; that advertisement was published in the regular edition of The Adams County Record.

for three insertion(s) beginning with the
issue of Dec. 4, 2003 and ending with the
issue of Dec. 18, 2003.

Nancy Salay

Subscribed and sworn to before me this 29th day of
December, 2003

Janet S. Meyer
Notary Public for Idaho, Residing at Council



INSTRUMENT NO. **106813**
PAGE 1 OF 3

Recording Requested By:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, Texas 75010

After Recording Mail To:
Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

Mail Tax Statements To:
Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

10912098

Instrument # 106813

COUNCIL, ADAMS, IDAHO

2004-08-13 12:05:23 No. of Pages: 3

Recorded for : **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

Assessor's Parcel No.: **RP15N01W270600A**

WARRANTY DEED

TITLE OF DOCUMENT

FOR VALUE RECEIVED

Federal Home Loan Mortgage Corporation, a Texas Corporation

The GRANTOR, whose address is 5000 Plano Parkway, Carrollton, Texas 75010, does hereby grant, bargain, sell and convey unto

Mortgage Guaranty Insurance Corporation, a Wisconsin Corporation

The GRANTEE, whose address is 270 East Kilbourn Avenue, Milwaukee, Wisconsin 53202, the following described premises, in Adams County, Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2262 North Grays Creek Road, Indian Valley, Indiana 83632

PRIOR Recorded Doc. Ref.: Deed: Recorded: 1-8-2004, Instrument No. 105243

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever. AND the said GRANTOR does hereby covenant to and with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

When the context requires, singular nouns and pronouns, include the plural.

DATED this 30 day of JUNE, 2004.

BY: Ronny Cooper
Officer of FHLMC
Printed Name & Title: Ronny Cooper Assistant Treasurer

STATE OF TEXAS
COUNTY OF Denton)
ss

On this 30 day of June, 2004, before me, a Notary Public, in
and for the said state, personally appeared Ronny Cooper,
known or identified to me, to be the president, or vice-president, or secretary or assistant
secretary, of the corporation that executed the instrument or the person who executed the
instrument on behalf of said corporation and acknowledged to me that such corporation
executed the same

NOTARY STAMP/SEAL

Mark Mangum
NOTARY PUBLIC
MARK MANGUM
Notary Printed Name
MY Commission Expires: 05-15-2006

Schedule 'A' Continued

Order No. 100-04-555

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center ¼ corner of Section 27, T15NR1WBM;

Thence North 00° 08' 40" East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;

Thence North 89° 26' 54" West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);

Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

1. North 20° 01' 40" East 354.15 feet;
2. North 28° 17' 55" East 556.13 feet;
3. North 20° 01' 40" East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South 89° 46' 16" East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

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2. South 04° 32' 00" East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South 12° 18' 30" West 144.86 feet);
4. South 29° 09' 00" West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South 21° 53' 30" West 252.69 feet);
6. South 14° 38' 00" West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North 89° 26' 54" West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

the grantor, does hereby grant, bargain, sell and convey unto
RONALD L. MEYER and JANET L. MEYER, husband and wife

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: AUGUST 12, 2004

MORTGAGE GUARANTY INSURANCE CORP.,
a Wisconsin corporation

BY :

ITS: THOMAS A. DREW, VICE PRESIDENT

Instrument # 106814

~~COUNCIL, ADAMS, IDAHO~~

2004-08-13

12:05:23 No. of Pages: 2

Recorded for : **TIMBERLINE TITLE & ESDROW**

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF WISCONSIN)
 : ss
COUNTY OF MILWAUKEE)

On this 11 day of AUGUST, in the year of 2004, before me, a Notary Public in and for said State, personally appeared THOMAS A. DREW known or identified to me to be the VICE PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Notary Public

Residing at: WASHINGTON COUNTY, WI

Commission expires: 10-15-06

EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

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Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

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Thence along the centerline of North Grays Creek Road through the following six courses:

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2. South $04^{\circ} 32' 00''$ East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South $12^{\circ} 18' 30''$ West 144.86 feet);
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EXCEPTING the right-of-way of North Grays Creek Road.

INSTRUMENT NO. **105243**
PAGE 1 OF 8

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WHEN RECORDED MAIL TO

PRINCIPAL RESIDENTIAL MORTGAGE
711 HIGH STREET
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Instrument # 105243

COUNCIL, ADAMS, IDAHO

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MICHAEL FISK

Fee: 24.00

Ex-Officio Recorder Deputy *Deputy*

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Trustee's Sale No: 02-PR-35298

Loan No. 001244132-5



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- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 102708, Instrument No. 102709, and Instrument No. 102710, ADAMS County, Idaho Mortgage Records.
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02-PR-35298

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EXCEPTING the right-of-way of North Grays Creek Road.

REGIONAL TRUSTEE SERVICES CORPORATION

616 1st Avenue, Suite 500
Seattle, WA 98104
Phone: (206) 340-2550 / Fax:

Trustee Sale No.: 02-PR-35298



Affidavit of Service By Mail

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

The undersigned, being first duly sworn, states that I am now, and at all times herein mentioned was a citizen of the United States a resident of the State of Washington, and over the age of eighteen years, and my business address is set forth above. That I am not a party to the proceeding referred to in the attached Notice of Trustee's Sale and Notice of Default; that I served a copy of each of said Notices by placing said copies in an envelope which was then sealed and postage fully prepaid thereon, and was on 11-24-03, registered or certified and deposited in the United States Mail at Seattle, WA, addressed to the following:

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BERNIE R. RAKOZY, TRUSTEE, CASE NO. 03-118, PO BOX 1738, BOISE, ID, 83701
LARY C. WALKER, ATTY., CASE NO. 03-118, PO BOX 828, WEISER, ID, 83672
OCCUPANT, 2262 NORTH GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
PRINCIPAL RESIDENTIAL MORTGAGE, INC., C/O REPUBLIC MORTGAGE, 921 SOUTH ORCHARD, BOISE, ID, 83705
REPUBLIC MORTGAGE, DIV. OF OLD KENT MORTGAGE CO., 921 SOUTH ORCHARD, SUITE A, BOISE, ID, 83705
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 OFFICE CENTER DRIVE, #200, FORT WASHINGTON, PA, 19034

Ethan Yennally

25-10
02PR35298

STATE OF IDAHO)
) S.S.
COUNTY OF ADAMS)

Nancy Salay being duly sworn, deposes and says That she is the Principle Clerk of The Adams County Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the advertisement, a copy of which is attached hereto; that advertisement was published in the regular edition of The Adams County Record.

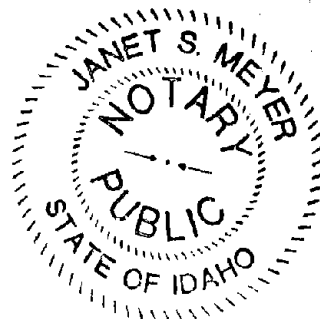
for three insertion(s) beginning with the
issue of Dec. 4, 2003 and ending with the
issue of Dec. 18, 2003.

Nancy Salay

Subscribed and sworn to before me this 29th day of
December, 2003

Janet S. Meyer

Notary Public for Idaho, Residing at Council



INSTRUMENT NO. **106813**
PAGE 1 OF 3

Recording Requested By:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, Texas 75010

After Recording Mail To:
Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

Mail Tax Statements To:
Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

10912098

Instrument # 106813

COUNCIL, ADAMS, IDAHO

2004-08-13 12:05:23 No. of Pages: 3

Recorded for : **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy Deputy Linkal

Index to: DEED

Assessor's Parcel No.: RP15N01W270600A

WARRANTY DEED

TITLE OF DOCUMENT

FOR VALUE RECEIVED

Federal Home Loan Mortgage Corporation, a Texas Corporation

The GRANTOR, whose address is 5000 Plano Parkway, Carrollton, Texas 75010, does hereby grant, bargain, sell and convey unto

Mortgage Guaranty Insurance Corporation, a Wisconsin Corporation

The GRANTEE, whose address is 270 East Kilbourn Avenue, Milwaukee, Wisconsin 53202, the following described premises, in Adams County, Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2262 North Grays Creek Road, Indian Valley, Indiana 83632

PRIOR Recorded Doc. Ref.: Deed: Recorded: 1-8-2004, Instrument No. 105243

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever. AND the said GRANTOR does hereby covenant to and with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

When the context requires, singular nouns and pronouns, include the plural.

DATED this 30 day of JUNE, 2004.

BY: Ronny Cooper
Officer of FHLMC
Printed Name & Title: Ronny Cooper Assistant Treasurer

STATE OF TEXAS
COUNTY OF Denton)
ss

On this 30 day of June, 2004, before me, a Notary Public, in
and for the said state, personally appeared Ronny Cooper,
known or identified to me, to be the president, or vice-president, or secretary or assistant
secretary, of the corporation that executed the instrument or the person who executed the
instrument on behalf of said corporation and acknowledged to me that such corporation
executed the same

NOTARY STAMP/SEAL

Mark Mangum
NOTARY PUBLIC
MARK MANGUM
Notary Printed Name
MY Commission Expires: 05-15-2006

Schedule 'A' Continued

Order No. 100-04-555

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center ¼ corner of Section 27, T15NR1WBM;

Thence North 00° 08' 40" East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;

Thence North 89° 26' 54" West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);

Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

1. North 20° 01' 40" East 354.15 feet;
2. North 28° 17' 55" East 556.13 feet;
3. North 20° 01' 40" East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South 89° 46' 16" East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

1. Counterclockwise an arc distance of 99.23 feet (chord South 42° 50' 52" West 88.30 feet) along a nontangent curve with center being South 00° 13' 44" West 60.00 feet radial distance;
2. South 04° 32' 00" East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South 12° 18' 30" West 144.86 feet);
4. South 29° 09' 00" West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South 21° 53' 30" West 252.69 feet);
6. South 14° 38' 00" West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North 89° 26' 54" West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

For Value Received, MORTGAGE GUARANTY INSURANCE CORP., a Wisconsin corporation

the grantor, does hereby grant, bargain, sell and convey unto
RONALD L. MEYER and JANET L. MEYER, husband and wife

the grantees, whose current address is P.O. Box 481, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: AUGUST 12, 2004

MORTGAGE GUARANTY INSURANCE CORP.,
a Wisconsin corporation

BY: 

ITS: THOMAS A. DREW, VICE PRESIDENT

Instrument # 106814

COUNCIL, ADAMS, IDAHO

2004-08-13 12:05:23 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy 

Index to: DEED

STATE OF WISCONSIN)
 : ss
COUNTY OF MILWAUKEE)

On this 11 day of AUGUST, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
THOMAS A. DREW
known or identified to me to be the VICE PRESIDENT of the Corporation that executed the instrument or the person
who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the
same.

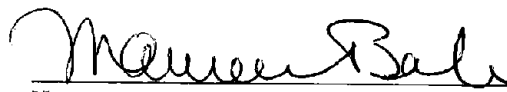

Notary Public
Residing at: WASHINGTON COUNTY, WI
Commission expires: 10-15-06

EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center $\frac{1}{4}$ corner of Section 27, T15NR1WBM;
Thence North $00^{\circ} 08' 40''$ East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;
Thence North $89^{\circ} 26' 54''$ West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);
Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

1. North $20^{\circ} 01' 40''$ East 354.15 feet;
2. North $28^{\circ} 17' 55''$ East 556.13 feet;
3. North $20^{\circ} 01' 40''$ East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South $89^{\circ} 46' 16''$ East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

1. Counterclockwise an arc distance of 99.23 feet (chord South $42^{\circ} 50' 52''$ West 88.30 feet) along a nontangent curve with center being South $00^{\circ} 13' 44''$ West 60.00 feet radial distance;
2. South $04^{\circ} 32' 00''$ East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South $12^{\circ} 18' 30''$ West 144.86 feet);
4. South $29^{\circ} 09' 00''$ West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South $21^{\circ} 53' 30''$ West 252.69 feet);
6. South $14^{\circ} 38' 00''$ West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North $89^{\circ} 26' 54''$ West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.