

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14051
Date Received: 3/23/2004
Receipt No: E029639
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VICKY SAUER Phone: (208)754-8803
340 N 3400 E
LEWISVILLE ID USA 83431

ROGER A SAUER Phone: (208)754-8803
340 N 3400 E
LEWISVILLE ID USA 83431

2. Date of Priority: 05/01/1957

3. Source: SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	37E	25	SE SE	JEFFERSON	

5. Description of diverting works:

15 HP PUMP TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.84	

7. Total Quantity Appropriated is:
0.84 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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05N 37E 36 OF THE NE NW IRRIGATION STATE 28

Section Acres 28

Total Acres 28

Identity Number 25-14051

Date Received: 3/23/2004

Receipt No:

Received By: 1024

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: ACQUIRED UNDER STATE LAW

1. Name of Claimant

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roger A. Dumas Date: 3-23-04

_____ Date:

State of Idaho)
County of BONNIVILLE) SS.

Subscribed and sworn (or affirmed) before me this 23rd

of MARCH 2004

Aaron B. Ruberry
Notary Public

Residing at BONNIVILLE ID

My commission Expires 9/23/09

