

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14047
Date Received: 3/18/2004
Receipt No: E029634
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLIFTON RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

GLORIA RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

RECEIVED

MAR 22 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 07/01/1906

3. Source: SPRINGS Trib. to: UNNAMED SLOUGH

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	37E	25	SE SE SE	JEFFERSON	

5. Description of diverting works:

EARTH DAM 20 FT WIDE X 10 FT HIGH X 125 FT LONG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	01/01	12/31		28
IRRIGATION FROM STORAGE	04/01	10/31		28
RECREATION STORAGE	01/01	12/31		28

7. Total Quantity Appropriated is:
28 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	37E	25	SE	SE		IRRIGATION FROM STORAGE	3
			SE	SE		IRRIGATION STORAGE	
			SE	SE		RECREATION STORAGE	
						Section Acres	
05N	37E	36	NE	NE		RECREATION STORAGE	6
			NE	NE		IRRIGATION STORAGE	
			NE	NE		IRRIGATION FROM STORAGE	
						Section Acres	
05N	38E	30	SW	SW	4	IRRIGATION FROM STORAGE	6
						Section Acres	6
05N	38E	31	NW	NW	1	IRRIGATION FROM STORAGE	19
			SW	NW	2	IRRIGATION FROM STORAGE	
			NW	NW	1	IRRIGATION STORAGE	
			NW	NW	1	RECREATION STORAGE	
						Section Acres	22
						Total Acres	37

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Rhodhouse Date: 3-22-04

_____ Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
22 of March 2004

Dave Carlson

Notary Public

Residing at Rigby, Id

My commission Expires 2/26/2008

