State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718
PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 2, 2004

ALLAN GILBERT
8310 N 55 E
IDAHO FALLS ID 83401

RE: CHANGE IN OWNERSHIP FOR 25-12B, 25-194A

Dear Mr. Gilbert:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

25-12B split into:
25-14036: 1.10 cfs, 87 acres, Severe
25-14037: 0.82 cfs, 65 acres, Gilbert

25-194A split into:
25-14038: 1.21 cfs, 87 acres, Severe
25-14039: 0.91 cfs, 65 acres, Gilbert

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist

Form 42-248/42-1409(6) July, 2000

RECEIVED
JAN 3 0 2004
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A25-00012B	Y			
	A25-00194A	Y			

2. The following **REQUIRED** information must be submitted with this form:

NO A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Arvel G Cooper

(4) New Owner/Claimant(s): Jerald H Severe + Julie Lynn Severe

Name Connector (Check one): [ ] and, [ ] or, [X] and/or

New Mailing Address: 1889 East 1500 North

City, State and ZIP Code: Terreton ID 83450

New Telephone Number: 208 663-4935

5. Date you acquired the property: Feb 2002

Allan Gilbert
8310 N-55 E
Idaho Falls, Idaho
83401
Phone: 523 9170

Other portion of split owned by
Julie & Jerry Severe - Terreton

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Reese Gilbert

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 25-12B

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		160 estimate
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 25-194A

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		160 estimate
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)

x _____

x _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____

Receipted by _____ Date _____ Receipt No. _____

Processed by _____AJ Date _____ WR _____ Date _____

BONNEVILLE COUNTY RECORDER
1059174 OCT 1 '01 PM 4 47

1059174

GRANT DEED

FOR VALUED RECEIVED, Ronald L. Walker, C.P.A., and Rudd & Company, PLLC, as Conservator of Arta Lavon Cooper, of 124 East Main, Rexburg, Idaho 83440, hereinafter called "Grantor", does hereby grant, bargain, sell and convey unto Reese Allan Gilbert of 8310 N. 55 E., Idaho Falls, Idaho 83401, Grantee, the following described real property located in Bonneville County, Idaho, to-wit:

> The South Half of the Southwest Quarter (S½SW¼), of Section 19, Township 3 North, Range 39 E., Boise Mer., EXCEPTING THEREFROM THE FOLLOWING PARCELS OF LAND:
>
> Beginning at the Southwest Corner of Section 19, Township3 North, Range 39 E.B.M., and thence running North along the West boundary line of said section a distance of 640 feet to the true point of beginning; thence East 300 feet; thence North 150 feet; thence West 300 feet more or less to the West boundary of said Section 19; thence South along the Section line 150 feet to the true point of beginning.
>
> Beginning at a point 313 feet South and 32 feet East of the Northwest Corner of the Southwest Quarter of the Southwest Quarter of Section 19, Township 3 North, Range 39 E.B.M., thence North 20 feet, thence East 20 feet, thence South 20 feet, thence West 20 feet to the point of beginning.
>
> Commencing at the point on the South Section Line of Section 19, Township 3 North, Range 39 E.B.M., which point of beginning is1860.1 feet East of the Southwest Corner of said Section 19, to the center of the highway where it curves to the left; thence running northeasterly through a 37°13' of an angle to the left 317.2 feet on a curve to the left, having a radius of 1910 feet, and through a 9°31' of a central angle; thence North 43°04' East 712.5 feet to the east boundary of the Southwest Quarter of said Section 19; thence South 500 feet; more or less, to the Southeast Corner of the Southwest Quarter, thence West 680 feet, more or less, to the point of beginning, being a part of the Southeast Quarter of the Southwest Quarter of said Section, less highway right-of-way.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

DATED This 27th day of September, 2001.

Ronald L. Walker, Conservator of Arta Lavon Cooper

Rudd & Company, PLLC

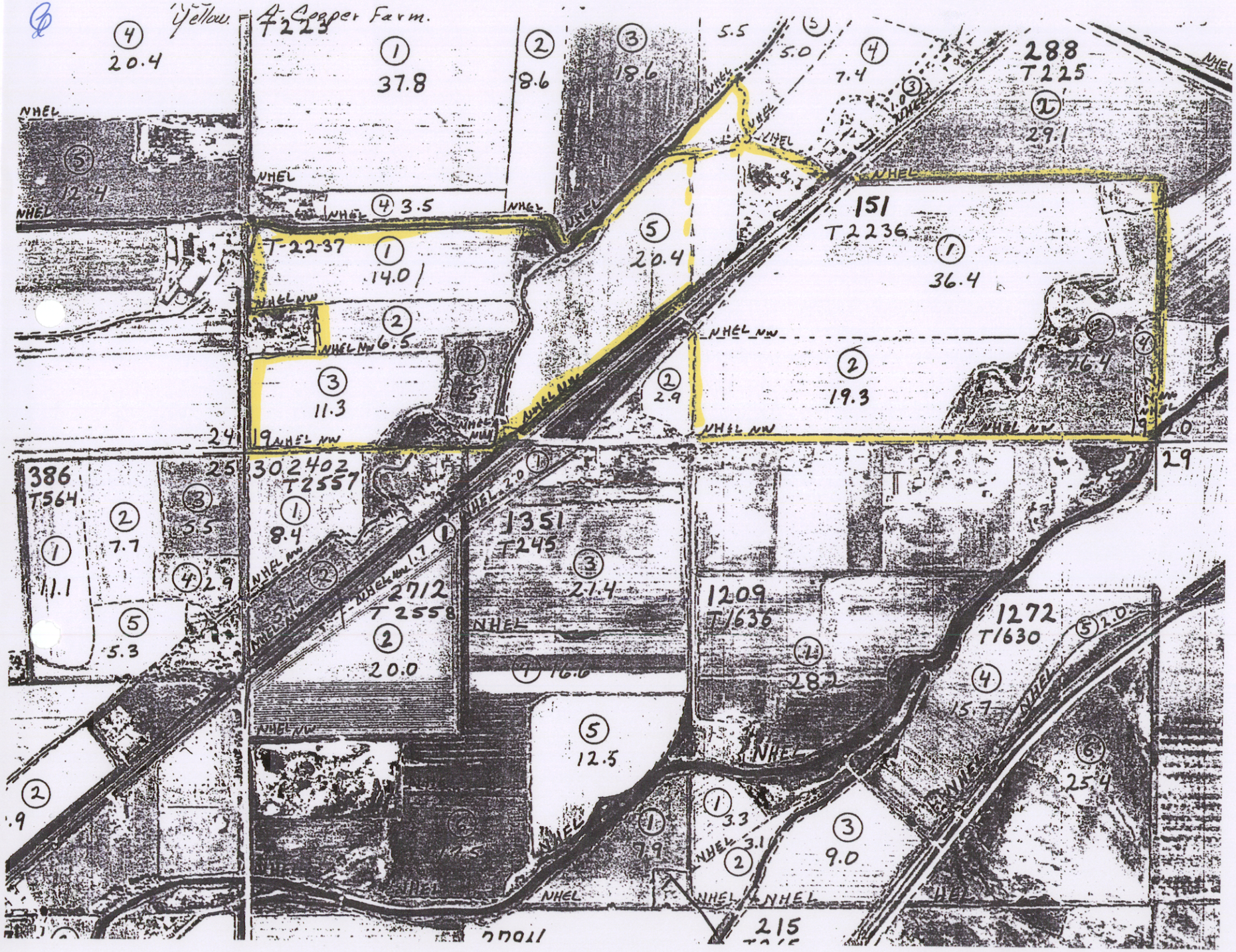
STATE OF IDAHO)
ss.
County of Madison.)

On this 27th day of September, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **Ronald L. Walker** and Of Rudd & Company, PLLC, the Conservator of Arta Lavon Cooper, and acknowledged to me that they executed the same as such Conservator.

MICHAEL S. KAM NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission expires: 6-8-2004

INSTRUMENT NO. 165174
DATE 10-01-01
INST. CODE 200
IMAGED PGS 2
FEE 6.00
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I hereby certify that the within instrument was recorded.
Ronald Longmore,
County Recorder
By _____ Deputy
Request of Hopkins, Rode


Yellow Cooper Farm.
T223
288
T225
151
T2236
386
T564
30 2402
T2557
1351
T245
2712
T2558
1209
T1636
1272
T1630
NHEL
NHEL NW
T-22-37
215