

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14026
Date Received: 1/12/2004
Receipt No: E02441
Received By: JC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOMBARD LAND & LIVESTOCK LLC Phone: (208) 863-9777
3590 N BALLANTYNE LN
EAGLE ID USA 83616

2. Date of Priority: 01/18/1923

3. Source: UNNAMED STREAM Trib. to: SHIRLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
03S	43E	6	NE	NE	BONNEVILLE	Beginning Point
03S	43E	6	SW	SE	BONNEVILLE	Ending Point

5. Description of diverting works:

Instream stock.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
03S	43E	5	SW	NW	STOCKWATER	

03S

43E 6

NE NE
SE NE
NE SE
SW SE
NW SE

STOCKWATER
STOCKWATER
STOCKWATER
STOCKWATER
STOCKWATER

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am DIRECTOR/PRESIDENT of _____ Title

LOMBARD LAND & LIVESTOCK Organization, that I have signed the foregoing document in the space below as DIRECTOR/PRESIDENT of _____ Title

LOMBARD LAND & LIVESTOCK Organization and that the statements contained in the foregoing document are true and correct. _____ Signature of Authorized Agent

DIRECTOR/PRESIDENT Title and Organization

01.13.04 Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th of Jan 2004

Jennifer Crabtree
Notary Public

Residing at Idaho Falls, Id

My commission Expires 7/23/09

