



# INTERMOUNTAIN AQUATICS INC.

ENVIRONMENTAL CONSULTING & HABITAT RESTORATION

RECEIVED

OCT 14 2004

Department of Water Resources  
Eastern

October 13, 2004

Alan Ruberry  
Senior Water Resources Agent  
Idaho Dept. of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

RE: Evidence of Priority Water Rights Claim 22-11708

Dear Mr. Ruberry-

Enclosed please find an affidavit demonstrating evidence of priority for SRBA water rights claim 22-11708. I am sending forth this information on behalf of my father James M Klausmann. Please contact me if you have any questions.

Sincerely,

Jeffrey Klausmann

Mr. Jaydell Buxton  
256 S. 500 W.  
Driggs, ID 83422

October 11, 2004

RECEIVED

OCT 14 2004

Department of Water Resources  
Eastern Region

**RE Evidence of Priority for Water Right Claim 22-11708**

Dear Mr. Buxton:

I am sending forth the facts surrounding historic water use on a portion of the Klausmann Lazy K Ranch. The facts are as I understand them after you explained them to me.

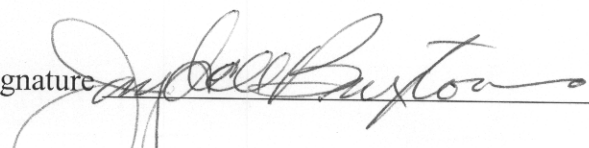
The Klausmann Lazy K Ranch is located near Driggs, ID and described here as 325 acres composed of the SW  $\frac{1}{4}$  Section 33; SE  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 32; T 5 N, R 45 E, Boise Meridian. You formerly owned 275 ac. of the ranch and irrigated 70 acres (37 ac. SWSWSW Sect. 33 and 33 ac. SESESE Section 32 T. 5N R. 45E) under water rights claim 22-11708. I also understand that you put this water to beneficial use in June 1954.

If you are in complete agreement with the above facts please sign this letter in the presence of a Notary of the Public and return it to me. Thank you for your cooperation regarding this matter.

Sincerely,

  
Jeffrey Klausmann

By signing below, I Jaydell Buxton, solemnly swear that the statements contained in the foregoing document are true and correct.

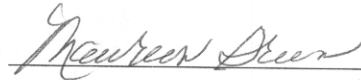
Signature  Date Oct 13/2004

State of Idaho \_\_\_\_\_ )

County of Teton \_\_\_\_\_ )

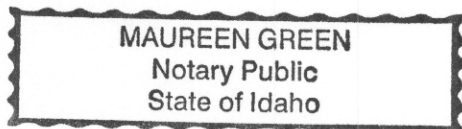
Subscribed and affirmed before me this 13th day of October 2004

SEAL

Notary Public 

Residing at Teton Co.

My Commission Expires 08/05/08



From:  
Intermountain Aquatics  
P.O. Box 1115  
Driggs, ID 83422

RETURN RECEIPT  
REQUESTED

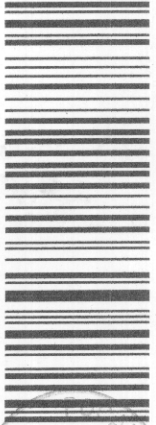
Name \_\_\_\_\_  
1st Notice \_\_\_\_\_  
2nd Notice \_\_\_\_\_  
Return \_\_\_\_\_

Idaho Dept. of Water Resources  
Alan Ruberry  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

RETURN RECEIPT  
REQUESTED

83402-1718

CERTIFIED MAIL™



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