

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
OCT 12 2004
Department of Water Resources
Adjudication Bureau

CLAIMANT VERIFICATION:

Water Right Number: 74-01128

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

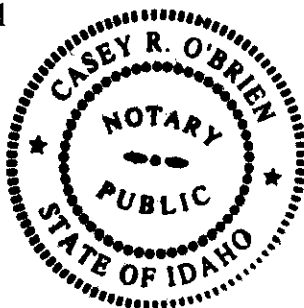
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 07th day of October, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

7401128 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 7404688001 Stg: D StFed: S

Other Right and date:

SOURCE:

Source	Tributary
CHIPPIE CREEK	WHISKEY SPRING CREEK

QUANTITY:

0.62 CFS or VOLUME: Acre Feet

PRIORITY DATE:

04/01/1936 Diversion Means: GRAVEL BERM/DITCH

REMARKS:

☒

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	27E	21	SE	SE				59	LEMHI
17N	27E	21	SW	SE				59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
01	0315 1115	0.62		0

CONSUMPTIVE
USE:

DATE: 06-Oct-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE
of USE:

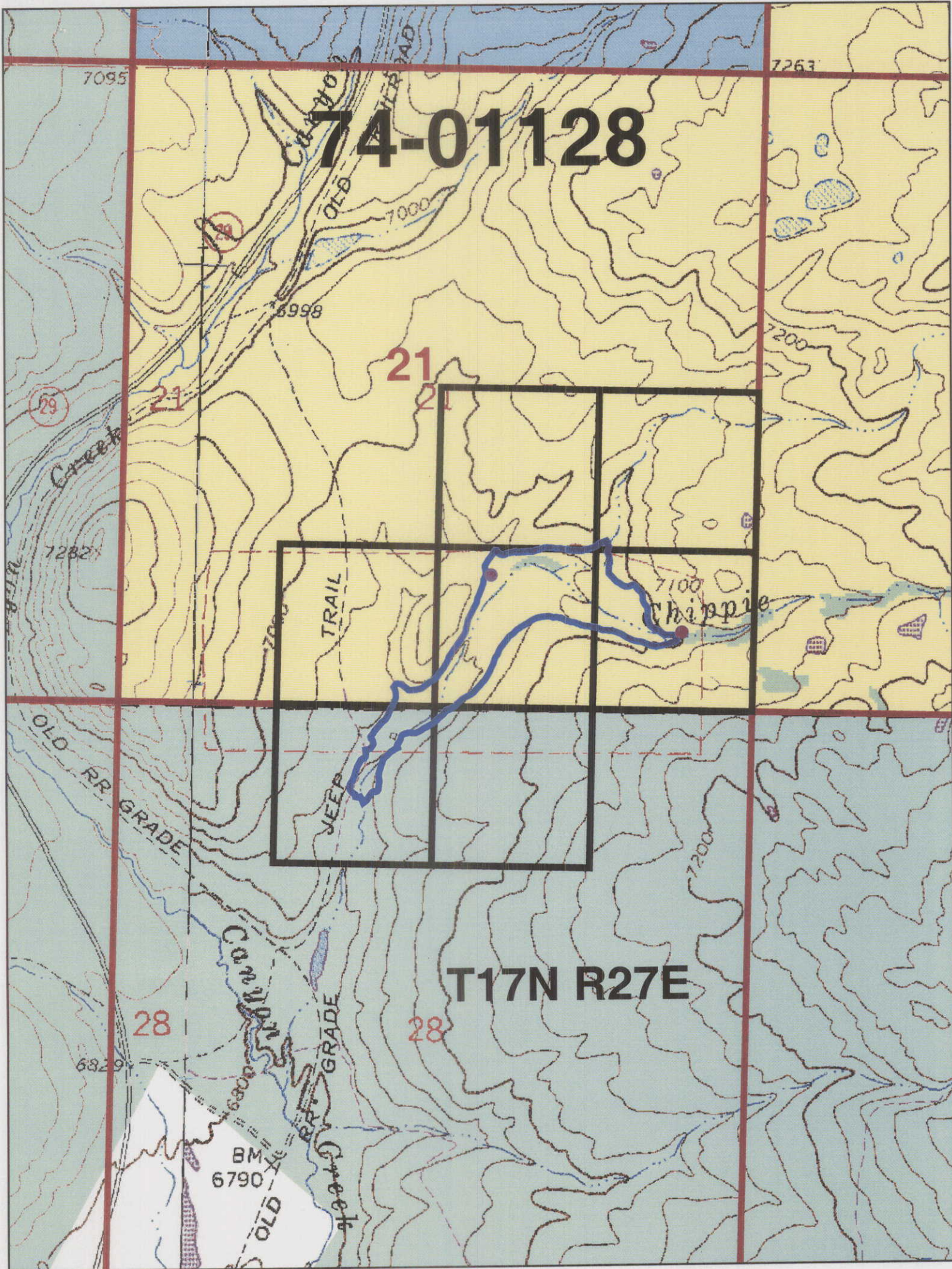
Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
01	17N	27E	21	NE	SE		0.13	59	LEMHI
01	17N	27E	21	NW	SE		0.05	59	LEMHI
01	17N	27E	21	SE	SE		5.32	59	LEMHI
01	17N	27E	21	SW	SE		18.76	59	LEMHI
01	17N	27E	21	SE	SW		1.35	59	LEMHI
01	17N	27E	28	NW	NE		0.18	59	LEMHI
01	17N	27E	28	NE	NW		4.47	59	LEMHI

TOTAL
ACRES:

30.25

74-01128

T17N R27E



LEMMI COUNTY 059
SACRED DISTRICT SEC 3

MT PLAT

[illegible]

1 08630 Oct PL 167 (Act of Cong 7/23/1955)
completed 12/9/1960. All MS surface mgmt by
USFS

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	011110
CURRENT TO	

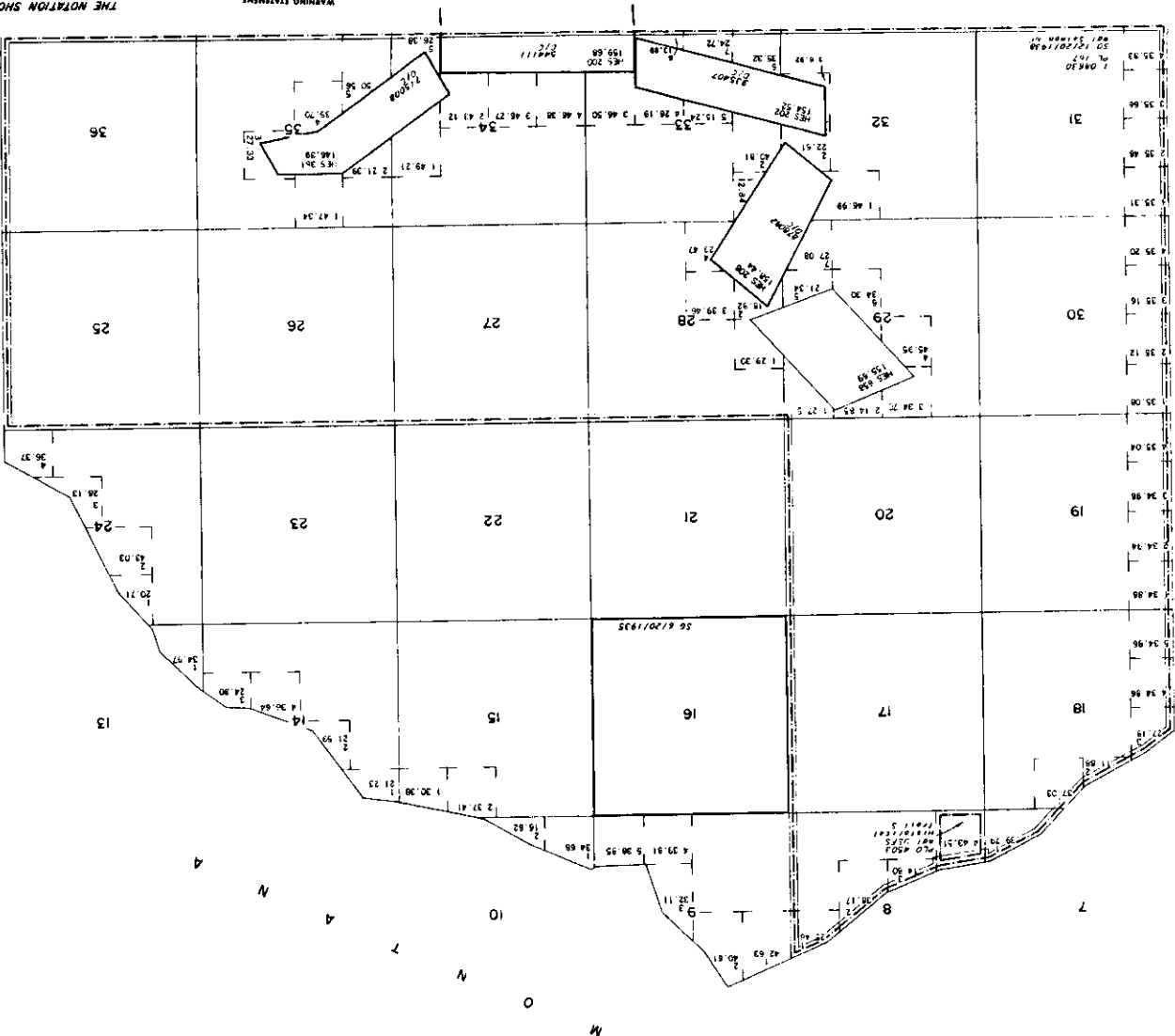
USE PLATE

THE NOTATION SHOWN ON WITHDRAMALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

R 27E
 T 17N
 Boise Mer

That fact is the Bureau's reason for this and should be used

A horizontal scale bar labeled "SCALE in Chains" with markings at 0, 10, 20, 30, 40, 50, and 60.



WRD416

05/04/83

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 39

INDICATES TOTAL

SOURCE: CHIPPIE CREEK

TRIBUTARY TO: CANYON CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-1128	U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT. IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	04-01-1936	IRRIGATION	03-15 11-15	.62 CFS	SESE S21 NENW(07) T17N R27E S28 T17N R27E SWSE S21 SESW(03) NWSE(06) T17N R27E SWSE(09) SESE(06) S21 T17N R27E	DEGREE	* 31 ACRES*
REMARKS: AC. IRR.= 30.8.								

