

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-0059A	74-59A	—			—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Alan & Betty Linnell
Box 15

4. New Owner/Claimant(s)

Lincoln, Del. S. S. 1
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CORRECTION DEED BY COUNTY OF PROPERTY ACQUIRED FOR
TAXES

THIS INDENTURE, Made this 12 day of ^{April}~~February~~, 1993, between COUNTY OF LEMHI, State of Idaho, party of the first part, and ALLAN F. PURCELL, Heir of William G. Purcell, of Leadore, Idaho, party of the second part,

WITNESSETH: That whereas, By an order duly made by the Board of County Commissioners of said County in meeting assembled on the 12th day of April, 1932, and entered in Book "F" of Commissioners' Proceedings at page 188, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described was not necessary for the use of said County, and that the same therefore, pursuant to the provisions of Section 30-708, I. C. A. of Idaho, and the acts amendatory thereof, and additional thereto, be sold at public auction; and

WHEREAS, Pursuant to the Statute in such case made and provided due notice of said sale was published for a period of 30 days previous to the date of said sale by publication in the Recorder-Herald, a weekly newspaper published in said County, affidavit of the giving of same being duly filed in the office of the Clerk of said Board; and

WHEREAS, Said notice set forth the 12th day of April, 1932, at 2 o'clock P.M., of same at the Courthouse door of the Lemhi County Courthouse as the time and place of sale, and further set forth the terms of said sale; and

WHEREAS, Notice of sale of said property so acquired by tax deed contained the name of the taxpayer, following a description of said property offered for sale, as it appeared in the delinquent tax certificate upon which the tax deed therefor held by the County was acquired; and

WHEREAS, At the time advertised for said sale the said land was, by order of the Board of County Commissioners, offered for sale in front of the front door of the Lemhi County Courthouse, and was not sold; and

WHEREAS, The Board of County Commissioners did on the 2nd day of May, 1932, pursuant to the Statute in such case provided, fix a minimum price for which the following described lands and premises would be sold;

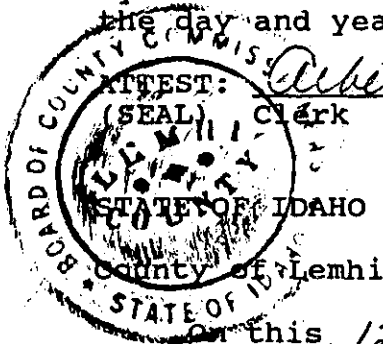
NOW, THEREFORE, in consideration of the sum of One Hundred Twenty and no/100 DOLLARS, lawful money of the United States of America, the receipt whereof is hereby acknowledged, the party of the first part does bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all those pieces and parcels of land, situated in the County of Lemhi, State of Idaho, and particularly described as follows, to-wit:

The NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 16 N., R. 26, E.B.M. Excepting from the said land a certain

parcel of land, approximately one acre, heretofore acquired by Mayme Becker by deed recorded in Book 31 of Deeds at page 563, to which deed reference is hereby made for a complete description of land excepted.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; to have and to hold the same unto the party of the second part, his heirs and assigns forever. This conveyance vests in the party of the second part all the right, title and interest of the first party in and to the same.

IN WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by its Chairman, and its corporate seal to be affixed by its Clerk, the day and year first above written.



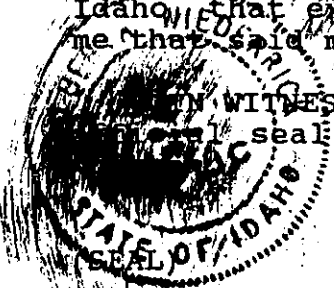
ATTEST:
(SEAL) Clerk

LEMHI COUNTY

By: Denny Hawley
Chairman of the Board of
County Commissioners.

STATE OF IDAHO :
County of Lemhi : ss.

On this 12 day of April, 1993, before me, Alberta Wiederrick, Clerk of the District Court, in and for the County aforesaid, personally appeared DENNY HAWLEY, known to me to be the Chairman of the Board of County Commissioners of Lemhi County, Idaho, that executed the foregoing instrument and acknowledged to me that said municipal corporation executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above

Alberta Wiederrick
Alberta Wiederrick
Clerk of the District Court

Recorded at the request of Lemhi County on the 19th day of April, 1993, at 30 minutes past 10 o'clock A.M. in Book 218302 of Deeds page , Records of Lemhi County, Idaho.

Alberta Wiederrick
Alberta Wiederrick
County Recorder

By: Terri J. Morton
Deputy

Fee: \$ -0-

Idaho Dept. of Water Resources
Water Right Nos. 74-59A
Allan and Betty Purcell

RECEIVED

OCT 13 2004

DEPARTMENT OF
WATER RESOURCES

KERRY PURCELL



X^{AK} POINT OF DIVERSION

0.3 0 0.3 0.6 Miles

MAXIMUM RATE OF DIVERSION 2.00 (cfs)
POINT OF DIVERSION - LOT 1, S.5
T-15N, R26E



74-00059A



T16N R26E PLACE OF USE S.33

20.6 - NW $\frac{1}{4}$ X NW $\frac{1}{4}$

GIS Presentation

Prepared by R. Brown

October 22, 2003

1993/94 True Color Photography

28.6 SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$
21.0 T16N, R26E

Decree
Big Timber Creek

ADDITIONAL CLAIM
for high WATER 163 inches
3.26 C.F.S.

Re Recorded to add more detail

QUITCLAIM DEED

250738

This INDENTURE, Made this

day of

In the year of our Lord one thousand nine hundred and 93

between

ALLAN and BETTY Purcell

of Leadore

County of Lemhi

State of Idaho, the parties

of the first part, and Kerry Purcell

of Leadore

County of Lemhi

State of Idaho, the party

of the second part.

WITNESSETH, That the said parties

of the first part, for and in consideration of the

sum of Ten and No/100 Dollars (\$10.00) DOLLARS

lawful money of the United States of America, to And other valuable consideration in hand paid by the said

party of the second part, the receipt whereof is hereby acknowledged, do convey by these

presents remise, release and forever QUITCLAIM, unto the said party of the

second part, and to his heirs and assigns, all the right, title and interest in certain lot

piece or parcel of land, situate, lying and being in Leadore

County of Lemhi, state of Idaho, bounded and particularly described as follows,

towit:

The NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ And The NW $\frac{1}{4}$ SW $\frac{1}{4}$,

Sec. 33, Twp 15 N., R 26, E.B.M.

Excepting From said Land A Parcel of one Acre
Acquired By Deed By: Larry Stout AND approximately
2 acres more or less Acquired By Deed By:

Tim And Erica Craig.

This conveyance vests in the Party of the second
part all the right, title and interest of the
first party in and To the same.

250738

State of Idaho
County of Lemhi

SS No. _____

This instrument was filed for record at the request

of Kerry Purcell

at 11:15 o'clock A.M. 6-11 2002

and duly filed and indexed in the records of Lemhi
CountyTerri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 9.00

Return to Kerry Purcell

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have and seal and seal

the day and year first above written.

hereunto set

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Alfred George
Betty M. Linnell

(Seal) _____

(Seal) _____

(Seal) _____

(Seal) _____

On this 17th day of January, 1993, before me, a Notary Public, in and for said State, personally appeared *Alfred George and Betty M. Linnell* known to me to be the person whose name and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Frank R. Palmer
Notary Public for the State of Idaho
Residing at *Idaho*

No. 217746

QUITCLAIM DEED

—TO—

Dated, _____, 19____

STATE OF IDAHO }
County of Lemhi } ss.

I hereby certify that this instrument was filed for record at request of *Harry Garcell* at *1:15* minutes past *1* o'clock *P.* M., this *2nd* day of *February*, A.D., 19*93* in my office, and duly recorded in Book _____ of _____ at page _____

Audeta Wedderick
Ex Officio Recorder,
By *Terri J. Morten* Deputy.
Fees, \$ *600*

Mail to *Box 45*
Headone Id 83464

DEED BY COUNTY OF PROPERTY ACQUIRED FOR TAXES.

THIS INDENTURE, Made this 11th day of January, 1943,
between the COUNTY OF LEMHI, State of Idaho, party of the first part,
and William G. Purcell of Leadore, Idaho, party of the second
part,

WITNESSETH: That Whereas, By an order duly made by the Board of
County Commissioners of said County, in meeting assembled on the 12th.
day of April, 1932, and entered in Book "F" of Commissioners' Proceed-
ings at page 188, it was found and determined that the certain tract or
parcel of land belonging to said County and hereinafter particularly
described was not necessary for the use of said County, and that the
same therefore, pursuant to the provisions of Section 30-708, I. C. A.
of Idaho, and the acts amendatory thereof, and additional thereto, be
sold at public auction; and

WHEREAS, Pursuant to the Statute in such case made and provided
due notice of said sale was published for a period of 30 days previous
to the date of said sale by publication in the Recorder & Herald, a
weekly newspaper published in said County, affidavit of the giving of
same being duly filed in the office of the Clerk of said Board; and

WHEREAS, Said notice set forth the 12th. day of April, 1932,
at 2 o'clock P.M., of same at the Courthouse door of the Lemhi County
Courthouse as the time and place of sale, and further set forth the
terms of said sale; and

WHEREAS, Notice of sale of said property so acquired by tax deed
contained the name of the taxpayer, following a description of said
property offered for sale, as it appeared in the delinquent tax certifi-
cate upon which the tax deed therefor held by the County was acquired;
and

WHEREAS, At the time advertised for said sale the said land was,
by order of the Board of County Commissioners, offered for sale in front
of the front door of the Lemhi County Courthouse, and was not sold; and

WHEREAS, The Board of County Commissioners did on the 2nd. day of
May, 1932, pursuant to the Statute in such case provided, fix a minimum

price for which the following described lands and premises would be sold;

NOW, THEREFORE, in consideration of the sum of One Hundred Twenty
and no/100 DOLLARS, lawful money of the United States of America,
the receipt whereof is hereby acknowledged, the party of the first part
does bargain, sell and convey unto the said party of the second part,
his heirs and assigns forever, all those pieces and parcels of land,
situated in the County of Lemhi, State of Idaho, and particularly des-
cribed as follows, to-wit:

The NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 15 N., R 26, E.B.M.
Excepting from the said land a certain parcel of land, approximately
one acre, heretofore acquired by Mayme Becker by deed recorded in
Book 31 of Deeds at page 563, to which deed reference is hereby made for
a complete description of land excepted.

TOGETHER with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining; to have
and to hold the same unto the party of the second part, his heirs and
assigns forever. This conveyance vests in the party of the second
part all the right, title and interest of the first party in and to
the same.

IN WITNESS WHEREOF, The Board of County Commissioners of said
County has caused the name of said County to be hereunto subscribed
by its Chairman, and its corporate seal to be affixed by its Clerk,
the day and year first above written.

ATTEST: W. W. Simmonds
Clerk.

LEMHI COUNTY

By Russ White
Chairman of the Board of
County Commissioners.

STATE OF IDAHO,)
 : SS.
COUNTY OF LEMHI.)

On this 18 day of January, 1943, before me, W. W. Simmonds,
Clerk of the District Court, in and for the County aforesaid, personally
Russ White
appeared ~~XXXXXXXXXX~~, known to me to be the Chairman of the Board of
County Commissioners of Lemhi County, Idaho, that executed the fore-
going instrument and acknowledged to me that said municipal corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

W. W. Simmonds
Clerk of the District Court.