

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14070  
Date Received: 6/8/2004  
Receipt No: E002618  
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT L CLARK Phone: (208)754-4238  
3617 E 800 N  
MENAN ID USA 83434

2. Date of Priority: 05/15/1889

3. Source: HYRUM POOLE SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 05N      | 38E   | 22      | SE SE SE 8            | JEFFERSON |      |

5. Description of diverting works:

HEADGATE TO DITCHES AND FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 7.36   |            |
| STOCKWATER | 01/01 | 12/31 | 0.07   |            |

7. Total Quantity Appropriated is:  
7.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|---------------|-------|---------|------------|------|------------|-------|
| 05N           | 38E   | 22      | NE         | SE 8 | IRRIGATION | 21    |
|               |       |         | NW         | SE 7 | IRRIGATION | 7     |
|               |       |         | SW         | SE 7 | IRRIGATION | 19    |
|               |       |         | SE         | SE 8 | IRRIGATION | 29    |
|               |       |         | NE         | SE 8 | STOCKWATER |       |
|               |       |         | NW         | SE 7 | STOCKWATER |       |
|               |       |         | SW         | SE 7 | STOCKWATER |       |
|               |       |         | SE         | SE 8 | STOCKWATER |       |
| Section Acres |       |         |            |      |            | 76    |

