

JC
7/30/03 OK to Charge

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	1-37B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Velma M. Anderson

3263 W. 5200 S.

4. New Owner/Claimant(s)

Rexburg, ID 83440

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

Colene M. Wilson, Kathleen L. Koon, Pamela J. Smith

City, State and ZIP Code

3654 W. 6800 S. Rexburg, ID 83440

New Telephone Number

(208) 356-6750

5. Date you acquired the property

Sept. 30, 1996

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

THIS INDENTURE, made this thirtieth day of the ninth month of the year of our Lord One Thousand Nine Hundred and Ninety-six, between Velma Marian Anderson, also known as Velma M. Anderson, a widow of Thornton, County of Madison, State of Idaho, the party of the first part, and Colene Marian Wilson, in her own right and on behalf of her separate property, of Thornton, County of Madison, State of Idaho, and Kathleen Loretta Koon, in her own right and on behalf of her separate property, of Independence, County of Madison, State of Idaho, and Pamela Jean Smith, in her own right and on behalf of her separate property, of Thornton, County of Madison, State of Idaho, the parties of the second part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Nine Dollars, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable consideration, does by these presents, Grant, Bargain, Sell, and Convey and Confirm unto said parties of the second part as tenants in common, and to their heirs and assigns forever, All that certain lot, piece, or parcel of real property situate, lying and being in the County of Madison, State of Idaho, bounded and more particularly described as follows, to-wit:

All that portion of the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-seven (27), Township Five (5) North, Range Thirty-nine (39) East of the Boise Meridian lying North and East of the Liberty Park Irrigation Canal;

Also: The East half of the Northwest quarter of the Southeast quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section twenty-seven (27), Township Five (5) North, Range Thirty-nine (39) East of the Boise Meridian; excepting therefrom the following described real property, to-wit:

Beginning at the Southeast corner of the East half of the Northwest quarter of the Southeast quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-seven (27), Township Five (5) North, Range Thirty-nine (39) East of the Boise Meridian, and running thence North three hundred seventy-five (375) feet; thence West one hundred thirty-five (135) feet; thence South three hundred seventy-five (375) feet; thence East one hundred thirty-five (135) feet to the true point of beginning;

Together with Sixty (60) inches of water in the Nelson and Corey Ditch, formerly known as the Bannock Jim Slough Ditch; excepting therefrom any water and ditch rights appurtenant to the excepted real property described herein above;

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all improvements, water and water rights, ditches and ditch rights appurtenant thereto or reasonably necessary to the use of the real property, and the reversion and reversions, remainder and remainders, and the rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the party of the first part;

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part, and to their heirs and assigns forever. The said party of the first part, for herself and for her heirs, executors and administrators, does hereby covenant to and with the said parties of the second part, their heirs and assigns, that she is lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that she shall and will and her heirs, executors and administrators shall and will warrant and by these presents forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and

ACKNOWLEDGMENT

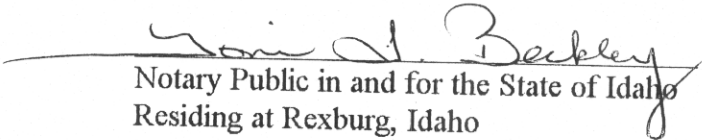
STATE OF IDAHO

COUNTY OF MADISON

} ss:
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On this 30th day of September, 1996, before me, a Notary Public in and for said County and State, personally appeared Velma M. Anderson, to me known to be the identical individual described in and who executed the foregoing instrument and whose name is subscribed thereto, and acknowledged to me that she signed, sealed, and executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.


Notary Public in and for the State of Idaho

Residing at Rexburg, Idaho

My commission expires: 11-01-2000