210+55 = 270

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-02301
Date Received: 5/25/1989
Receipt No: 5007335
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICKETT RANCH & SHEEP CO. 208-862-3482
   Address: RT. 1 BOX 80
   OAKLEY, ID 83346

2. Date of Priority: MAY 10, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13S	22E	17	NW SW SE		CASSIA
			SW SW SE		CASSIA
		18	NE NE NE		CASSIA

5. Description of diverting works:
   THREE WELLS & PUMPS DELIVERING TO COMMON PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.460		

7. Total Quantity Appropriated is:
   4.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1374.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	22E	7	NE NW		IRR	40.0

MICROFILMED
OCT 27 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13S	22E	7	NW	NW		IRR	32.0
			SW	NW		IRR	32.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	14.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
					Section Acres		278.0
		17	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SE		IRR	40.0
					Section Acres		160.0
		18	NE	NE		IRR	20.0
					Section Acres		20.0
					Total Acres		458.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-00430 & A45-02602 & SHARES IN OAKLEY CANAL CO.

14. Remarks:
THE PIPELINE NETWORK INWHICH THE WELLS DELIVER WATER SUPPLIES WATER TO 747 ACRES. THE NETWORK IS ALSO SUPPLIED WATER FROM THE OAKLEY CANAL CO.

15. Basis of Claim: LICENSE
Water Right Number: 21057

MICROFILMED
OCT 27 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
Pickett Ranch & Sheep Co, that I have signed the foregoing
Organization
document in the space below as Vice President of
Title
Pickett Ranch & Sheep Co and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

V.P. Pickett Ranch & Sheep Co
Title and Organization

05/25/89
Date

State of Idaho)
) SS.
County of TF)

Subscribed and sworn (or affirmed) before me this 25 day of May 19 89

Notary Public

Seal

Residing at TF

My Commission Expires 9/94

MICROFILMED
OCT 27 1994


POOR ORIGINAL
Well
Island Cemetery
Gravel Pit
Marion
Well
Marion Cemetery
A45-02302
MICROFILMED
SEP 27 1994

ACTION REQUIRED

FROM: T. Kitchen

TO: Gary Robbins

Please review the cc of your 1989 request. In order for your claims to be complete you need to sign the agreement showing your position in the corporation. Please do so in front of a notary and return to me.

Thanks, T

Enclosure
2 claim copies
3AE

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11S	22E	24	SE NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	22E	24	NE NE		IRR	40.0
			NW NE		IRR	40.0
			SE NE		IRR	40.0
			NE NW		IRR	40

A45-02316
A45-02364

Date: 04/26/94

MICROFILMED
OCT 27 1994

4/14/03

04/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2301

NAME AND ADDRESS: PICKETT RANCH & SHEEP CO
1650 S 570 W
OAKLEY ID 83346

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.460 CFS
1,832.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 45-2602 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2586 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.16 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2586 AF. COMBINED RIGHT NOS.: 45-2301, 45-2602 AND 45-13416.

PRIORITY DATE: 05/10/1949

POINT OF DIVERSION:

T13S R22E S17 NWSWSE Within CASSIA County Source: GROUND WATER
T13S R22E S17 SWSWSE Within CASSIA County Source: GROUND WATER
T13S R22E S18 NENENE Within CASSIA County Source: GROUND WATER

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	4.460 CFS 1,832.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R22E S07	NENW	40.0	T13S R22E S07 Lot	1	NWNW	32.0
T13S R22E S07 Lot	2 SWNW	32.0	T13S R22E S07		SENW	40.0
T13S R22E S07	NESW	40.0	T13S R22E S07 Lot	3	NWSW	47.0
T13S R22E S07 Lot	4 SWSW	47.0	T13S R22E S07		SESW	40.0
T13S R22E S07	NWSE	40.0	T13S R22E S07		SWSE	40.0
T13S R22E S07	SESE	32.0	T13S R22E S08		SWSW	39.0
T13S R22E S17	NENE	40.0	T13S R22E S17		NWNE	39.0
T13S R22E S17	SWNE	39.0	T13S R22E S17		SENE	40.0
T13S R22E S17	NENW	32.0	T13S R22E S17		NWNW	38.0
T13S R22E S17	SENW	31.0	T13S R22E S17		NESW	20.0
T13S R22E S17	NWSE	39.0	T13S R22E S17		SWSE	39.0
T13S R22E S18	NENE	36.0				

862 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 45-2602 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 634 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 862 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2301, 45-2602, & 45-13416.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 458 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

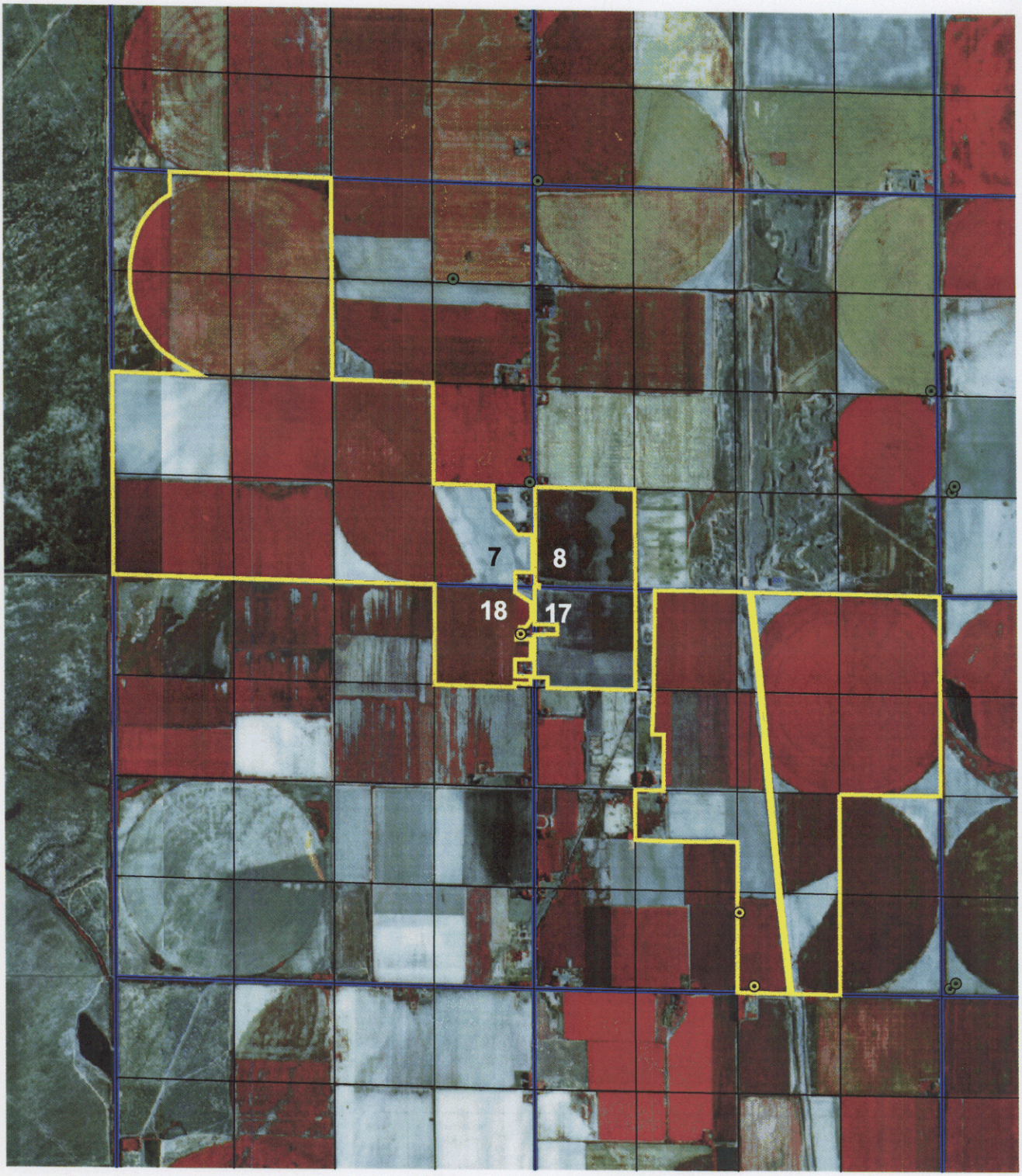
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 45-13416 IS AN EXPANSION OF RIGHT NOS. 45-2301 AND 45-2602 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM OAKLEY CANAL CO.

Idaho Department of Water Resources

45-2301, 45-2602, & 45-13416



1320 0 1320 Feet

N

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 14, 2003
TWP 13S, RNG 22E, SEC. 7, 8, 17 & 18

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

04/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2301 V1

WATER RIGHT NUMBER: 45-2301 V1

Owner Type	Name and Address
Current Owner	PICKETT RANCH & SHEEP CO 1650 S 570 W OAKLEY, ID 83346 (208)862-3482

Priority Date: 05/10/1949

Basis: License

Status: Active

Source: GROUND WATER

Tributary:

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	03/15	11/15	4.460 CFS	1,832.00 AF
		Total Diversion:	4.460 CFS	1,832.00 AF

Location of Point(s) of Diversion

GROUND WATER CASSIA County	NW1/4SW1/4SE1/4	Sec. 17,	Twp 13S, Rge 22E, B.M.
GROUND WATER CASSIA County	SW1/4SW1/4SE1/4	Sec. 17,	Twp 13S, Rge 22E, B.M.
GROUND WATER CASSIA County	NE1/4NE1/4NE1/4	Sec. 18,	Twp 13S, Rge 22E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	7					40.0	32.0 L 1	32.0 L 2	40.0	40.0	47.0 L 3	47.0 L 4	40.0		40.0	40.0	32.0	430.0
13S	22E	8											39.0						39.0
13S	22E	17	40.0	39.0	39.0	40.0	32.0	38.0		31.0	20.0					39.0	39.0		357.0
13S	22E	18	36.0																36.0

Total Acres: 862

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2301 V1

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. S21 USE OF THIS RIGHT IS COMBINED WITH WATER FROM OAKLEY CANAL CO.

Remarks:

1. Quantity — USE OF THIS RIGHT WITH RIGHT NO. 45-2602 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2586 AF.
2. Place of Use - Irrigation — USE OF THIS RIGHT WITH RIGHT NO. 45-2602 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 634 ACRES IN A SINGLE IRRIGATION SEASON.
3. Place of Use - Irrigation — USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 862 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2301, 45-2602, & 45-13416.
4. Quantity — USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.16 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2586 AF. COMBINED RIGHT NOS.: 45-2301, 45-2602 AND 45-13416.
5. Explanatory — RIGHT NO. 45-13416 IS AN EXPANSION OF RIGHT NOS. 45-2301 AND 45-2602 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
6. Place of Use - Irrigation — THIS RIGHT IS LIMITED TO THE IRRIGATION OF 458 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. jroberts 4/14/2003 Basis of Recommendation
Comment: Recommended in a ppu of 862 acres with 45-2602 and expansion claim 45-13416. This right is limited to 458 acres.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	4/14/2003 9:40:58 AM	jroberts			Active
POD	4/14/2003 9:46:34 AM	jroberts			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2301 V1

Source	4/14/2003 9:59:08 AM	jroberts			Active
POU	4/14/2003 10:01:00 AM	jroberts			Active
Use	4/14/2003 10:03:02 AM	jroberts			Active
Season	4/14/2003 10:30:22 AM	jroberts			Active
Quantity	4/14/2003 10:32:01 AM	jroberts			Active
Summary			04/14/2003	jroberts	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	4/14/2003 9:46:34 AM	jroberts	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - Another well (licensed under 45-2602 also in the SWSE of Sec. 17) is tied into this system and has been claimed and recommended that way.
POD	4/14/2003 9:56:35 AM	jroberts	Edited point location
POD	4/14/2003 9:56:46 AM	jroberts	Edited PLS
POD	4/14/2003 9:57:28 AM	jroberts	Edited point location
POD	4/14/2003 9:57:39 AM	jroberts	Edited PLS
POD	4/14/2003 9:58:01 AM	jroberts	Edited point location
POD	4/14/2003 9:58:11 AM	jroberts	Edited PLS
Source	4/14/2003 9:59:09 AM	jroberts	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2301 V1

POU	4/14/2003 10:01:00 AM	jroberts	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (No) 8. Can the claim be verified as an accomplished transfer? (Yes) 9. Does the claim include an enlargment in the POU? (Yes) 10. Was an enlargment claim filed? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 9 - Description for Question 13 - True
POU	4/14/2003 10:01:37 AM	jroberts	Edited shape boundary
POU	4/14/2003 10:02:28 AM	jroberts	Edited PLS
Use	4/14/2003 10:03:03 AM	jroberts	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/14/2003 10:30:22 AM	jroberts	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	4/14/2003 10:32:02 AM	jroberts	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - 458 ac X 4 AF/ac = 1832 AFA

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-2301 V1

Summary	4/14/2003 11:03:35 AM	jroberts	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Priority Date	4/14/2003 9:40:58 AM	jroberts	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

GIS = 862 Ac.
Lic = 634 Ac.
EXP = 228 Ac.

(45-13416)

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
GIS	13S	22E	7					40	32	32	40	40	47	47	40		40	40	32	430
-2301								40	32	32	40	40	14		40		40			278
EXP -13416								–	–	–	–	–	33	47	–		–	40	32	-152

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
GIS	13S	22E	8											39						39
-2602														40						40
														+1						+1

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
GIS	13S	22E	17	40	39	39	40	32	38		31	20					39	39		357
-2301					40			40			40						40			160
-2602					32	38	40	34			35	20					32	18		289
EXP 13416				40	-1	+1	–	+8	-38		+9	–					+1	21		-81

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
GIS	13S	22E	18	36																36
-2301				20																20
-2602				40																40
				+4																+4

EXP. Claim 45-13416 of 45-2301 (4.46 cfs) & 45-2602 (2.76 cfs)

↓

7.22 cfs ÷ 862 Ac X 228 Ac. = 1.9 cfs

45-2425 5/11/1952 1.07 cfs 77 Ac.

- pod & pou in NW 1/4 of Sec. 20
- also uses Oakley Canal Co. water
- 76.7 Ac. licensed
- 50" measured - 1.07 cfs licensed (.013 cfs/Ac.)
- pou claimed as licensed (except for rounding)

transfer pending

45-2602 2/3/1960 2.76 cfs 329 Ac.

- licensed well in SWSE of Sec. 17 for 2.76 cfs
- claims two other wells (another in SWSW of Sec. 17 and one in NENE of Sec. 18) same as 45-2301
- licensed for 329 acres but remarks state that system delivers to 747 Ac. with Oakley CC water
- 2.76 cfs ÷ 329 Ac. = .008 cfs/Ac.
- pou claimed as licensed
- 156 "different" acres, 173 ac. overlap with 45-2301

45-2301 5/10/1949 4.46 cfs 458 Ac.

- licensed wells in SWSE of Sec. 17 (one well) 102" - 2.04 cfs and NENE of Sec. 18 (121") - 2.42 cfs
- claims three wells (2 in SWSE of Sec. 17) same as 45-2602
- licensed for 458 acres but remarks state that system delivers to 747 Ac. with Oakley CC water
- 4.46 ÷ 458 = .009 cfs/Ac.
- pou claimed as licensed
- ~~278~~ 280 "different" acres, ~~302~~ ac. overlap with 45-2602

app. 45-13416 filed for 228 Ac.

COMBINED LIMITS DATA WORKSHEET

Individual Rights:

	WR #	Rate	Volume	Tot. Acres	Acre Limit
1	45-2301	4.46	1832	862	458
2	45-2602	2.76	1316	862	329
3	45-13416	—	—	862	228
4					
5					
6					
7					
8					
9					
10					

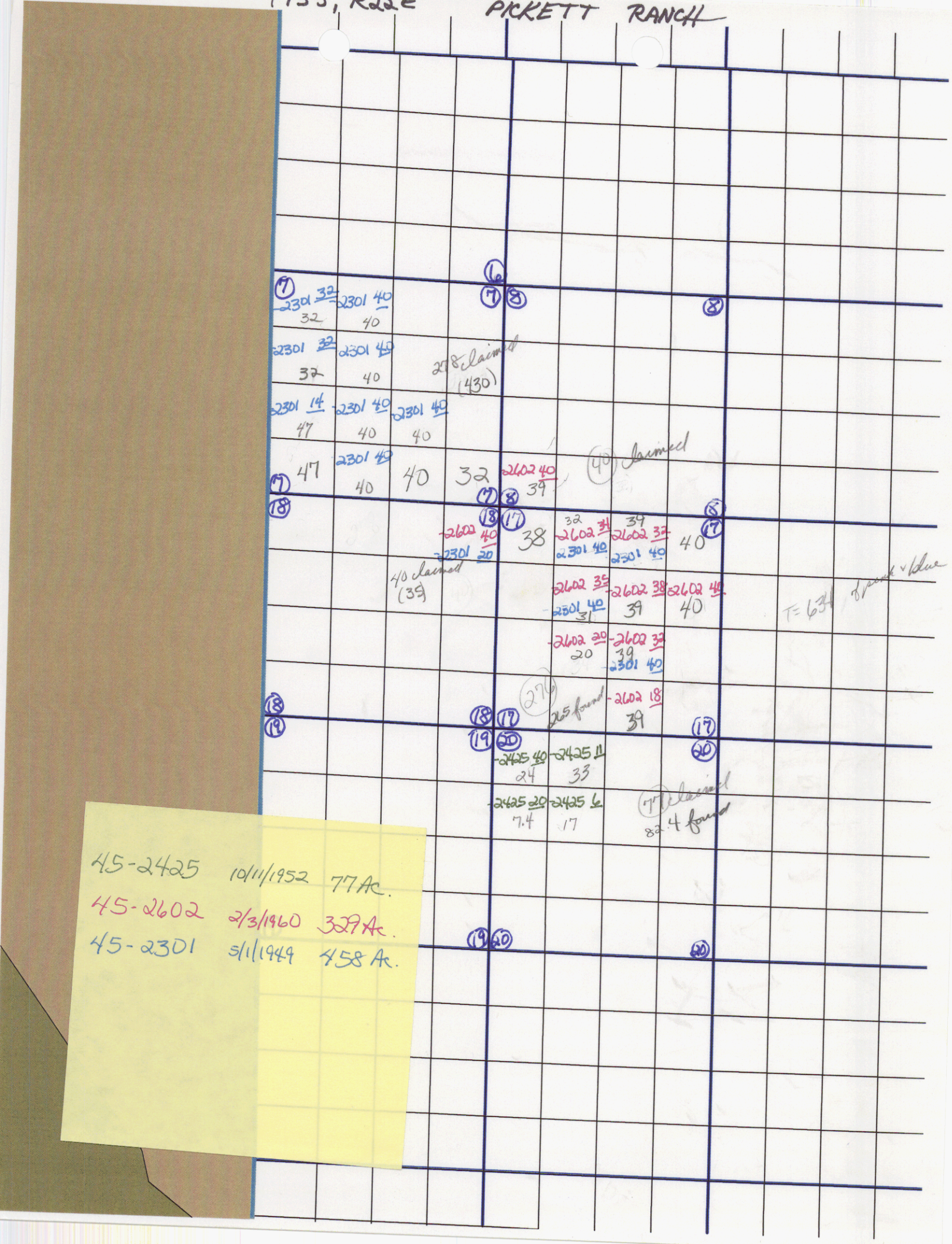
Combinations:

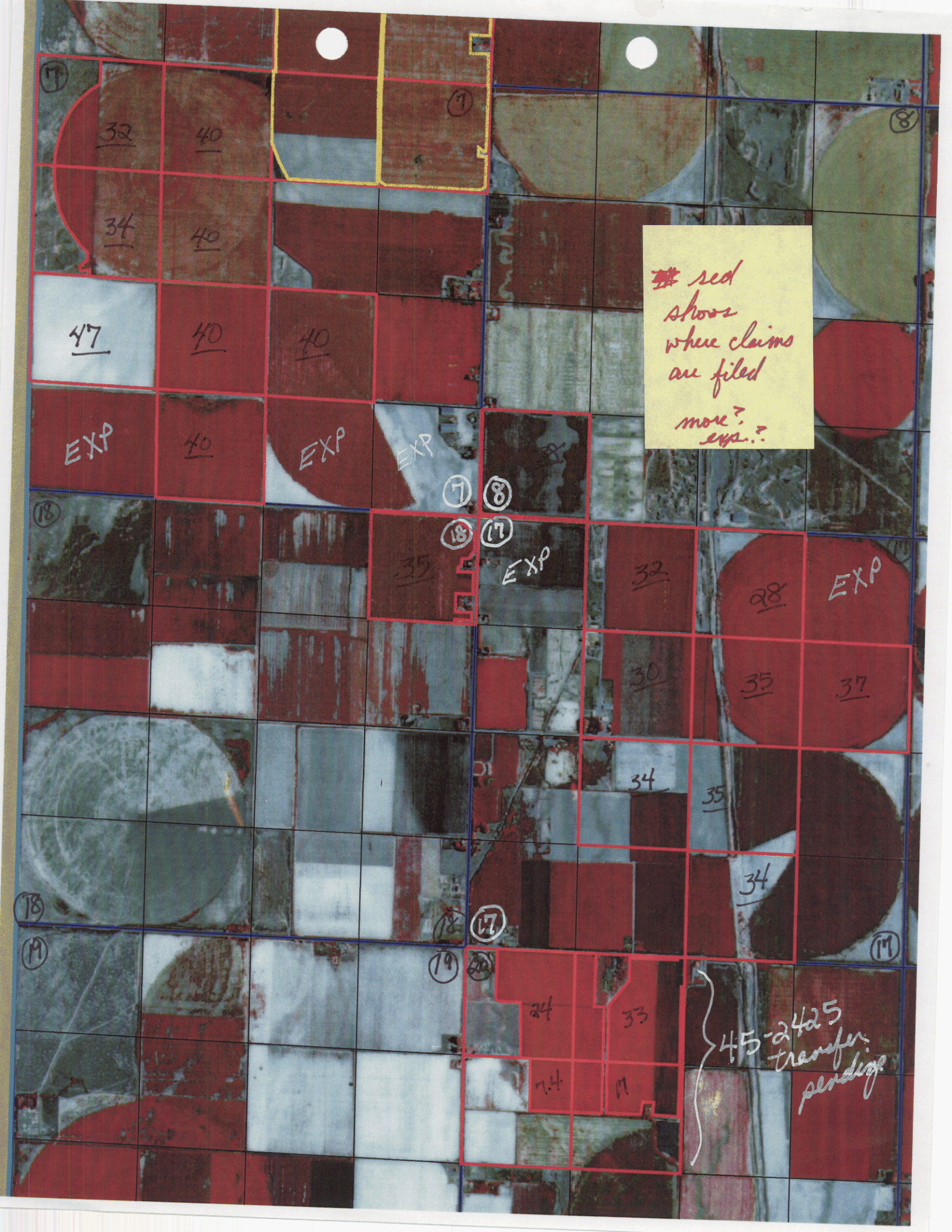
WR #	Combined Rate	Combined Volume	Combined Acres
45-2301 45-2602		2586	634
45-2301 45-2602 45-13416		2586	862

Other Conditions, Remarks:

1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

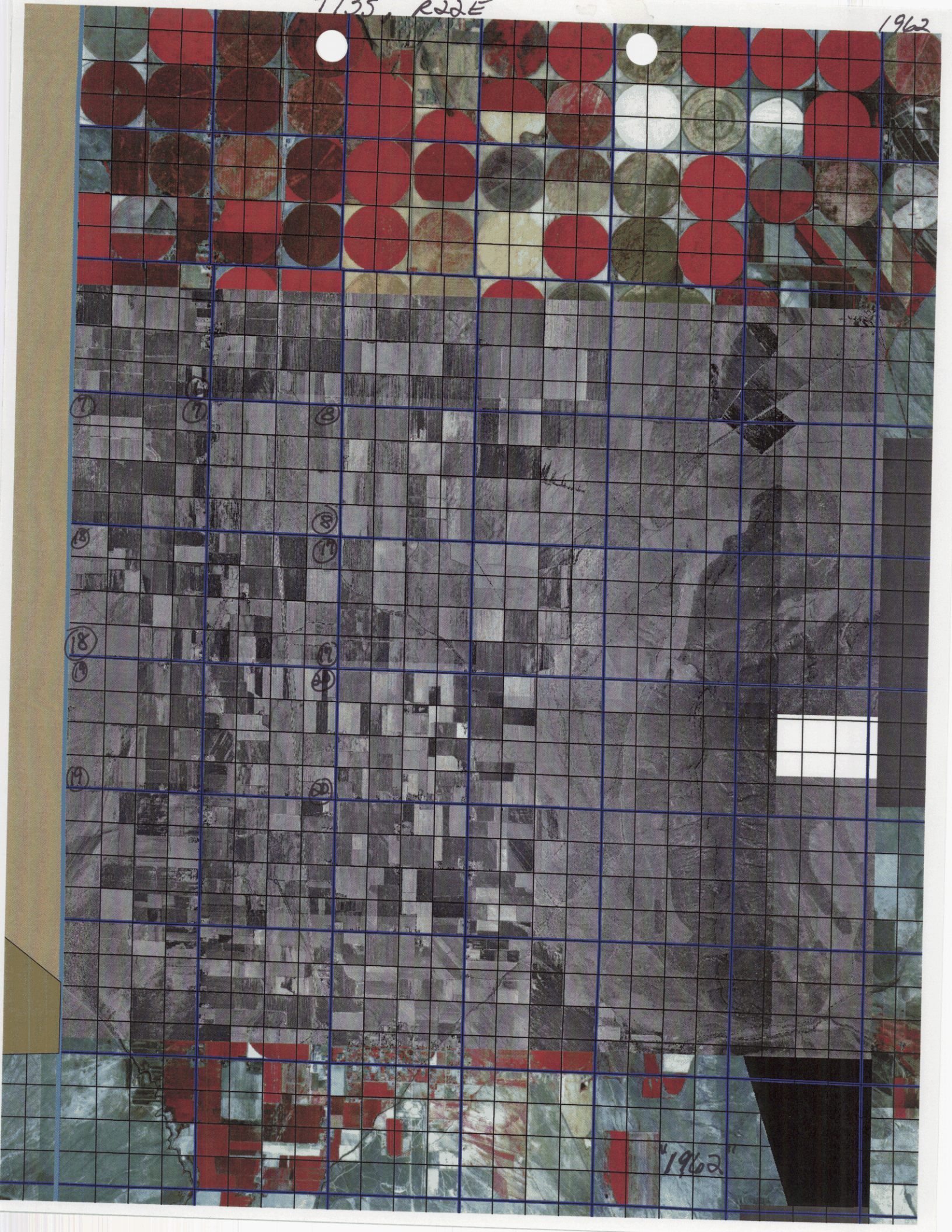
T13S, R22E PICKETT RANCH





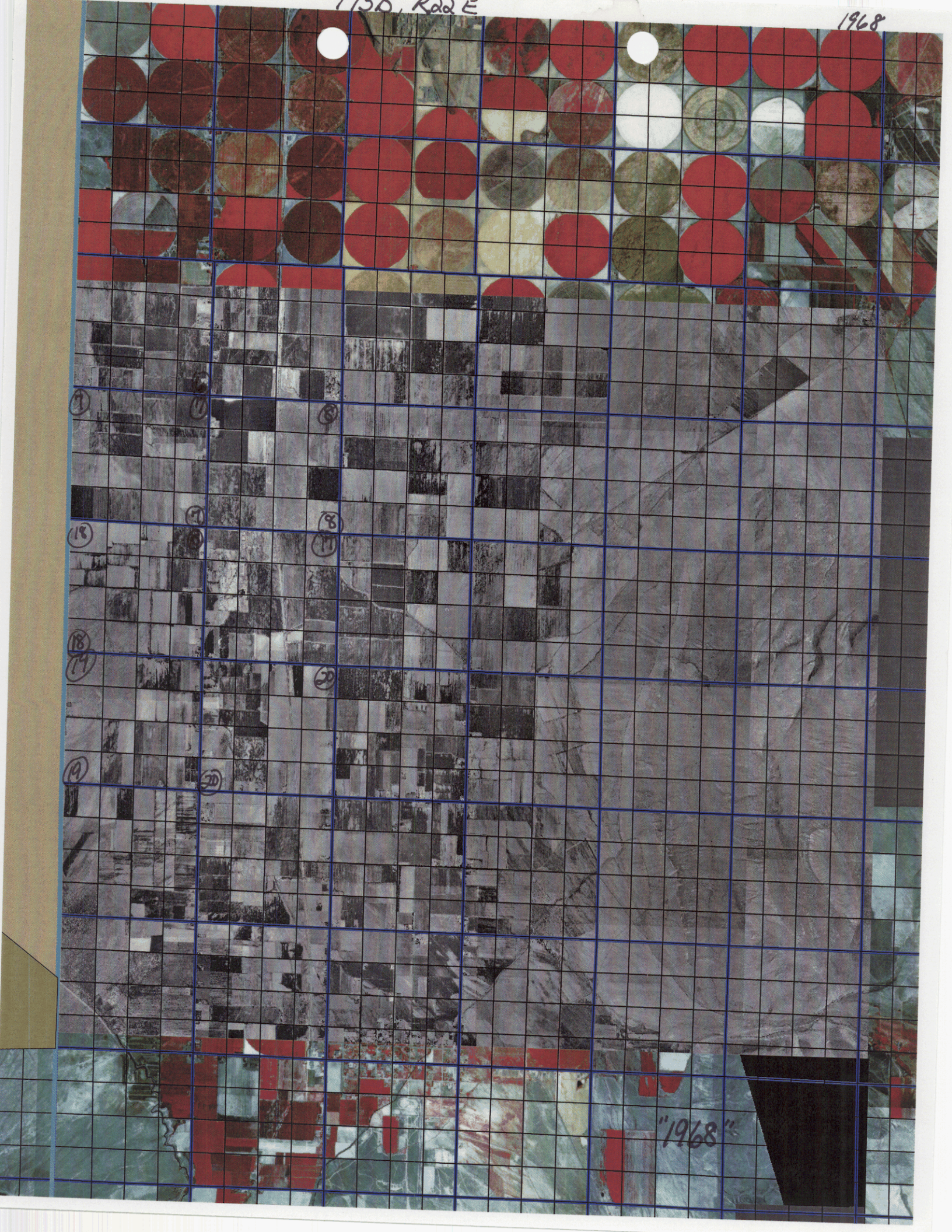
red shows where claims are filed

more? exp.?


T35. R22E
1962
1962

T13S, R22E

1968



T13S, R22E PICKETT RANCH



"1987"

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2003

PICKETT RANCH & SHEEP CO
1650 S 570 W
OAKLEY ID 83346

RE: Expansion Claim 45-13416

Dear Mr. Pickett,

I have enclosed the expansion claim we talked about. Please sign, have notarized and return along with a $50.00 filing fee. (I had told you the total would be $278.00 but I forgot the canal company already paid the acre fees for the 228 extra acres.) This creates a total place of use of 862 acres, of which 634 acres are covered by licenses 45-2301 and 45-2602. These expansion claims have the priority date of 6/30/1985 and have no additional diversion rate or volume. The three rights combined will be limited to 7.22 cfs and 2536 AFA.

I have also enclosed your copies of claims 45-2299, 45-4023 & 45-4026, the ones you purchased from Woodhouse which have now been changed to Pickett.

Please feel free to call if you have any questions or would like to set up an appointment to go over anything.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

Log for claim A45-02301 **Spatial Dynamics LRR** **3/22/00**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13s22e	7	NENW	40	40	
13s22e	7	NWNW	32	33	
13s22e	7	SWNW	32	34	
13s22e	7	SENW	40	40	
13s22e	7	NESW	40	40	
13s22e	7	NWSW	14	47	Indiscernible
13s22e	7	SESW	40	40	
13s22e	7	NWSE	40	40	
13s22e	17	NWNE	40	40	
13s22e	17	NENW	40	33	
13s22e	17	SENW	40	31	
13s22e	17	NWSE	40	40	
13s22e	18	NENE	20	20	
Totals:			458	478	

limit to 458 Ac. in ppu of 862 Ac.
limit to 634 A. when combined w/ 45-2602 in 862 ppu
esp. claim 45-13416 of both for 228 Ac.

✓ 5422

State of Idaho
License and Certificate of Water Right

Water License No. 21057 Amount 4.46 second feet

Water District No. Priority May 10, 1949

THIS IS TO CERTIFY that EUGENE PICKETT

of Oakley, Idaho , made application for a permit to appropriate the public waters of the State of Idaho, dated May 10 , 19 49 ; that Permit No. 21057 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.72 second feet, was issued thereunder on September 30 1953 , showing that said works were completed on the 29th day of September , 1953 ; and that on the 9th day of November , 19 53 ,

EUGENE PICKETT

of Oakley , State of Idaho , made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells ~~a tributary of~~ (subterranean flow) , for the purpose of irrigation , under Use Permit No. 21057 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5422, on the 3rd day of December , 19 54 ;

The right hereby confirmed dates from May 10 , 19 49 ;

The Points of Diversion are located in the $SW\frac{1}{4}$ $SE\frac{1}{4}$ Section 17, and the $NE\frac{1}{4}NE\frac{1}{4}$ Section 18 , Tp. 13 S., R. 22 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.04 cubic feet per second from the well in $SW\frac{1}{4}SE\frac{1}{4}$ Section 17; and 2.42 cubic feet per second from the well in the $NE\frac{1}{4}NE\frac{1}{4}$ Section 18.

Description and location of use:

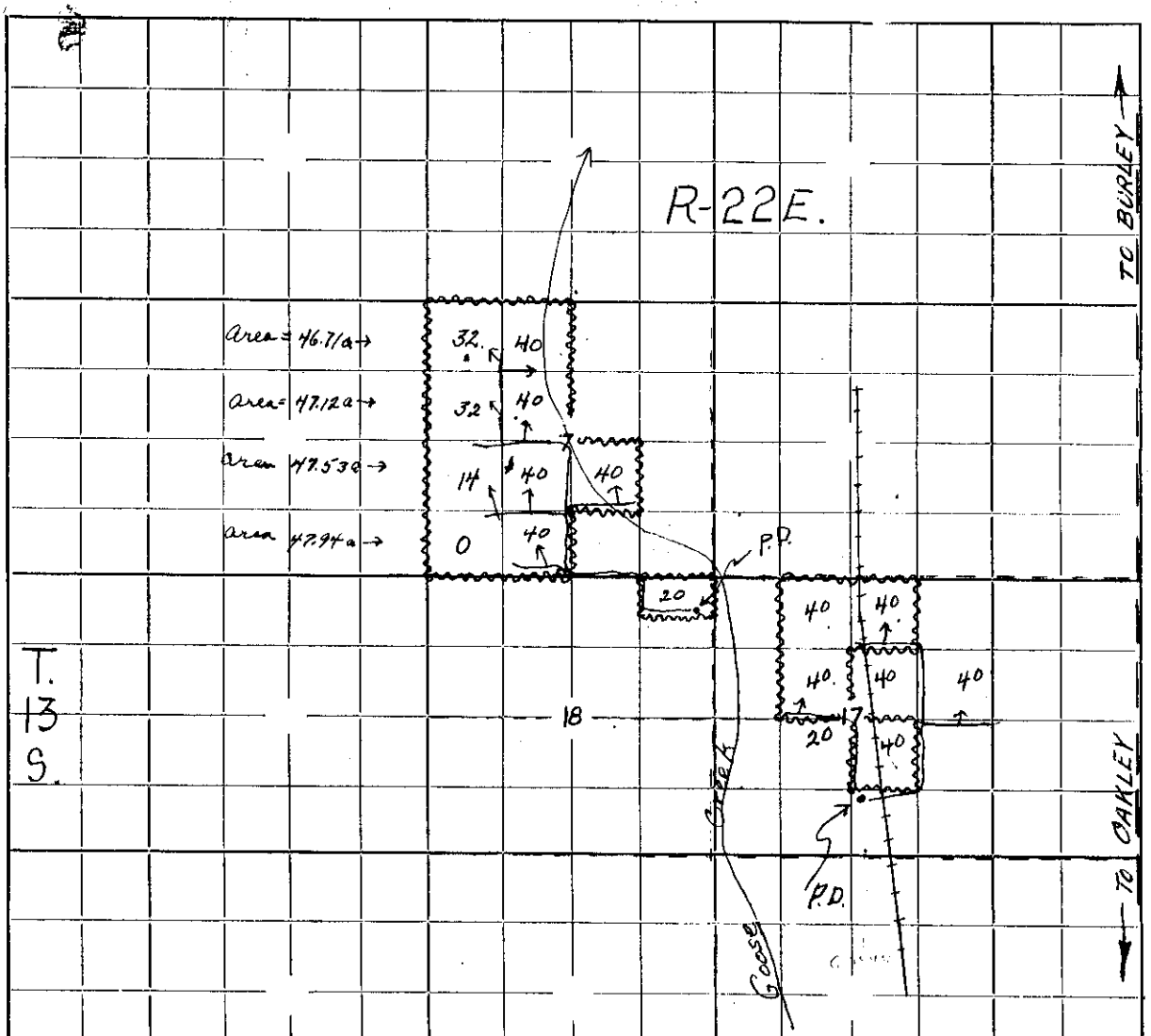
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	22 E	17	$NW\frac{1}{4}$ $NE\frac{1}{4}$	40	40
			$NE\frac{1}{4}$ $NW\frac{1}{4}$	40	40
			$SE\frac{1}{4}$ $NW\frac{1}{4}$	40	40
			$NW\frac{1}{4}$ $SE\frac{1}{4}$	40	40
			Acres irrigated from well in Section 17		160
		7	$NE\frac{1}{4}$ $NW\frac{1}{4}$	40	40
			$NW\frac{1}{4}$ $NW\frac{1}{4}$	40	32
			$SW\frac{1}{4}$ $NW\frac{1}{4}$	40	32
			$SW\frac{1}{4}$ $NW\frac{1}{4}$	40	40
			$E\frac{1}{2}$ $SW\frac{1}{4}$	80	80
			$NW\frac{1}{4}$ $SW\frac{1}{4}$	40	14
			$SW\frac{1}{4}$ $SW\frac{1}{4}$	40	--
			$NW\frac{1}{4}$ $SE\frac{1}{4}$	40	40
		18	$NE\frac{1}{4}$ $NE\frac{1}{4}$	40	20
			Acres irrigated from well in Section 18		298

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 3rd day of December , 1954 .

45-02301

MARK R. KULP



North Well

Subdivisions = Nine

Area = NW NW S. 7 = 32 a

NE " " = 40

SW " " = 32

SE " " = 40

NW SW " = 14

E½ SW " = 80

NW SE " = 40

NE NE S. 18 = 20

298

Q = 121" Sparling Meter.

T = 50°F.

South Well.

Subdivisions = Four

area = 160 a.

Q = 102"

T = 52°F

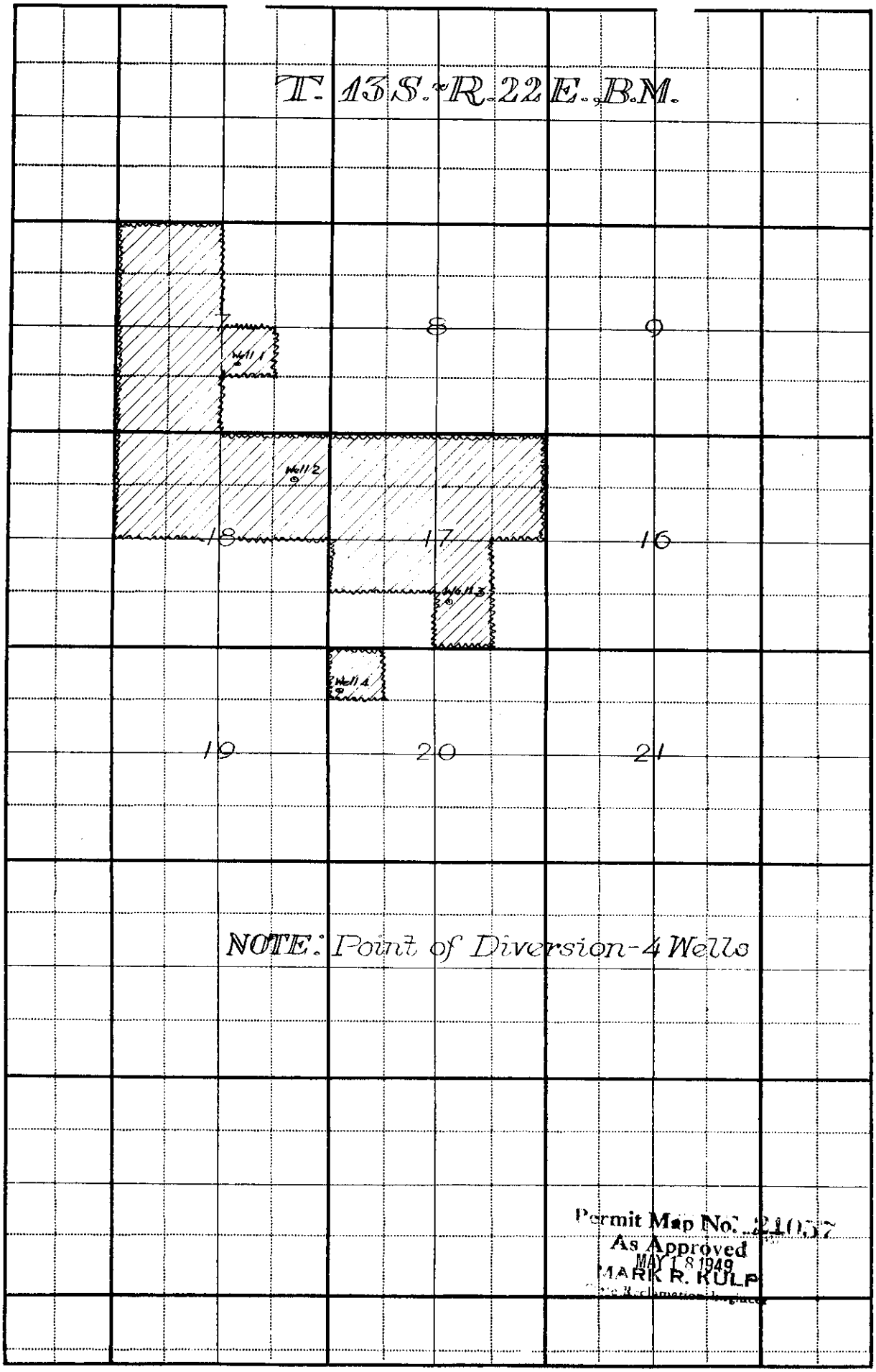
Sparling Meter

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21057

NAME OF APPLICANT ... ger Pickett

FORM No. 0



NOTE: Point of Diversion-4 Wells

Permit Map No. 21057
As Approved
MAY 18 1949
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

21057

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21057

This proof is for Beneficial Use In Water District No.

1. Name of applicant Eugene Pickett, Oakley, Idaho

2. Source of water supply: Subterranean from 2 wells

3. Location of point of diversion: Is in the SW¼SE¼ Sec. 17 & NE¼NE¼ of Section 18

T. 13 S. R. 22 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: North Well: 60 HP G. E. Motor, 440 V. 73 A. No. XE 6822341. Layne Bowler Turbine Pump No. 18759. Lift is 150'. Well is 16" diameter by 305' deep, cased to bottom. Column is 8" by 190'. 4 stage, 12" bowls. delivery to the 4 st through 8" pipe into a concrete ditch heading to Fields by gravity.
South Well: 12" diameter by 305' deep well cased to bottom. 8" by 190' column. 7 stage 10" bowls. No protection. Concrete curb 8' by 8'. U. S. 60 hp motor, 440 V., 1800 RPM, 73.5 A. No 8551491. Layne Bowler Num. No. 21436. 8" & 10' delivery to South to the ditches to the fields by gravity.

5. Water is used for: Irrigation.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW¼ NE¼, E½ NW¼, NW¼ SE¼ Section 17;
W½, and NW¼ SE¼ Section 7;
N½ ME¼ NE¼ Section 18;
Twp. 13 S., Range 22 East, B. M.
See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 13 day of July, 1954

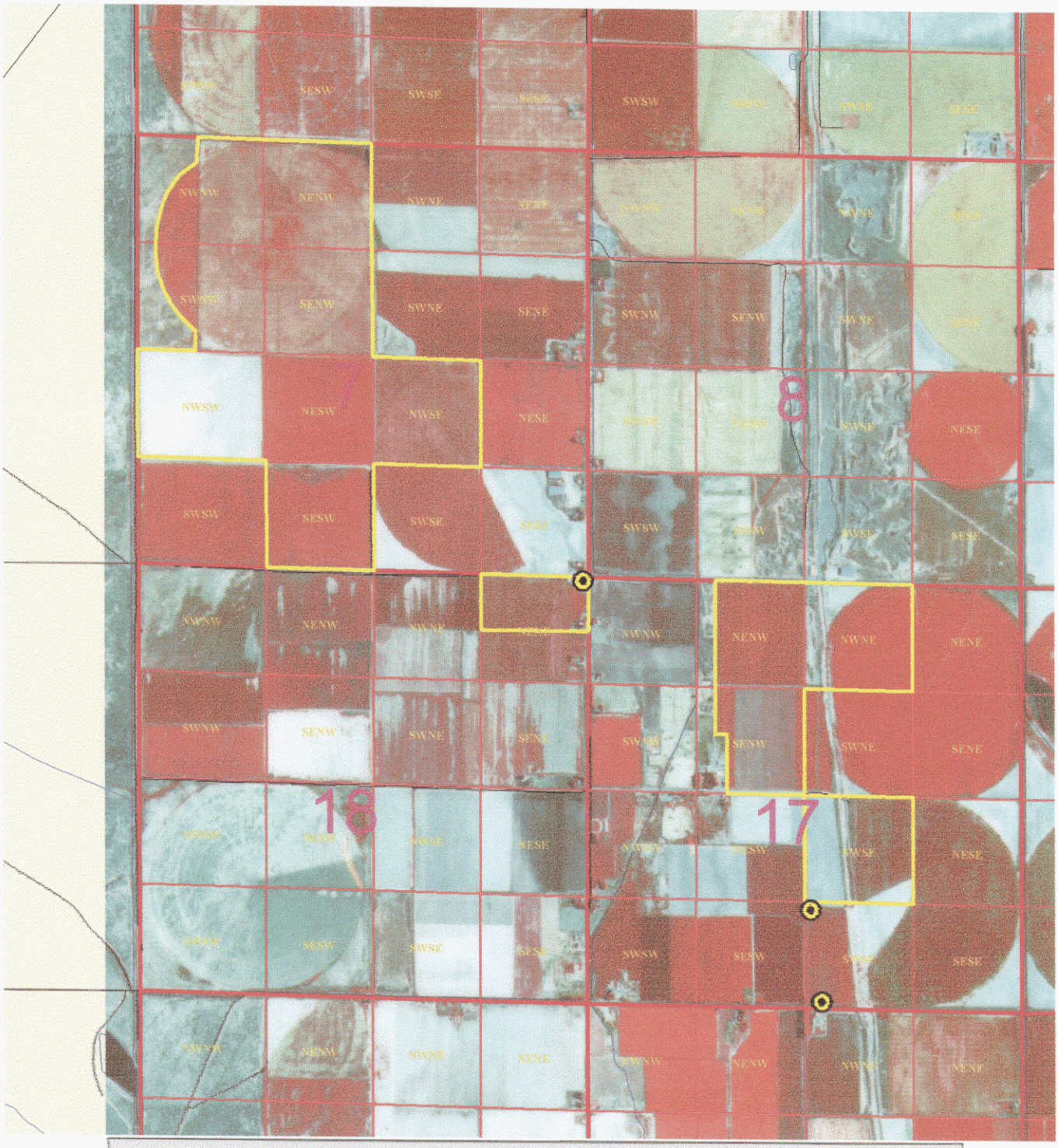
(Signed) E. N. Humphrey Examiner.

21057

Water Right Cla... Number A45-02301

03/22/2000

Township , 13S22E



Legend

Irrigated Area

Place of Diversion

Section line

Quarter Section Line

Roads

Streams and canals

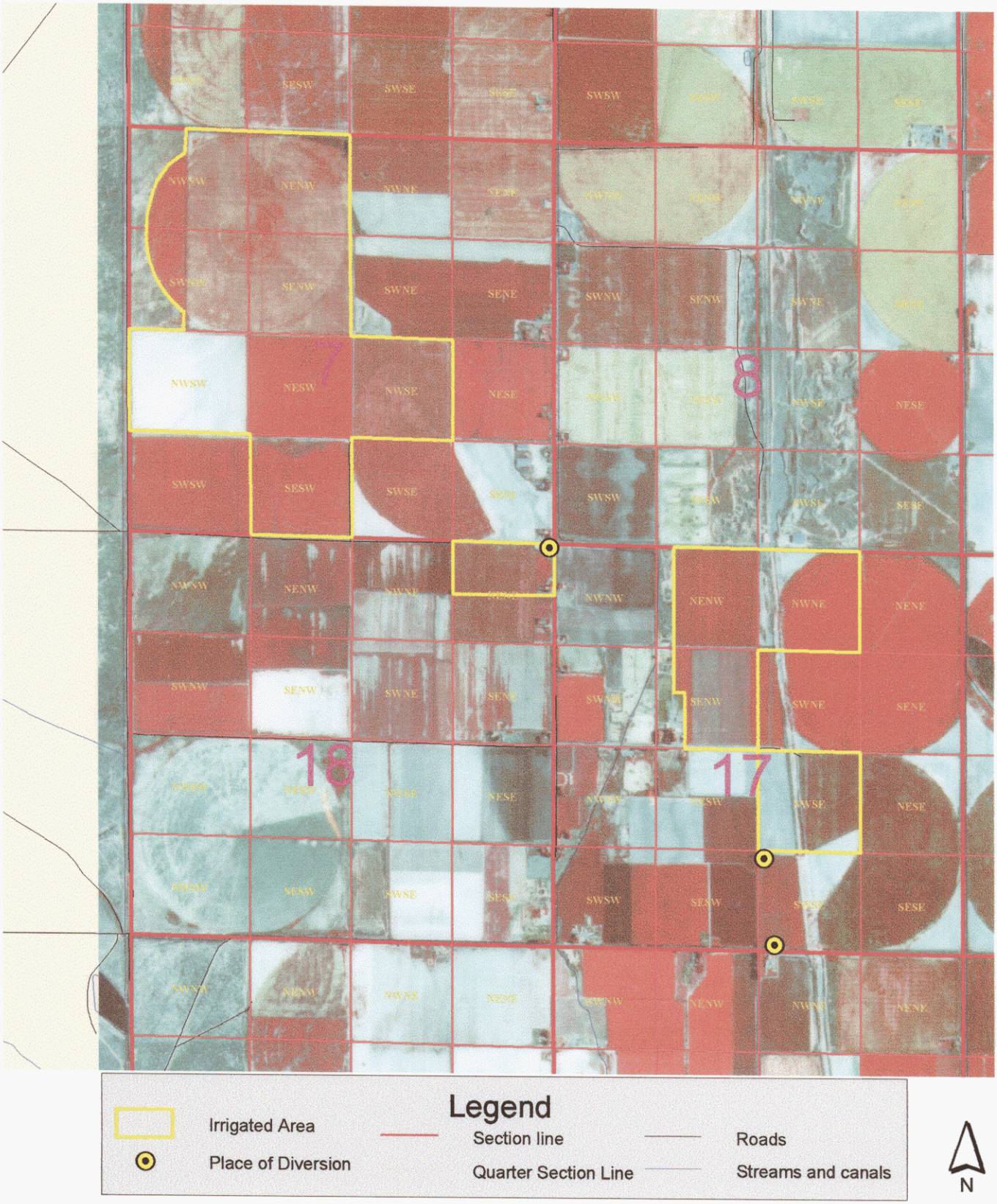
N

1000 0 1000 2000 Feet

Water Right Cla[illegible] Number A45-02301

03/22/2000

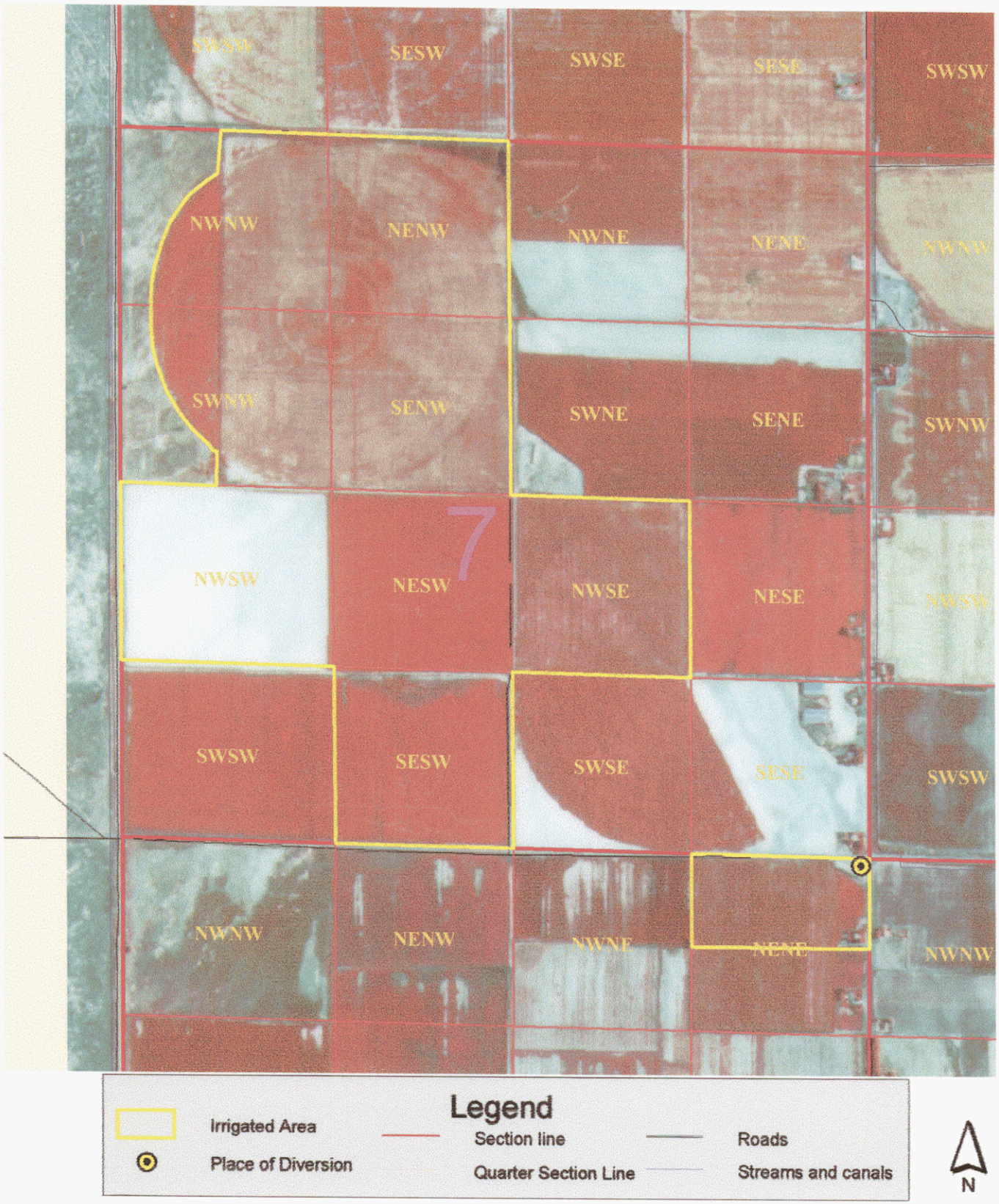
Township , 13S22E



Water Right Cla..n Number A45-02301

03/22/2000

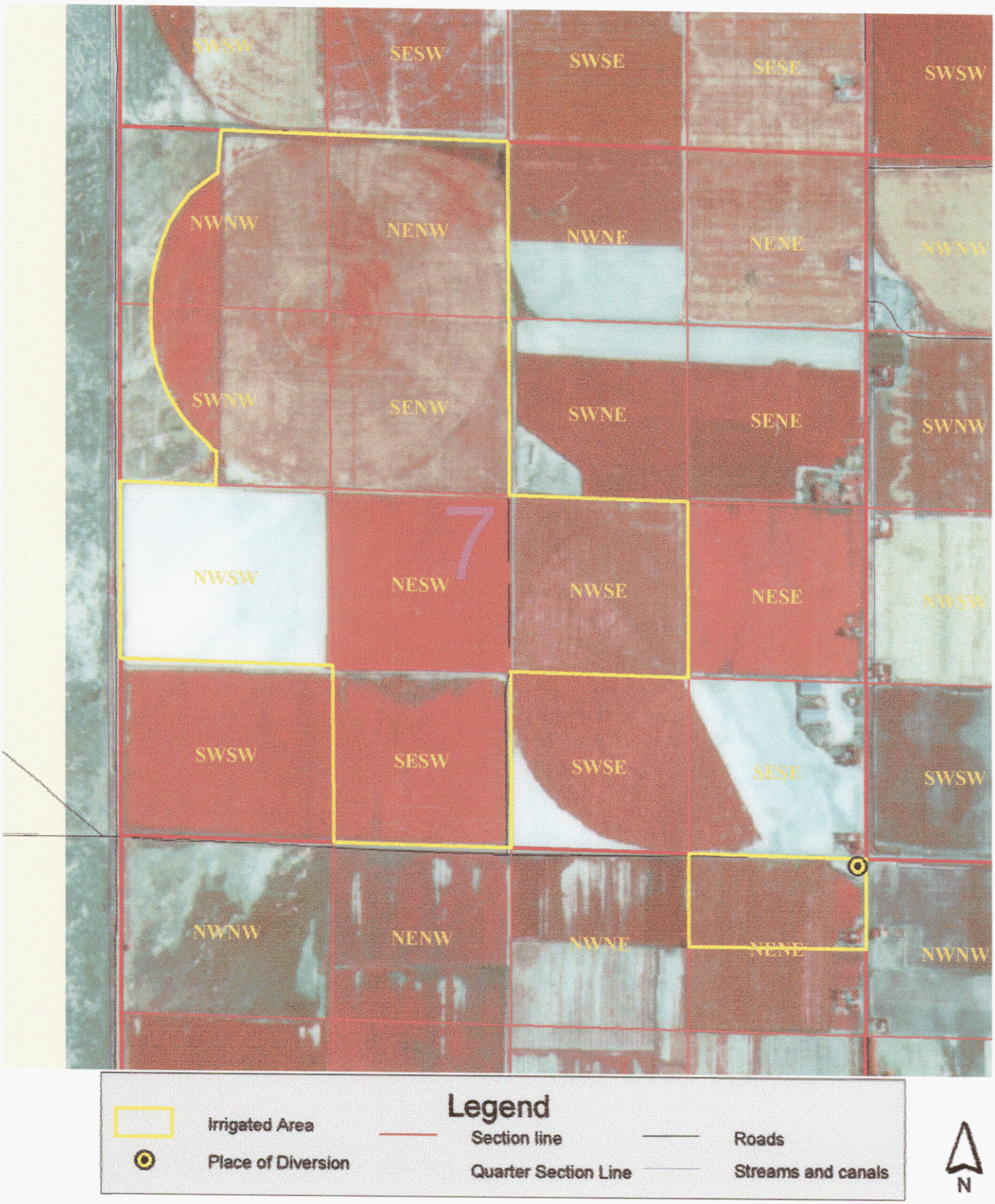
Township , 13S22E



Water Right Claim Number A45-02301

03/22/2000

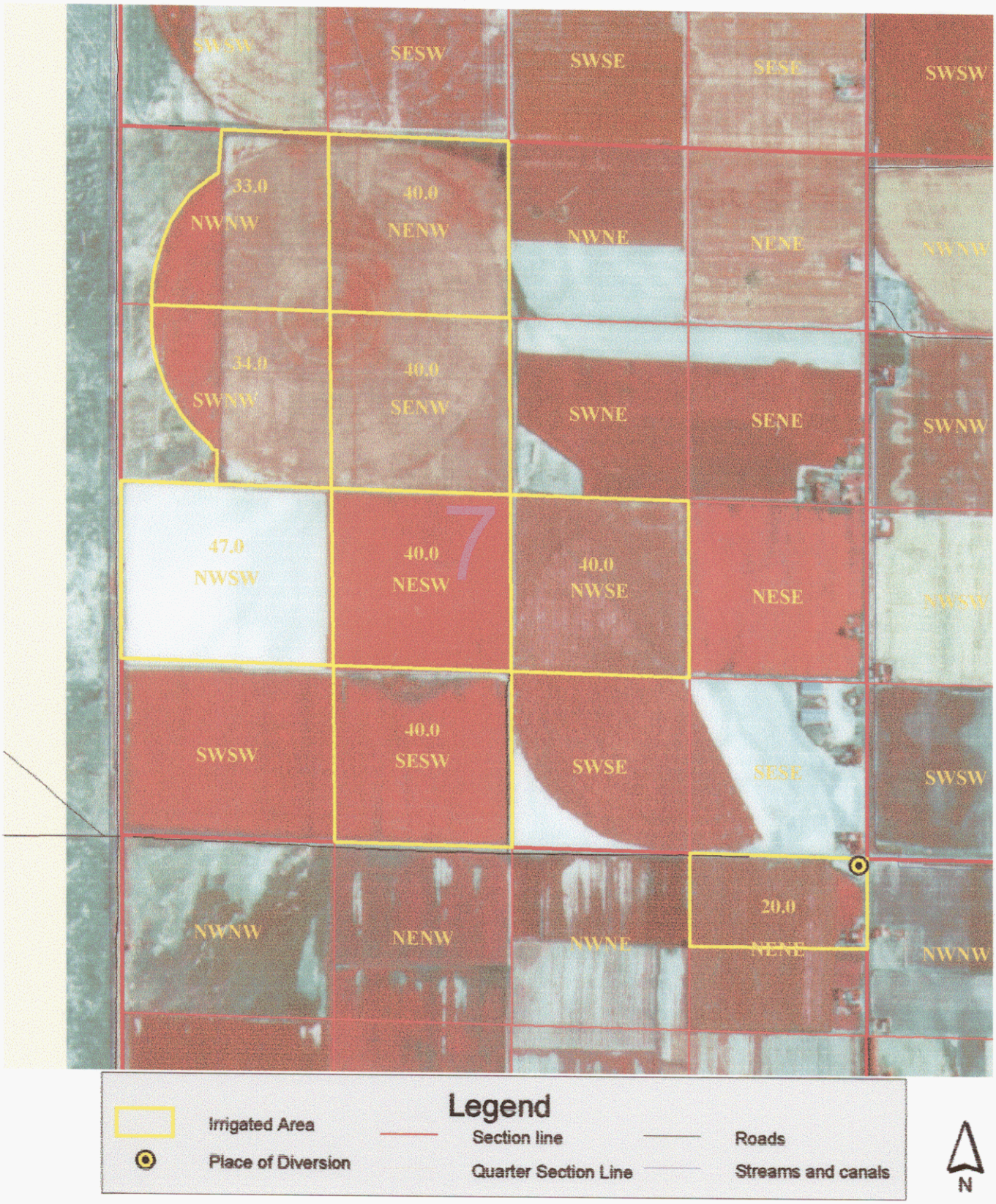
Township , 13S22E



Water Right Claim Number A45-02301

03/22/2000

Township , 13S22E



Water Right Claim Number A45-02301

03/22/2000

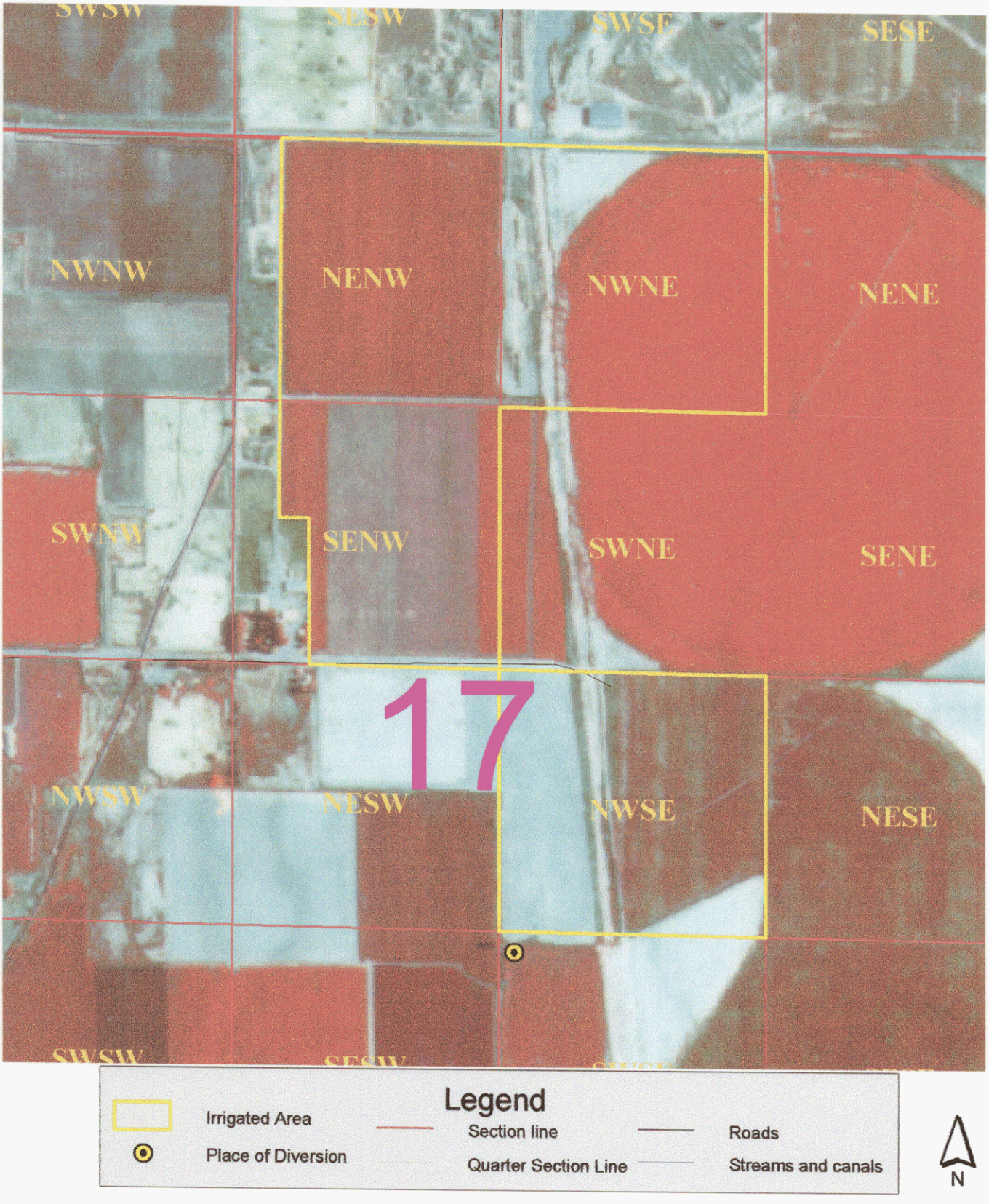
Township , 13S22E



Water Right Claim Number A45-02301

03/22/2000

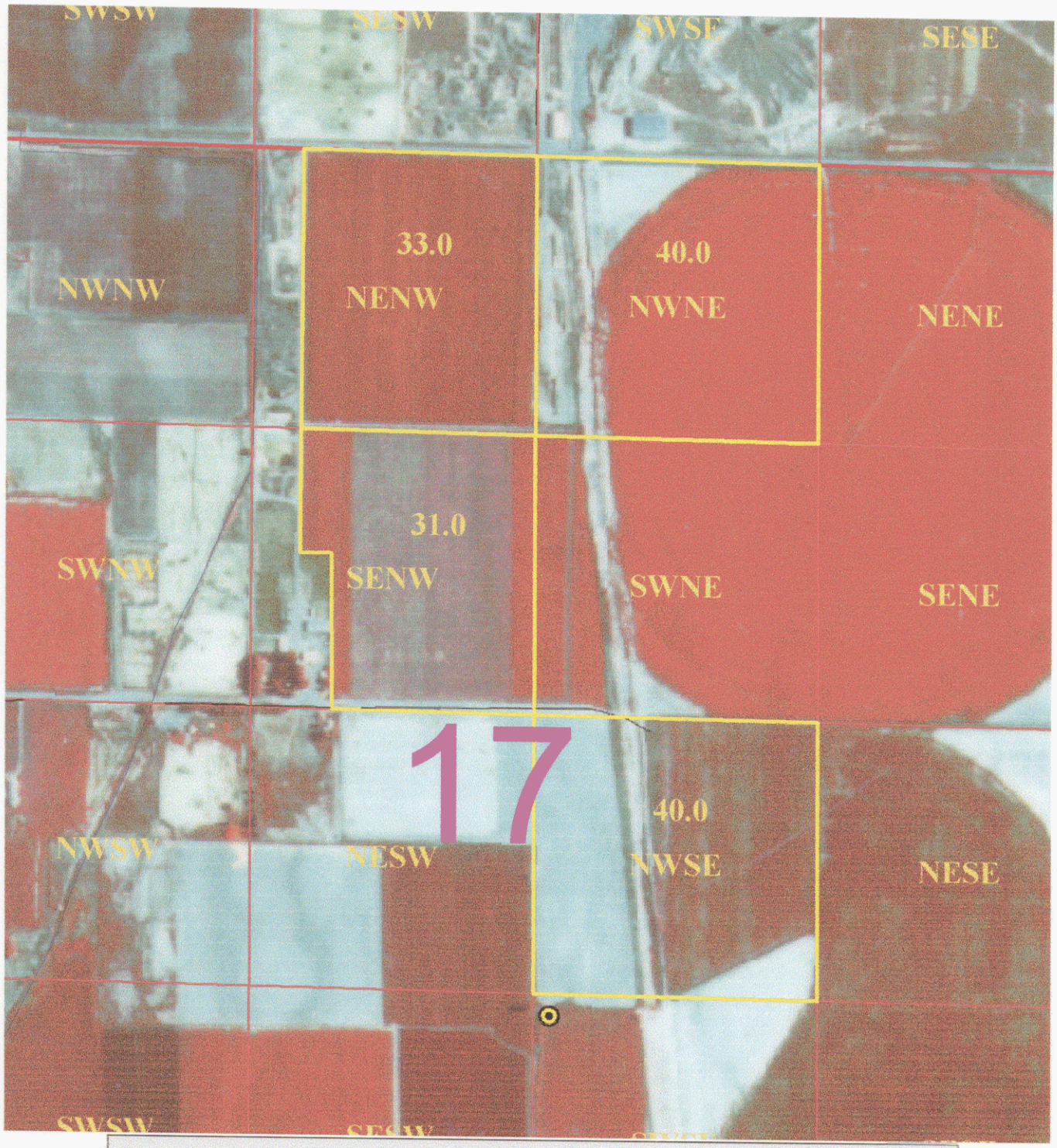
Township , 13S22E



Water Right Claim Number A45-02301

03/22/2000

Township , 13S22E



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	PICKETT RANCH & SHEEP CO	05/10/1949	IRRIGATION	03-15	11-15	4.460 CFS	
					TOTAL DIVERSION:	4.460 CFS	
					CONSUMPTIVE USE:		1374.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T13S R22E S17 NWSWSE SWSWSE CASSIA County
S18 NENENE CASSIA County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
13S	22E	7					40	32	32	40	40	14		40		40			278.0
13S	22E	17		40			40			40						40			160.0
13S	22E	18	20																20.0
																TOTAL ACRES			458.0

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: A45-00430 & A45-02602 & SHARES IN OAKLEY CANAL CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-02602

Other Water Rights Listing Overlapping Place(s) of Use:

A45-00093	A45-00094	A45-00131	A45-00132	A45-00133	A45-00430	A45-02040	A45-02186	A45-02187	A45-02602
A45-04273	A45-12438	A45-12442	A45-12443	A45-12446	A45-12449	A45-12455	A45-12749	A45-12750	R45-00106
R45-00116	R45-00128	R45-00131	R45-00430	R45-02059	R45-04230				

Remarks: GEN THE PIPELINE NETWORK INWHICH THE WELLS DELIVER WATER SUPPLIES WATER TO 747 ACRES. THE NETWORK IS ALSO SUPPLIED WATER FROM THE OAKLEY CANAL CO.

Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 05/25/89 MERRITT 03/30/95 POST-STD