

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-210E					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

AJT Management

Solomon ID 83467

4. New Owner/Claimant(s)

JAMES M. YEN CARLA J. Bolerjack

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

618 Hope Ave

City, State and ZIP Code

Solomon ID 83467

New Telephone Number

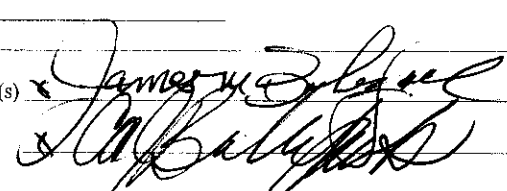
(208) 756-8369

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received A & T MANAGEMENT, LLC

the grantor , do es hereby grant, bargain, sell and convey unto JAMES M. BOLERJACK AND
CARLA J. BOLERJACK, HUSBAND AND WIFE
24 SKINNER RANCH ROAD, SALMON, IDAHO 83467

the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

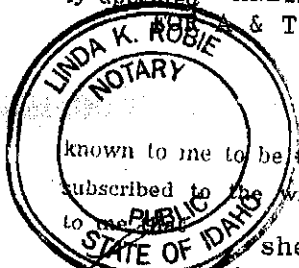
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 10, 2004

Anita Andrus
A & T MANAGEMENT, LLC, BY ANITA ANDRUS
OPERATING MANAGER

STATE OF IDAHO, COUNTY OF LEMHI

On this 10TH day of AUGUST, 2004
before me, a notary public in and for said State, personal-
ly appeared ANITA ANDRUS, OPERATING MANGER
& T MANAGEMENT, LLC



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Residing at Salmon, Idaho

Comm. Expires 10.6.05

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 15 minutes past 4 o'clock P.m.,
this 10th day of August 2004
in my office, and duly recorded in Book
of Deeds at page

Terri J. Morton
Ex-Officio Recorder

By *Karen R. Baunert*
Deputy.

Fees \$ 6.00

Mail to:

INSTRUMENT NO.

259705

TRACT NO. 1:

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4, SECTION 34, T. 21 N., R. 23 E., AND GOVERNMENT LOT 2, SECTION 3, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 34, FROM WHICH THE SE CORNER OF SECTION 35, T. 21 N., R. 23 E., BEARS N. 89 DEGREES 59' 13" E. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 59' 13" E. ALONG THE SOUTHERLY BOUNDARY OF SECTION 34 A DISTANCE OF 1311.75 FT. TO THE SE CORNER OF SAID SW1/4SE1/4 OF SECTION 34;

THENCE N. 00 DEGREES 37' 30" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4SE1/4 OF SECTION 34 A DISTANCE OF 579.11 FT. TO THE POINT OF BEGINNING.

THENCE S. 00 DEGREES 37' 30" E. A DISTANCE OF 447.98 FT. TO A POINT ON THE CENTERLINE OF WIMPEY CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 85 DEGREES 14' 48" W., 7.07 FT.; S. 50 DEGREES 03' 02" W., 96.32 FT.; S. 47 DEGREES 18' 47" W., 90.69 FT.; S. 37 DEGREES 16' 11" W., 81.36 FT.; S. 63 DEGREES 13' 42" W., 165.02 FT.; S. 52 DEGREES 18' 35" W., 131.09 FT. TO A POINT IN AN EXISTING FENCE EXTENDED;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

N. 00 DEGREES 13' 36" E., 892.27 FT.; N. 89 DEGREES 49' 03" E., 239.00 FT.; S. 06 DEGREES 07' 26" E., 130.97 FT.; N. 81 DEGREES 22' 26" E., 188.63 FT. TO THE POINT OF BEGINNING.

TRACT NO. 2:

A FRACTION OF LOT 2, SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CORNER ESTABLISHED BY HUGH M. COINER, REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO #655, AND BEING S.60°49'43"W., 998.15 FEET FROM THE NORTHEAST CORNER OF LOT 2, SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN; RUN THENCE N.61°31'22"E., 777.00 FEET TO THE POINT OF BEGINNING AND THE CENTER LINE ON SAID LANE; RUN THENCE N.33°06'47"W., 37.45 FEET TO THE CENTER LINE OF WIMPEY CREEK; THENCE ALONG THE CREEK N.56°53'13"E., 20.0 FEET; THENCE S.33°06'47"E., 37.45 FEET; THENCE S.56°53'13"W., 20.0 FEET TO THE POINT OF BEGINNING.