

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-653
Date Received: 9/23/1988
Receipt No: S002493
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:
PO BOX 4380
KETCHUM ID USA 83340

Amended

2. Date of Priority: 05/15/1881

3. Source: TIMMERMAN SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	18E	24	NE SW SW	BLAINE	

5. Description of diverting works:

SPRING FLOWS INTO TIMMERMAN DITCH FROM WILLOW CR.; GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	09/15	0.5	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	18E	14	SW SE	IRRIGATION	7.5
				Section Acres	7.5
01S	18E	23	NW NE	IRRIGATION	33
			NE NW	IRRIGATION	37.5
			NW NW	IRRIGATION	24
			NE NE	IRRIGATION	3
				Section Acres	97.5
				Total Acres	105

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 37-655B, 37-21476

14. Remarks:

DIVERSION POINT SHOWN IS WHERE SPRING FLOW INTERCEPTS IRRIGATION DITCH FROM WILLOW CR. SPRING FLOWS INTO THE DITCH ALL YEAR.

WHEN NOT USED, THE STREAM SINKS INTO THE GROUND (NO SURFACE FLOW INTO WILLOW CR. 250 RANGE ANIMALS DRINK FROM THE STREAM, BUT THIS IS NOT CLAIMED BECAUSE THE IRRIGATION DITCH IS EFFECTIVELY THE NATURAL CHANNEL OF THE STREAM SINCE THE 1880'S. THE 25" DECREE IS THE ENTIRE FLOW OF THE SPRING.

CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.

1-5-2007 claim amended to change pod location and change pou by adding acres in S14 & 23....AJK

15. Basis of Claim: Decreed

AMENDED 37-653IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**RECEIVED
MAR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please type or print clearly

1. Name of Claimant (s)
- Spring Creek Idaho Ranch, LLC (SC Ranch, LLC managing member)
- Phone
- (208) 726-1780

Mailing Address _____ P.O. Box 4380, Ketchum, Idaho _____ Zip 83340

2. Date of Priority (Only one (1) per claim)
- 05/15/1881

3. Source of water supply (a)
- Timmerman Spring Creek

which is tributary to (b) Willow Creek

4. a. Location of existing point of diversion is: Township
- 01S
- Range
- 18E
- Section
- 24
- ,
-
- NE
- 1/4 of
- SW
- 1/4 of
- SW
- 1/4, Govt. Lot, _____ B.M., County of
- Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
-
- Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
-
- and as enlarged and the depth of each well.
- Existing ditches and pipelines that are gravity fed into the system

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 05/01 to 09/15 amount 0.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.5 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	18E	14															7.5		7.5
01S	18E	23	3	33			37.5	24											97.5

Total number of Irrigatable acres 105

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-655B and 37-21476 Or None ☐

14. Remarks:

COPY

Last Name _____ Ident. No. _____
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX _____

If applicable provide IDWR Water Right Number 37-653

Court _____ Case Number _____ Decree Date 12/13/1909

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am an _____ Authorized Agent

Of _____ SC Ranch, LLC _____, that I have signed the foregoing

Document in the space below as _____ Senior Member _____ of _____ Brockway Engineering, PLLC _____
Title _____ Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Senior Member / Brockway Engineering Date 7-14-05

State of Idaho / or _____)
County of Twin Falls _____)ss.

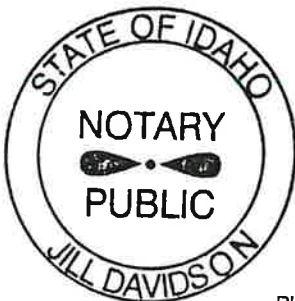
Subscribed and sworn (or affirmed) before me this 14th day of July, 20 05.

Notary Public _____

Residing at Twin Falls

My Commission Expires November 18, 2010

SEAL



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-653

WATER RIGHT NUMBER: 37-653

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	J D SPRING CREEK RANCH LLC 17645 HWY 20 BELLEVUE, ID 83313 (208)788-2349
Original Owner	ROSEMARY MC GONIGAL PO BOX 102 JEROME, ID 83338 (208)324-4828
Current Owner	SPRING CREEK IDAHO RANCH LLC PO BOX 4380 KETCHUM, ID 83340
Original Owner	JOHN D MC GONIGAL PO BOX 102 JEROME, ID 83338 (208)731-8830

original
un-amended

Priority Date: 05/15/1881

Basis: Decreed

Status: Active

Source

TIMMERMAN SPRING CREEK

Tributary

WILLOW CREEK

Beneficial Use

IRRIGATION

From To

5/01 to 9/15

Diversion Rate

0.500 CFS

Annual VolumeTotal Diversion:

0.500 CFS

153.00 AF

Location of Point(s) of DiversionTIMMERMAN SPRING CREEK
BLAINE County

SW1/4NW1/4NE1/4

Sec. 24, Twp 01S, Rge 18E, B.M.

different on amended claim

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	18E	23		9.0			36.0	6.0											51.0

Total Acres: 51

Conditions of Approval:amended claim for S.14... added
acres in 923 => total 105

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-653

1. DIVERSION POINT SHOWN IS WHERE SPRING FLOW INTERCEPTS IRRIGATION DITCH FROM WILLOW CR. SPRING FLOWS INTO THE DITCH ALL YEAR. WHEN NOT USED, THE STREAM SINKS INTO THE GROUND (NO SURFACE FLOW INTO WILLOW CR. 250 RANGE ANIMALS DRINK FROM THE STREAM, BUT THIS IS NOT CLAIMED BECAUSE THE IRRIGATION DITCH IS EFFECTIVELY THE NATURAL CHANNEL OF THE STREAM SINCE THE 1880'S. THE 25" DECREE IS THE ENTIRE FLOW OF THE SPRING. CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/23/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 37M
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 8, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRITZ HAEMMERLE
HAEMMERLE & HAEMMERLE PLLC
PO BOX 1800
HAILEY ID 83333

RE: Notice of Change of Water Right Ownership
Water Rights 37-449B and 37-30022
J.D. Spring Creek Ranch L.L.C.

Dear Counselor:

Thank you for submitting the Notice of Change of Water Right Ownership on the above listed water rights for J.D. Spring Creek Ranch. Ownership on water rights is not tracked nor are the records updated when the water rights have corresponding adjudication claims. Both these water rights are claimed in the SRBA. Water right 37-449B is claimed as 37-449 and 37-30022 is claimed as 37-19831. Both claims are currently in the name of J.D. Spring Creek Ranch. Once the SRBA court issues a decree the adjudication record that represents the decree will replace the water right record. Because no data entry was done on the water right records, no fees were due. I am herein returning your firm's check 4437 in the amount of \$50.00

I have updated J.D. Spring Creek Ranch's address as requested and have added your name as their attorney of record. Thank you and should you have any questions please feel free to give me a call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enc.

HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

May 2, 2005

RECEIVED
MAY 11 2005
Department of Water Resources
Southern Region

Adjudication Bureau
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Water Right Name Change and Change in Address

To Whom It May Concern:

Please find enclosed a Notice of Name Change in Ownership for water right nos. 37-00449B and 37-30022, along with a check for \$50.00. Also, please find enclosed a Notice of Change In Address for the list of water rights attached hereto. I have also included a Notice of Appearance for all water listed. Please advise if there is anything else you require.

Thank you.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
Encl.
cc: client

FRITZ X. HAEMMERLE
HAEMMERLE & HAEMMERLE
P.O. Box 1800
400 South Main Street, Suite 102
Hailey, Idaho 83333
Tel: (208) 578-0520
Fax: (208) 578-0564
ISB #3862

Attorneys for Claimants

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE SRBA,	)	Water Rights (See attached)
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
	)	
	)	
	)	

TO: THE CLERK OF THE DISTRICT COURT:

PLEASE TAKE NOTICE that Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C., hereby enters an appearance as the attorney of record for the J.D. Spring Creek Ranch, L.L.C., for the water rights attached to the list in Exhibit A. The Clerk of the Court is hereby requested to make such entries as may be required to record such appearance. All further pleadings, notices, and correspondence of any kind filed hereafter in this matter should be sent to Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C, P.O. Box 1800, Hailey, Idaho 83333.

DATED this 2nd day of May, 2005.

HAEMMERLE & HAEMMERLE, P.L.L.C.

By:


FRITZ X. HAEMMERLE

EXHIBIT A

37-00180
37-00181
37-00191
37-00231A
37-00233
37-00310A
37-00449
37-00483
37-00655B
37-00653
37-00654
37-01187
37-01207
37-02597
37-02764
37-08032
37-10436
37-11483
37-11436
37-11483
37-11489
37-11503
37-11504
37-11505
37-11508
37-11513
37-11514
37-11515
37-00449B
37-30022

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): See attached list

Previous Mailing Address: J.D. Spring Creek Ranch, L.L.C.
10442 Kling St.
North Hollywood, CA 91602

New Mailing Address: J.D. Spring Creek Ranch, L.L.C.
17645 US Highway 20
Bellevue, ID 83313

Telephone Number: (208)788-2349

Signature of all Claimant(s): Judith W. Davis
Please print your name below your signature.
Judith W. Davis,
Managing Member

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

Water Right Numbers:

37-00180
37-00181
37-00191
37-00231A
37-00233
37-00310A
37-00449
37-00483
37-00655B
37-00653
37-00654
37-01187
37-01207
37-02597
37-02764
37-08032
37-10436
37-11483
37-11489
37-11503
37-11504
37-11505
37-11508
37-11513
37-11514
37-11515

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00653
Date Received: 9/23/1988
Receipt No: S002493
Received By: Asu

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J D SPRING CREEK RANCH LLC 310-657-9242
Address: 10442 KLING ST
NORTH HOLLYWOOD CA 91602

2. Date of Priority: MAY 15, 1881

3. Source: TIMMERMAN SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	24	SW	NW	NE		BLAINE

5. Description of diverting works:
SPRING FLOWS INTO TIMMERMAN DITCH FROM WILLOW CR.; GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 153.00 A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	23	NW	NE		IRR	9.0
			NE	NW		IRR	36.0
			NW	NW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	51.0
					Total Acres	51.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0654, 0655

14. Remarks:

DIVERSION POINT SHOWN IS WHERE SPRING FLOW INTERCEPTS IRRIGATION DITCH FROM WILLOW CR. SPRING FLOWS INTO THE DITCH ALL YEAR. WHEN NOT USED, THE STREAM SINKS INTO THE GROUND (NO SURFACE FLOW INTO WILLOW CR. 250 RANGE ANIMALS DRINK FROM THE STREAM, BUT THIS IS NOT CLAIMED BECAUSE THE IRRIGATION DITCH IS EFFECTIVELY THE NATURAL CHANNEL OF THE STREAM SINCE THE 1880'S. THE 25" DECREE IS THE ENTIRE FLOW OF THE SPRING. CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Received: 9/5/96
AJ Date Entry: 1/9/97
see

1. Water Right Number(s) see attached list
Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97
* Copies of the 8 Deeds are filed with A36-00180 see
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company
8929 Wilshire Blvd. Beverly Hills Ca 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 10442 KLING ST.
City, State and ZIP Code NORTH HOLLYWOOD CA 91602
New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes 2 Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96
Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPIES OF MAPS
FOR
CHANGE OF OWNERSHIP
J.D. SPRING CREEK RANCH L.L.C.

The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file A37-00180 which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.

MEMORANDUM OF AGREEMENT OF SALE

THIS AGREEMENT, made this 24th day of August, 1992, by and between JOHN D. MCGONIGAL and ROSEMARY MCGONIGAL, husband and wife, hereinafter referred to as "Sellers", and DAVIS INVESTMENT COMPANY, a California corporation, herein- after referred to as "Buyer",

IT IS AGREED between the parties as follows:

1. **Property Description:** Sellers agree to sell and convey to Buyer real property located in Blaine County, Idaho, more particularly described as:

A parcel of land located within Sections 14 and 23, Township 1 South, Range 18 E.B.M., more particularly described as follows:

COMMENCING at a brass cap marking the north quarter corner of said Section 23, said point being THE TRUE POINT OF BEGINNING.

THENCE South $0^{\circ}14'35''$ West 32.00 feet;

THENCE South $82^{\circ}29'26''$ West 1318.75 feet;

THENCE North $0^{\circ}05'45''$ East 329.82 feet to a point on the south boundary of State Highway 20;

THENCE along said highway South $82^{\circ}31'28''$ East 25.89 feet;

THENCE South $0^{\circ}18'06''$ West 140.30 feet;

THENCE South $0^{\circ}18'42''$ West 1319.33 feet;

THENCE North $89^{\circ}30'04''$ East 1333.06 feet;

THENCE North $89^{\circ}49'13''$ East 1413.33 feet to a point on the westerly boundary of State Highway 75;

THENCE along said highway North $11^{\circ}00'32''$ East 537.37 feet;

THENCE continuing along said highway North $11^{\circ}16'26''$ East 551.28 feet;

THENCE North $44^{\circ}57'42''$ West 952.64 feet to a point on the southerly boundary of State Highway 20;

THENCE along said highway, South $82^{\circ}31'28''$ West 949.72 feet;

THENCE South $0^{\circ}14'35''$ West 297.16 feet to THE TRUE POINT OF BEGINNING.

2. **Purchase Price:** The total purchase price of the real property described in the preceding paragraph shall be

RECEIVED

OCT 03 1996

Department of Water Resources
Southern Region

13. **Integration:** Sellers and Buyer acknowledge that the terms, conditions and covenants of this agreement shall supersede any prior negotiations and agreements of the parties, that there are no other agreements not contained in this agreement, and that this agreement shall be the final expression of the agreement of the parties and shall control. No modifications of this agreement shall be valid unless in writing and executed by all the parties hereto.

14. **Inspection:** Buyer hereby acknowledges that it has inspected the premises herein contracted to be sold, and hereby enters into this contract solely and exclusively based upon its personal examination and inspection as to the condition, quality, character, and extent of the premises, and that it has not relied upon any representations made by the Sellers as to the condition of the property or its quality, quantity, or boundaries. With regard to the foregoing:

(a) The Buyer has agreed, at its own expense, to survey the boundary lines of the property, and agrees to be bound by said survey as to the boundaries of the property, and acknowledges that no representations as to the boundary lines has been made to it, except as may be set forth in the legal description contained herein.

(b) The Buyer has physically inspected the property, and by reason thereof is aware that the property has been used for dry grazing, and that some of the property has been used for dry land farming, and that some of the property is now meadow land, capable of raising subirrigated pasture or feed.

(c) The Buyer is aware that there are rocks located on the property, that it may have noxious weeds growing in various locations on the property.

(d) The Buyer acknowledges that the Sellers have made no representation concerning the quality or condition of the soil or as to the suitability of the soil for any particular purpose or use upon which Buyer relies in entering into this agreement.

15. **Default:** Should Buyer default under any provision of this agreement, Sellers shall be entitled to the forfeiture of all sums paid as set forth in paragraph 2 above. Such sums shall be received as liquidated damages by the Sellers, and shall be the Sellers' sole and exclusive remedy for the breach of this agreement by Buyer.

16. **Binding upon Sellers:** This agreement shall inure to and be binding upon the parties hereto, and their respective heirs, executors, administrators, and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names, the day and year in this agreement first above written.

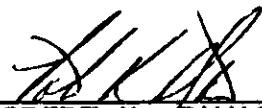
SELLERS:


JOHN MCGONIGAL


ROSEMARY MCGONIGAL

BUYER:

DAVIS INVESTMENT COMPANY
A California Corporation

By: 
ROBERT K. DAVIS, President

ATTEST:

JOSEPH J. DAVIS III
Secretary

0001J.64/Memorandum of Agreement of Sale - 5 -

ACKNOWLEDGMENT

STATE OF IDAHO)
BLAINE) ss.
County of ~~XXXXXX~~)

On this 14th day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MCGONIGAL and ROSEMARY MCGONIGAL, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Ronette J. Chandler
NOTARY PUBLIC for Idaho
Residing at Carey, Idaho
Commission expires 10-18-97

IDAHO
STATE OF ~~XXXXXX~~)
BLAINE) ss.
County of ~~XXXXXX~~)

On this 13th day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT K. DAVIS ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXX~~ the President ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ of DAVIS INVESTMENT COMPANY, known to me to be such officers of the Corporation whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that ~~they~~ ^{he} executed same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Ronette J. Chandler
NOTARY PUBLIC for ~~XXXXXXXXXX~~ IDAHO
Residing at Carey, Idaho
~~XXXXXXXXXX~~
Commission Expires: 10-18-97

0001J.64/Memorandum of Agreement of Sale - 6 -

The Escrow Agent's costs, expenses, charges and attorney's fees in connection with this escrow are hereby made a first and paramount lien upon all monies, papers and things deposited in connection with this escrow, and may be deducted from funds held in trust. If at any time during the life of this escrow, the Escrow Agent should make any changes in its regular schedule of charges for similar escrow accounts, it may adjust the fee provided herein to conform with said schedule.
If conflicting demands are made or notices served upon the Escrow Agent with respect to this escrow agreement, the Purchaser and Vendor hereto agree that they shall have the absolute right to elect to do either or both of the following: Withhold and stop all further proceedings in, and performance of, this escrow.
Or, make or for their debtors judgment or relief and obtain an order from the court requiring the parties to interplead and litigate in such court their respective claims.

WARRANTY DEED

FOR VALUE RECEIVED, JOHN D. MCGONIGAL and ROSEMARY MCGONIGAL, husband and wife, hereinafter referred to as the Grantors, do hereby grant, bargain, sell, and convey unto and DAVIS INVESTMENT COMPANY, a California Corporation, hereinafter referred to as the Grantee, the following described premises in Blaine County, Idaho:

A parcel of land located within Sections 14 and 23, Township 1 South, Range 18 E.B.M., more particularly described as follows:

COMMENCING at a brass cap marking the north quarter corner of said Section 23, said point being THE TRUE POINT OF BEGINNING.

THENCE South $0^{\circ}14'35''$ West 32.00 feet;

THENCE South $82^{\circ}29'26''$ West 1318.75 feet;

THENCE North $0^{\circ}05'45''$ East 329.82 feet to a point on the south boundary of State Highway 20;

THENCE along said highway South $82^{\circ}31'28''$ East 25.89 feet;

THENCE South $0^{\circ}18'06''$ West 140.30 feet;

THENCE South $0^{\circ}18'42''$ West 1319.33 feet;

THENCE North $89^{\circ}30'04''$ East 1333.06 feet;

THENCE North $89^{\circ}49'13''$ East 1413.33 feet to a point on the westerly boundary of State Highway 75;

THENCE along said highway North $11^{\circ}00'32''$ East 537.37 feet;

THENCE continuing along said highway North $11^{\circ}16'26''$ East 551.28 feet;

THENCE North $44^{\circ}57'42''$ West 952.64 feet to a point on the southerly boundary of State Highway 20;

THENCE along said highway, South $82^{\circ}31'28''$ West 949.72 feet;

THENCE South $0^{\circ}14'35''$ West 297.16 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH the following water rights appurtenant thereto:

- Transfer #37-0653 25.0 inches of water
May 15, 1881 decreed
- Transfer #37-0654 32.5 inches of water
May 15, 1881 decreed
- Transfer #37-0655 26.6 inches of water
July 1, 1888 decreed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its successors and assigns forever. Grantors do hereby covenant to and with the Grantees

that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided.

DATED this 14 day of August, 1992.

GRANTORS:

John McGonigal
JOHN MCGONIGAL

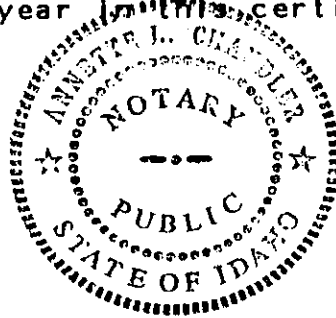
Rosemary McGonigal
ROSEMARY MCGONIGAL

ACKNOWLEDGMENT

STATE OF IDAHO)
BLAINE) ss.
County of ~~Blaine~~)

On this 14th day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MCGONIGAL and ROSEMARY MCGONIGAL, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Annette L. Chandler
NOTARY PUBLIC for Idaho
Residing at Blaine, Idaho
Commission expires 10-18-97

GRANTEE'S ADDRESS:
DAVIS INVESTMENT COMPANY
A California Corporation
2750 Cherry Avenue
P. O. Box 92978
Long Beach, CA 90809

0001J.72/Warranty Deed - 2 -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00653
Date Received: 9/23/1988
Receipt No: 5002493
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. MC GONIGAL 208-324-4828
Address: P. O. BOX 102
JEROME, ID 83338

AND/OR

Name: ROSEMARY MC GONIGAL 208-324-4828
Address: P. O. BOX 102
JEROME, ID 83338

2. Date of Priority: MAY 15, 1881

3. Source: TIMMERMAN SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	24	SW	NW	NE		BLAINE

5. Description of diverting works:
SPRING FLOWS INTO TIMMERMAN DITCH FROM WILLOW CR.; GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 153.00 A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	23	NW	NE		IRR	9.0
			NE	NW		IRR	36.0
			NW	NW		IRR	6.0
						Section Acres	51.0
						Total Acres	51.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0654, 0655

14. Remarks:

DIVERSION POINT SHOWN IS WHERE SPRING FLOW INTERCEPTS IRRIGATION DITCH FROM WILLOW CR. SPRING FLOWS INTO THE DITCH ALL YEAR. WHEN NOT USED, THE STREAM SINKS INTO THE GROUND (NO SURFACE FLOW INTO WILLOW CR. 250 RANGE ANIMALS DRINK FROM THE STREAM, BUT THIS IS NOT CLAIMED BECAUSE THE IRRIGATION DITCH IS EFFECTIVELY THE NATURAL CHANNEL OF THE STREAM SINCE THE 1880'S. THE 25" DECREE IS THE ENTIRE FLOW OF THE SPRING.

15. Basis of Claim: DECREEED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

MICROFILMED
FEB 25 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John D. Longil Date: Sept 23 1988

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



S

14	13
23	24





Idaho Department of Water Resources

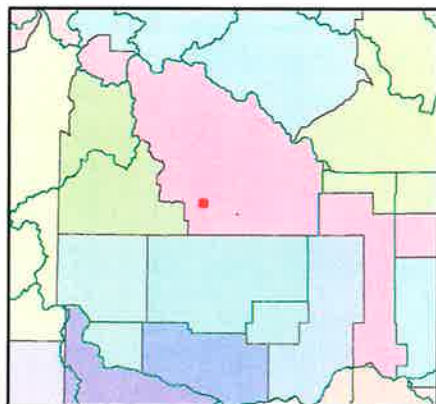
Adjudication Recommendation

37-653

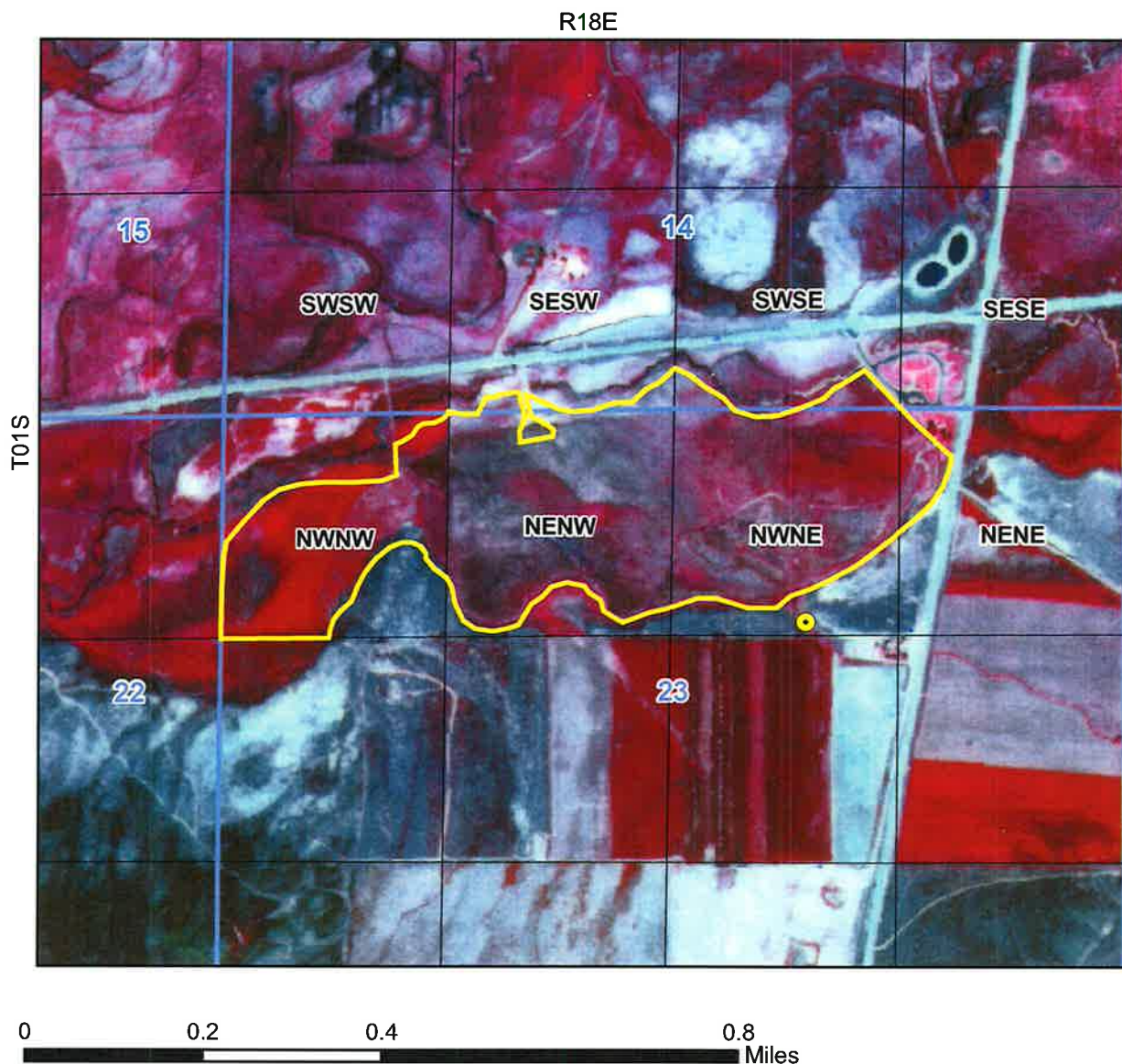
(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by Doug Jones
On March 30, 2009
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-653

NAME AND ADDRESS:

SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE:

Source:

UNNAMED STREAM

Tributary:

WILLOW CREEK

QUANTITY:

0.500 CFS

0.000 AFY

PRIORITY DATE:

05/15/1881

POINT OF DIVERSION:

T01S R18E S23 SENWNE
Within BLAINE County

~~T01S R18E S24 SENWNE~~
~~Within BLAINE County~~

**PURPOSE AND
PERIOD OF USE:**

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/15 10/31

0.500 CFS

PLACE OF USE:

IRRIGATION

within BLAINE County

T01S R18E S14 SESW 1.8

T01S R18E S14 SWSE 2.6

T01S R18E S23 NENE 3.1

T01S R18E S23 NWNE 32.0

T01S R18E S23 NENW 35.0

T01S R18E S23 NWNW 22.0

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

96.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 96.5 acres in a single irrigation season. Combined Right Nos.: 37-655B, 37-21476 & 37-653.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Timmerman Spring Creek.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

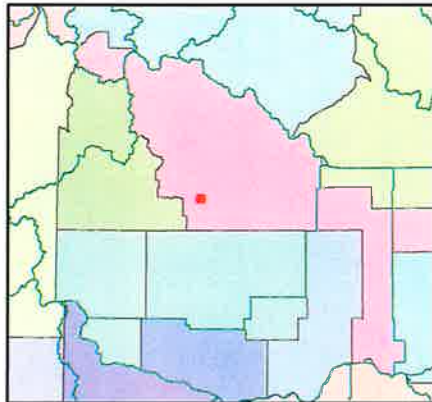
Adjudication Recommendation

37-653

(IRRIGATION)

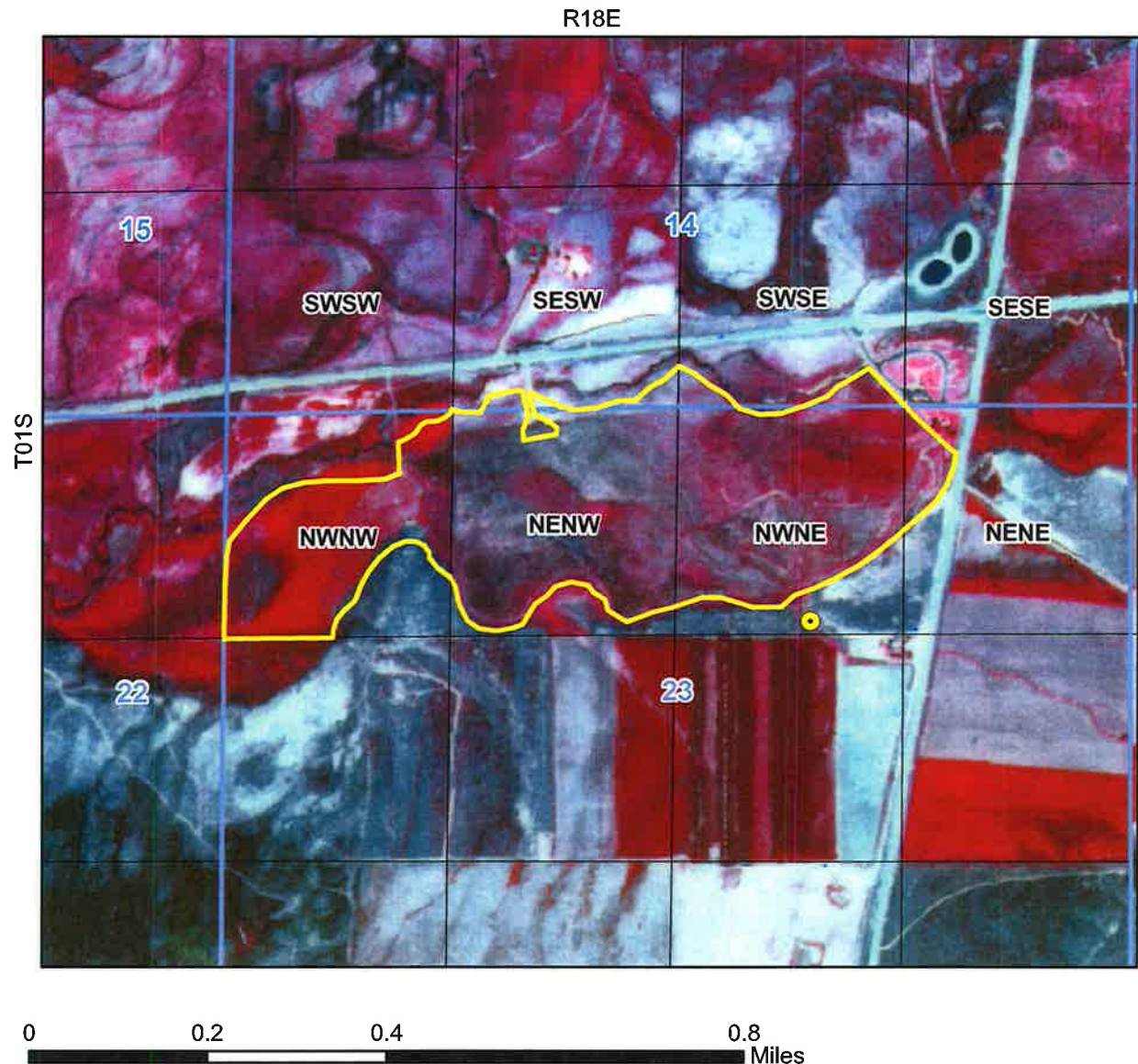
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Doug Jones
On March 30, 2009
1987/88 Aerial Photography



03/10/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-653

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: UNNAMED STREAM

TRIBUTARY: WILLOW CREEK

QUANTITY: 0.500 CFS

PRIORITY DATE: 05/15/1881

POINT OF DIVERSION:

T01S R18E S23 SENWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.500 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R18E S14	SESW	1.80	T01S R18E S14	SWSE	2.60
T01S R18E S23	NENE	3.10	T01S R18E S23	NWNE	32.00
T01S R18E S23	NENW	35.00	T01S R18E S23	NWNW	22.00

96.5 ACRES TOTAL

96.5 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 37-655B, 37-21476
& 37-653.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Source is also known as Timmerman Spring Creek.

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point of Diversion**
Should be: As Claimed 1S 18E Sec24 NESWSW Instead of 1S 18E S/b S23

Sec24 SENWNE

6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 105 Acres As Claimed Instead of 96.5 Acres
10. ☐ **I object because:**
☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____

~~32-1207~~

37-653

12/03/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-653

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: UNNAMED STREAM

TRIBUTARY: WILLOW CREEK

QUANTITY: 0.500 CFS

PRIORITY DATE: 05/15/1881

POINT OF
DIVERSION:

T01S R18E S24 SENWNE Within BLAINE County

S/W S23

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.500 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01S R18E S14 SESW 1.80	T01S R18E S14 SWSE	2.60
	T01S R18E S23 NENE 3.10	T01S R18E S23 NWNE	32.00
	T01S R18E S23 NENW 35.00	T01S R18E S23 NWNW	22.00
	96.5 ACRES TOTAL		

96.5

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 37-655B, 37-21476 & 37-653.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Timmerman Spring Creek.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

01/13/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-653

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: UNNAMED STREAM

TRIBUTARY: WILLOW CREEK

QUANTITY: 0.500 CFS

PRIORITY DATE: 05/15/1881

POINT OF DIVERSION:

T01S R18E S24 SENWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.500 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R18E S14	SESW	1.80	T01S R18E S14	SWSE	2.60
T01S R18E S23	NENE	3.10	T01S R18E S23	NWNE	32.00
T01S R18E S23	NENW	35.00	T01S R18E S23	NWNW	22.00

96.5 ACRES TOTAL

96.5

The rights listed below are limited to the irrigation of a combined total of acres in a single irrigation season. Combined Right Nos.: 37-655B, 37-21476 & 37-653.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

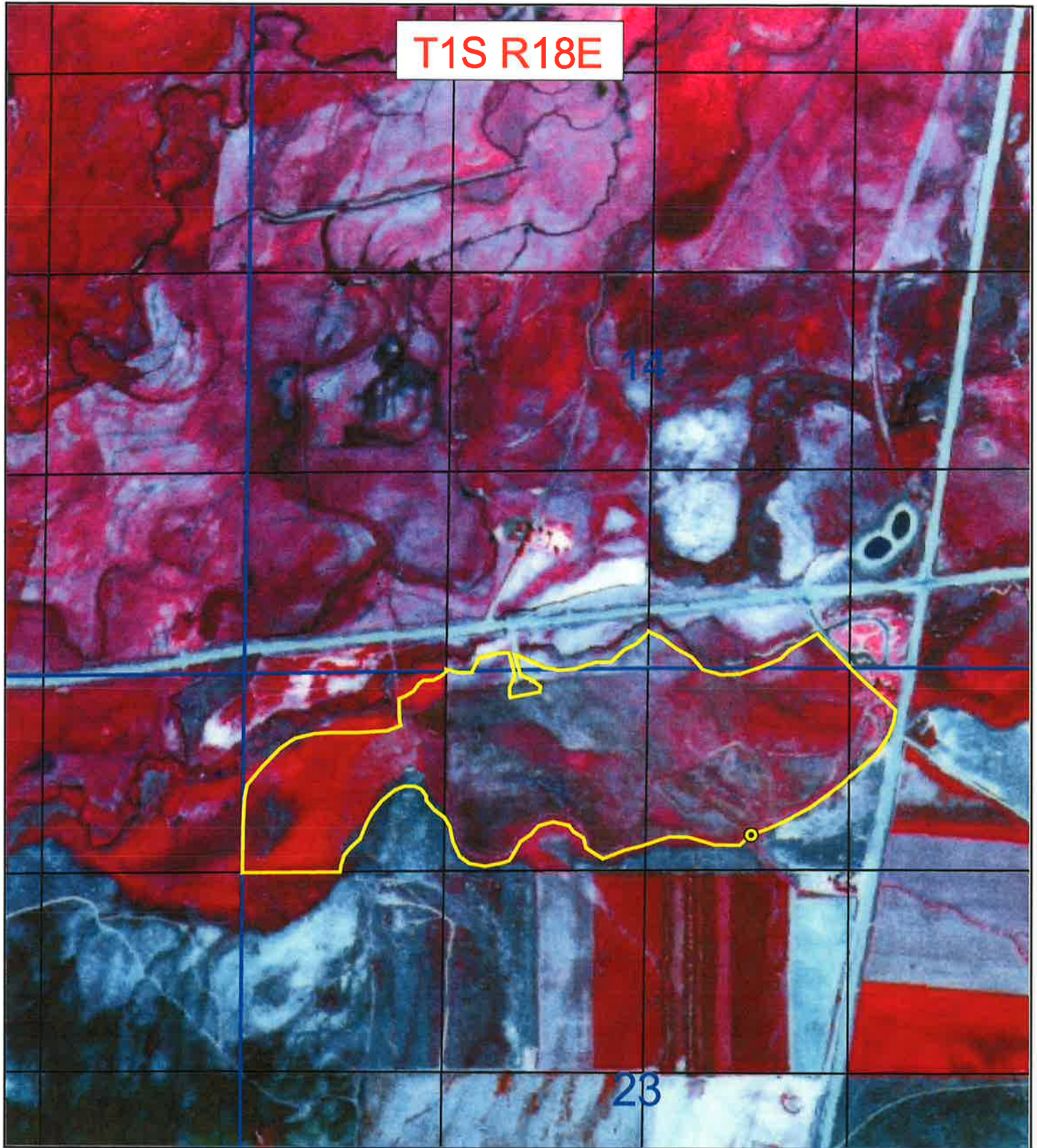
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Timmerman Spring Creek.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

37-653

T1S R18E



- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 or 1988 NAPP
DATA ENTRY: 1/30/2007
DOUGLAS JONES

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139

A37-19831

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
A37-00653	A37-00654				

R37-00191	R37-00483	R37-08032	R37-11483	R37-11489	R37-11503
R37-11504	R37-11505	R37-11508	R37-11513	R37-11514	R37-11515

37-00180	37-00181	37-00231A	37-00233	37-00310A	37-00449B
37-00577BD	37-01207	37-08032	T37-00577AX		

37-00139	37-00577BB	37-00577BH	37-00577BK	37-00648A	37-00648B
37-00653	37-00654				



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUDY DAVIS
J D SPRING CREEK RANCH LLC
10442 KLING ST
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
A37-00653	A37-00654				

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. **Note:** I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:

JUDY DAVIS

CALLIN

RE:

CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

D-0601-2. Last Name: DAVIS INVESTMENT

WR 9-5-96 STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO.							
	C	37-00180 ✓	06/01/1881	CRYSTAL CRE	4.800	01	IRR
	C	37-00181 ✓	05/15/1883	BIG WOOD RI	3.200	01	IRR
	C	37-00231A ✓	05/15/1883	BIG WOOD RI	2.000	01	IRR
	C	37-00233 ✓	05/15/1888	CRYSTAL CRE	1.600	01	IRR
	C	37-00310A ✓	03/24/1883	BIG WOOD RI	0.400	01	IRR
	C	37-00449B ✓	06/01/1881	SPRING CREE	0.170	01	IRR
No AJ	C	37-00577BD	03/24/1883	BIG WOOD RI	1.200	01	IRR
	C	37-01207 ✓	06/01/1881	BLACK SLOUG	4.800	01	IRR
	C	37-08032 J	06/11/1982	WILLOW CREE	0.110	04	STOCK
				GROUNDWATER		43	DOMEST
DAVIS INVESTMENT CO							
	C	T37-00577AX	03/24/1883	BIG WOOD RI	1.200	01	IRR

Enter=Continue)

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(Menu _____)

D-0601-2 Last Name: DAVIS INVESTMENT

AJ STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO							
	C	A37-10436	01/01/1960	GROUNDWATER	0.040	43	DOMEST
	C	A37-00180	06/01/1881	CRYSTAL CRE		04	STOCK
	C	A37-00181	05/15/1883	BIG WOOD RI	4.800	01	IRR
	C	A37-00231A	05/15/1883	BIG WOOD RI	3.200	01	IRR
	C	A37-00233	05/15/1888	CRYSTAL CRE	2.000	01	IRR
	C	A37-00310A	03/24/1883	BIG WOOD RI	1.600	01	IRR
	C	A37-00449	06/01/1881	SPRING CREE	0.400	01	IRR
	C	A37-01187	05/01/1884	BLACK SLOUG	0.170	01	IRR
	C	A37-01207	06/01/1881	SPRING CREE	1.600	01	IRR
	C	A37-02597	07/09/1957	GROUNDWATER	4.800	01	IRR
					1.360	01	IRR
	C	A37-02764	11/19/1963	GROUNDWATER		43	DOMEST
					1.980	01	IRR
	C	A37-08032	06/11/1982	GROUNDWATER		43	DOMEST
					0.110	04	STOCK

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J D SPRING CREEK Ranch — CHANGE OF OWNERSHIP
ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

A-

STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO							
	C	A37-08032	06/11/1982		0.110	43	DOMEST
	C	A37-11503	01/01/1900	SPRING	0.160	04	STOCK
	C	A37-11504	01/01/1978	GROUNDWATER	0.040	43	DOMEST
	C	A37-11505	01/01/1952	GROUNDWATER	0.040	43	DOMEST
	C	A37-11508	01/01/1935	GROUNDWATER	0.230	04	STOCK
	C	A37-11513	01/01/1935	SPRING	0.160	04	STOCK
	C	A37-11514	01/01/1960	SPRING	0.160	04	STOCK
	C	A37-11515	01/01/1935	SPRING	0.160	04	STOCK
	C	A37-00655B	07/01/1888	UNNAMED STR WILLOW CREE	0.536	01	IRR
	C	R37-08032	06/11/1982	GROUNDWATER	0.110	04	STOCK
	C	R37-00191	04/30/1889	BIG WOOD RI		43	DOMEST
	C	R37-00483	08/01/1902	BIG WOOD RI	2.860	01	IRR
	C	R37-11483	03/24/1883	BIG WOOD RI	3.000	01	IRR
					6.960	01	IRR

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-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO							
	C	R37-11489	04/30/1889	BIG WOOD RI	14.140	01	IRR
	C	R37-11503	01/01/1900	SPRING	0.160	04	STOCK
	C	R37-11504	01/01/1978	GROUNDWATER	0.040	43	DOMEST
	C	R37-11505	01/01/1952	GROUNDWATER	0.040	43	DOMEST
	C	R37-11508	01/01/1935	GROUNDWATER	0.230	04	STOCK
	C	R37-11513	01/01/1935	SPRING	0.160	04	STOCK
	C	R37-11514	01/01/1960	SPRING	0.160	04	STOCK
	C	R37-11515	01/01/1935	SPRING	0.160	04	STOCK
	C	A37-00191	04/30/1889	BIG WOOD RI	0.160	04	STOCK
	C	A37-00483	08/01/1902	BIG WOOD RI	2.860	01	IRR
	C	A37-11483	03/24/1883	BIG WOOD RI	3.000	01	IRR
	C	A37-11489	04/30/1889	BIG WOOD RI	6.960	01	IRR
					14.140	01	IRR

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NEW To FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654