

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2619  
Date Received: 9/29/1988  
Receipt No: C002742  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM B GORDON Phone: (650)400-9005  
179 ALBION AVE  
WOODSIDE CA 94062

DEBRA GORDON Phone: (650)400-9005  
179 ALBION AVE  
WOODSIDE CA 94062

2. Date of Priority: 07/22/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	17E	15	SW SE NW	BLAINE	

5. Description of diverting works:

DRILLED WELL, 58' DEPTH, 14" CASING, PUMP & PIPELINE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.94	

7. Total Quantity Appropriated is:  
0.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	15	NW	NE	IRRIGATION	3
			SW	NE	IRRIGATION	6
			NE	NW	IRRIGATION	5
			SE	NW	IRRIGATION	14
					Section Acres	28
					Total Acres	28

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION CLAIMED IS SOMEWHAT DIFFERENT THAN THAT AS LICENSED. AT THE TIME OF LICENSING EXAM LAND WAS UNSURVEYED.

CLAIMANT HAS SINCE OBTAINED A MORE ACCURATE LOCATION OF THE P/D AND TO THE BEST OF HIS KNOWLEDGE IT IS AS CLAIMED HERE.

15. Basis of Claim: License

SPECK & AANESTAD

A PROFESSIONAL CORPORATION  
ATTORNEYS

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340

JAMES P. SPECK  
jimspeck@cox-internet.com  
DOUGLAS J. AANESTAD  
aanestad@cox-internet.com

TELEPHONE  
(208) 726-4421  
FACSIMILE  
(208) 726-0752

September 19, 2006

RECEIVED  
SEP 21 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Mr. Allen Merritt  
Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301

**Re: SRBA Claim: 37-2619;  
William B. and Debra Gordon**

Dear Allen:

Enclosed is a copy of the Notice of Appearance which my firm filed on behalf of William B. and Debra Gordon for the above-referenced claim with the SRBA Court. It was sent to the Court inadvertently but accepted for filing nonetheless! If the original should be in your office with the claim file please let me know. I am assuming similar Notices of Appearance should be filed with the Department for a claim until such time as the Directors Report has been issued for that particular claim. Is that correct?

Thank you.

Sincerely yours,

SPECK & AANESTAD  
A Professional Corporation

By:   
James P. Speck

JPS/jef  
Enclosure

**Claimants Names:**  
**William B. Gordon**  
**Debra Gordon**

**Attorney Name & Address:**  
**James P. Speck, ISB#2067**  
**Speck & Aanestad**  
**A Professional Corporation**  
**120 East Avenue**  
**P. O. Box 987**  
**Ketchum, Idaho 83340**  
**(208) 726-4421**  
**FAX: (208) 726-0752**

DISTRICT COURT-SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
AUG 21 2006	
By _____	RECEIVED Clerk Deputy Clerk

RECEIVED

AUG 21 2006

SPECK & AANESTAD

COPY

RECEIVED

Deputy Clerk

SEP 1 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

NOTICE OF APPEARANCE

**DESCRIPTIVE SUMMARY**

This is a notice of appearance by counsel on behalf of the claimant and purchaser of the water right identified below.

**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, William B. and Debra Gordon, for the following water right which is not the subject of a subcase: 37-2619.

DATED this 18 day of August, 2006.

SPECK & AANESTAD  
A Professional Corporation

By

  
James P. Speck

### CERTIFICATE OF SERVICE

I hereby certify that on the 18 day of August, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division  
Office of the Attorney General, State of Idaho  
P. O. Box 44449  
Boise, ID 83711-4449

- United States Mail, Postage Prepaid
- Hand Delivery
- Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice  
Environmental and Natural Resources  
Division  
550 West Fort Street  
Box 33  
Boise, ID 83724

- United States Mail, Postage Prepaid
- Hand Delivery
- Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources  
Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

- United States Mail, Postage Prepaid
- Hand Delivery
- Facsimile, with copy by United States Mail, Postage Prepaid

  
JAMES P. SPECK

RECEIVED

AUG 04 2005

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

RECEIVED  
AUG 11 2005  
Department of Water Resources  
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-11452</u>	_____	___	_____	_____	___
<u>37-02619</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3. Name and Address of Former Owner/Claimant(s) Sunset Mill, Inc. f/k/a Boards Mill & Sunset Ranches, Inc  
P. O. Box 4393, Ketchum, Idaho 83340
- 4. New Owner/Claimant(s) William B. Gordon and Debra Gordon  
Name Connector (Check one):  and,  or,  and/or  
179 Albion Avenue
- New Mailing Address \_\_\_\_\_
- City, State and ZIP Code Woodside, CA 94062
- New Telephone Number 650) 400-9005
- 5. Date you acquired the property April 8, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
<b>Total</b>	_____	_____

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
<b>Total</b>	_____	_____

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*William B Gordon*  
*Rebra Gordon*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date 8/12/05 Fee \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

RECORDATION REQUESTED BY:

WHEN RECORDED MAIL TO:

**Instrument # 518525**

HAILEY, BLAINE, IDAHO

2005-04-08 03:58:00 No. of Pages: 3

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy *mp*

Index to: WTY/QC/CORP DEED

55334

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## WARRANTY DEED

FOR VALUE RECEIVED, Sunset Mill, Inc., an Idaho corporation f/k/a Boards Mill and Sunset Ranches, Inc., an Idaho corporation "Grantors," hereby GRANT, BARGAIN, SELL AND CONVEY to William B. Gordon and Debra Gordon, husband and wife, the "Grantees," whose current address is 179 Albion Ave, Woodside, CA 94062, the following described real property situated in the County of Blaine, State of Idaho, to-wit:

Parcel "A" and Parcel "C" in Block 2 of Board's Lower Ranch, according to the official plat thereof, recorded as Instrument No. 313523, records of Blaine County, Idaho, and Parcel "B" in Block 1 of Board's Lower Ranch, according to the official plat thereof, recorded as Instrument No. 313523, records of Blaine County, Idaho. Together with all appurtenances, mineral rights and water rights appurtenant thereto including, without limitation, Water Right No. 37-11452 and Water Right No. 37-2619.

### SUBJECT TO:

1. Access on Warm Springs Road is by way of Forest Service Road No. 227 and is subject to the terms and conditions of the access across said lands.

Maintenance Plan for Warm Springs Road by and between the Forest Service, U. S. Department of Agriculture and the Blaine County Commissioners, recorded August 3, 1993, as Instrument No. 355314.

Forest Road Agreement by and between the U. S. Department of Agriculture, Forest Service and Blaine County, recorded August 3, 1993, as Instrument No. 355315.

Snow Removal Agreement Upper Warm Springs Road by and between the County of Blaine and the Upper Warm Springs Road Property Owners Association, recorded October




STATE OF IDAHO )  
 ) ss.  
County of ~~DAHO~~ )  
          BLAINE )

On this 8th day of April, 2005, before me, the undersigned notary public in and for said state, personally appeared John Campbell, known or identified to me to be the president of SUNSET MILL, INC., and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



  
\_\_\_\_\_  
Notary Public for Idaho  
Commission Expires: 9/18/06

**NOTES**

**BOARD'S LOWER RANCH**  
LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R16E, B.M.  
BLAINE COUNTY, IDAHO

SHEET 1 OF 5 SHEETS

- All future utilities must be underground.
- All construction must meet ordinance setbacks.
- The responsibility of maintenance and weed control for all lots lies with the owner of the lot.
- There shall be no building construction within designated easements and all other development within easements must meet county and easement holder's approval.
- All lots smaller than 1 (one) acre are non-conforming, according to Subdivision Ordinance 77-5 and Zoning Ordinance 77-5. Blaine County does not guarantee that any present non-conforming use or structure will continue in perpetuity. Non-conforming uses or structures cannot be expanded, enlarged, modified or replaced unless: 1) the underlying lot size has been continued to meet the same or minimum zoning standard, or 2) a variance has been applied for and issued by Blaine County.
- All new sanitary waste disposal systems must meet the requirements of the South Central Health District.
- Any further subdivision of land within this plat must meet the conditions found within Subdivision Ordinance 77-5 and Zoning Ordinance 77-5.
- Portions of the Lower Board Ranch lie within the 100-Year Flood Plain, and these portions are governed by the Floodplain Management District found within Blaine County Zoning Ordinance 77-5. A Conditional Use Permit must be issued by Blaine County prior to construction and issuance of a building permit.
- Portions of the Lower Board Ranch are prone to avalanche hazards. These portions are governed by the Avalanche Overlay District, found within Blaine County Zoning Ordinance 77-5. A Conditional Use Permit must be issued by Blaine County prior to construction and issuance of a building permit within areas covered by the Avalanche Overlay District. Lot 5C is considered to be within the Avalanche Overlay District.
- A 5-foot Fisherman's / Sportsman's Access / Nature Study Easement is dedicated to the public along the east bank of Gave Springs Creek south of (i.e., upstream of) the bridge on Gave Springs Road. This easement does not apply to any existing structures currently found lying within it east of Gave Springs Creek, but will apply to all new construction.
- Signage of access corridors to the Fisherman's / Sportsman's Access / Nature Study Easement shall be provided by the owners of Board's Lower Ranch Subdivision.

**ROADS AND DRIVEWAY EASEMENTS**

- LOG CHAIN LANE (120' wide)
- SAWDUST LANE (120' wide)
- OXBOW LANE (120' wide)

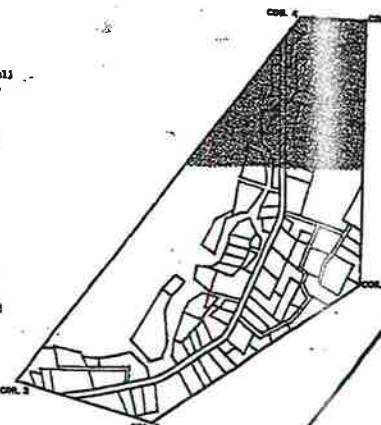
**CURVE DATA**

CURVE	DELTA	RAD:US	ARC	CHORD	CH. BEARING
1.	01°20'03"	452.04	7.90	7.90	S 01°10'25" E
3.	07°40'31"	392.04	22.82	22.48	N 02°09'10" E

**LINE DATA**

LINE	BEARING	DIST.
1.	N 03°28'25" E	40.80
2.	N 00°18'54" E	60.00
3.	N 02°18'54" E	80.00
4.	S 00°18'54" W	80.00
5.	S 70°38'29" W	107.82
6.	S 00°18'54" W	47.00
7.	S 70°01'25" E	82.84
8.	S 70°41'19" W	87.82
9.	N 32°41'48" W	87.00
10.	N 00°28'50" W	16.26
11.	N 32°14'18" W	95.24
12.	N 46°04'10" E	87.82
13.	S 78°14'32" W	87.82
14.	N 72°08'40" E	84.82
46.	S 07°38'00" W	36.77
47.	N 35°30'30" E	43.88
48.	N 07°38'30" E	81.04
49.	N 72°40'44" W	10.68

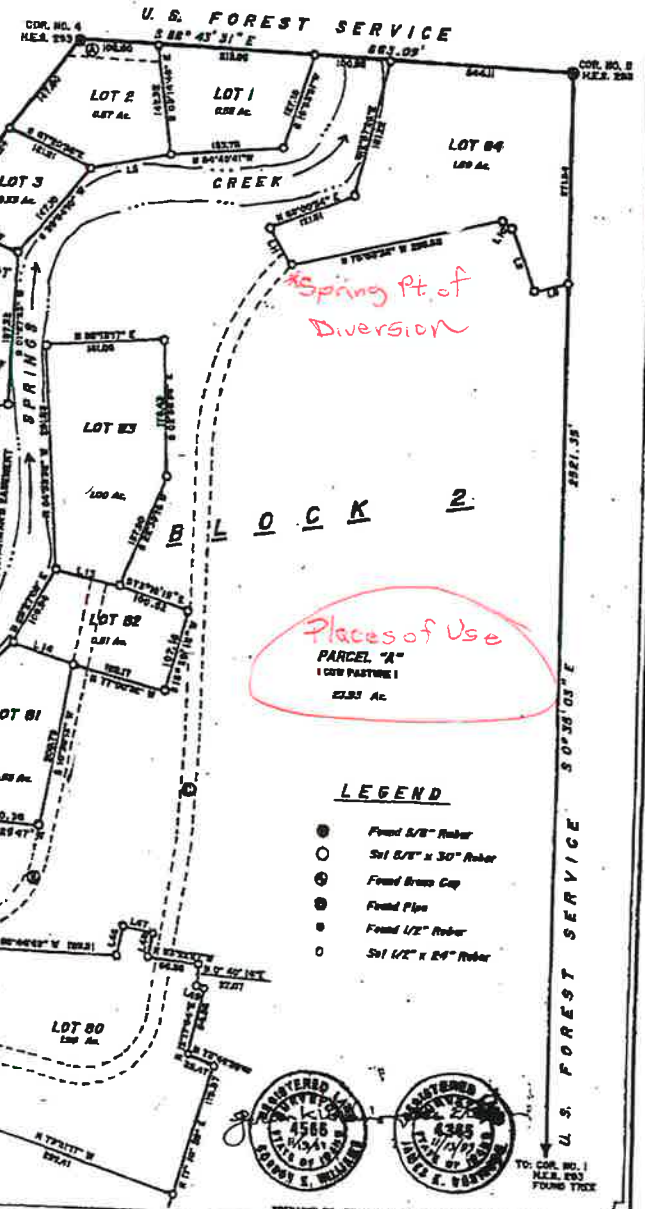
TO: COR. NO. 3  
H.E.S. 293  
BLAINE CAP



**B L O C K**

**PARCEL "B"**  
(HARLING and RIVER)  
81.36 Ac.

MATCH SHEET B



*Places of Use*  
**PARCEL "A"**  
1.028 ACRE  
23.81 Ac.

**LEGEND**

- Found 8/8" Rubber
- Sol 8/8" x 30" Rubber
- Found Brass Cap
- Found Pipe
- Found 1/2" Rubber
- Sol 1/2" x 24" Rubber



TO: COR. NO. 1  
H.E.S. 293  
FOUND TREE

PREPARED BY: JOHNSON AND WILLIAMS / KETCHUM, BANG

# BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R16E, B.M.  
BLAINE COUNTY, IDAHO

MATCH SHEET 1

SHEET 2 OF 5 SHEETS

TO: COR. NO. 3  
H.E.S. 293  
WALKER CAP

### CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	CH. BEARING
2.	07°12'29"	437.85	82.63	82.88	S 01°55'03" W
4.	08°05'31"	437.85	81.84	81.79	N 19°12'05" E
5.	14°02'12"	437.85	113.84	113.32	N 07°43'13" E
6.	01°08'13"	437.85	15.08	15.08	N 00°41'33" E
7.	24°05'56"	437.85	190.53	195.03	N 10°46'52" E
8.	24°35'05"	497.85	216.64	214.83	N 10°46'52" E
9.	04°03'10"	497.85	35.01	35.00	S 07°33'58" W
10.	02°28'28"	437.85	21.50	21.50	S 10°50'48" W
11.	11°09'48"	497.85	97.00	96.85	S 17°59'54" W

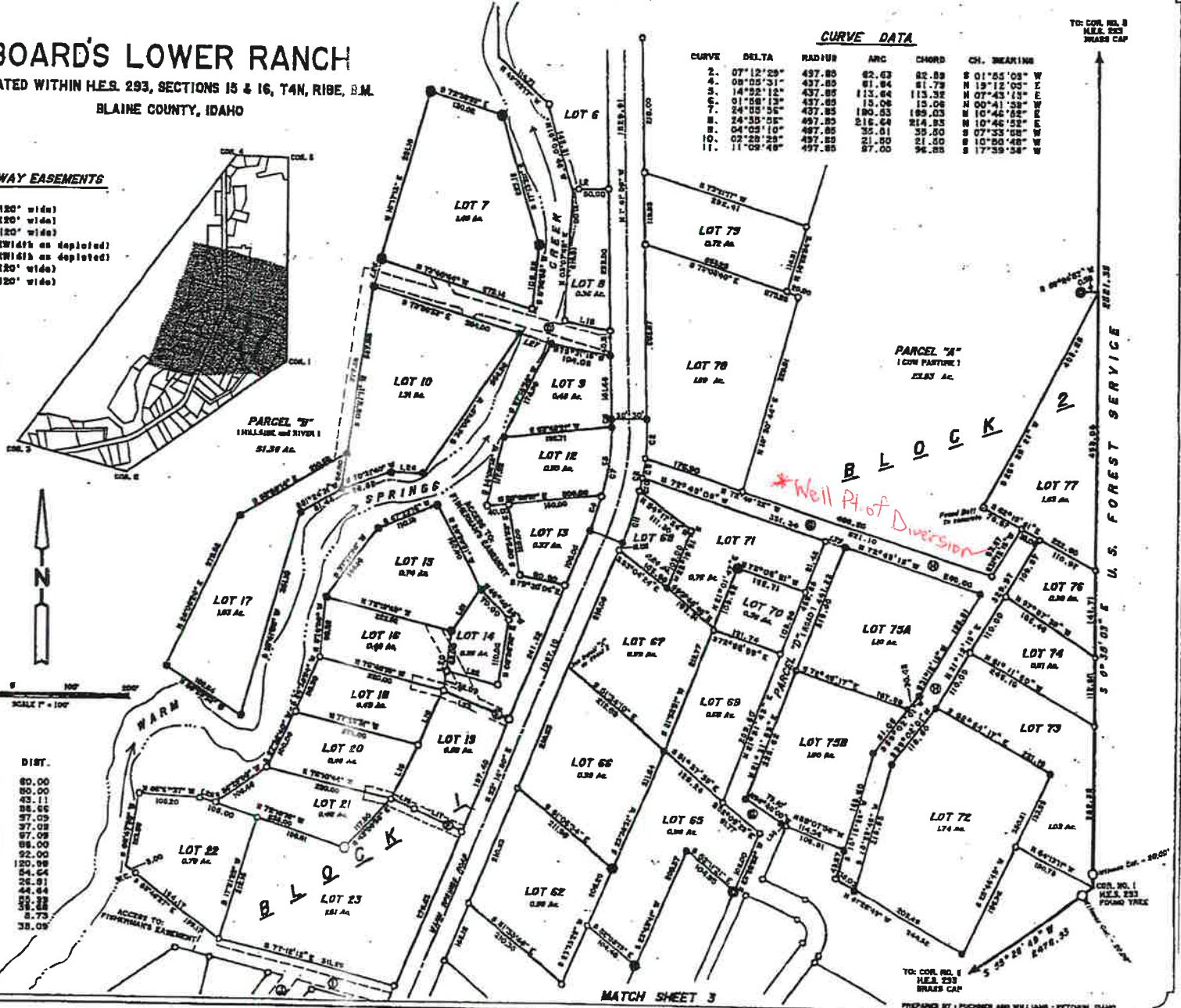
### ROADS AND DRIVEWAY EASEMENTS

- CARRIAGE LANE (20' wide)
- LOGGERS LANE (20' wide)
- ROUGH CUT LANE (20' wide)
- BOARD LOOP ROAD (Width as depicted)
- BOILER LANE (Width as depicted)
- DOUBLE TREE LANE (20' wide)
- SINGLE TREE LANE (20' wide)



### LINE DATA

LINE	BEARING	DIST.
2.	N 88°16'04" E	80.00
13.	N 78°31'18" W	80.00
14.	S 48°33'07" E	43.11
17.	S 64°00'43" E	35.66
18.	N 28°00'07" E	37.09
19.	N 24°51'35" E	37.08
20.	N 08°43'34" E	87.09
21.	S 35°25'27" E	88.00
22.	S 78°19'43" E	120.08
23.	N 47°52'38" E	120.08
24.	N 87°39'20" W	84.64
26.	S 72°10'18" E	26.91
28.	N 10°04'04" E	44.64
27.	N 74°48'04" E	55.38
37.	N 73°50'11" W	35.68
38.	N 89°07'38" E	5.73
39.	S 75°19'58" E	38.00

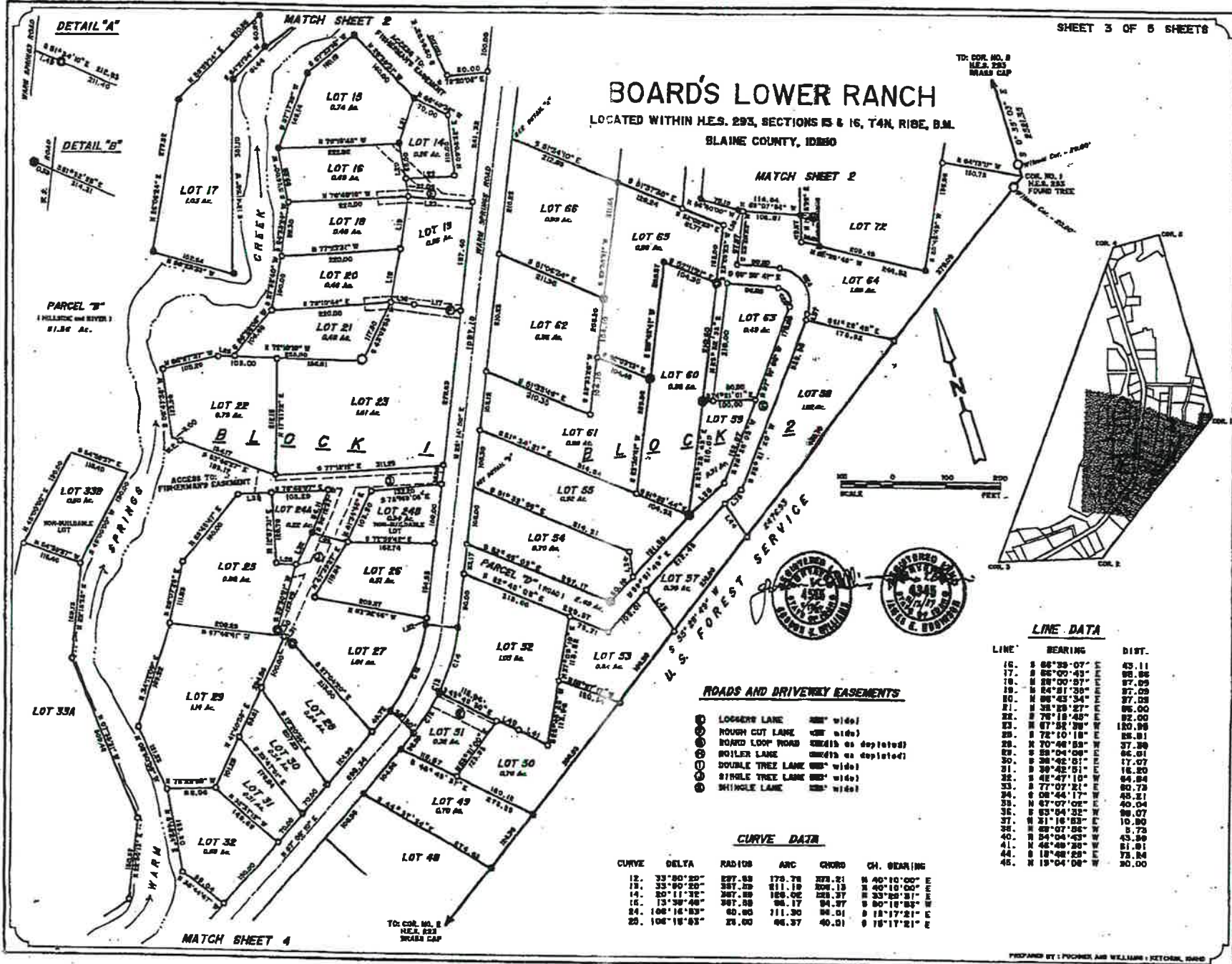


TO: COR. NO. 1  
H.E.S. 293  
WALKER CAP

PREPARED BY: PUCHNER AND WILLIAMS, KETCHUM, IDAHO

# BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R16E, B.M.  
BLAINE COUNTY, IDAHO



**LINE DATA**

LINE	BEARING	DIST.
10.	S 86°39'07" E	43.11
17.	S 86°00'43" E	66.86
18.	N 28°00'37" E	87.09
19.	N 24°31'36" E	37.09
20.	N 86°43'34" E	37.08
21.	S 33°23'23" E	86.00
22.	S 78°18'48" E	82.50
23.	N 67°52'38" W	120.86
29.	S 72°10'18" E	88.81
28.	N 70°46'58" E	37.39
29.	S 39°04'08" E	86.01
30.	S 38°42'31" E	17.07
21.	S 39°42'51" E	16.20
22.	S 42°47'10" E	84.84
33.	S 77°07'21" E	82.78
24.	S 08°44'17" W	45.21
29.	N 67°07'02" E	40.04
36.	S 63°04'32" E	96.07
27.	N 21°16'52" E	10.90
38.	N 69°07'56" W	5.73
40.	N 24°04'43" W	43.99
41.	N 46°48'28" W	81.81
44.	S 19°48'28" E	73.84
45.	N 19°04'08" W	30.00

**ROADS AND DRIVEWAY EASEMENTS**

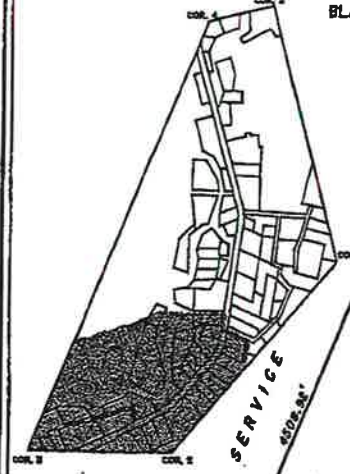
- ① LOCKER LANE 100' wide
- ② ROUGH CUT LANE 400' wide
- ③ BOARD LANE 100' wide
- ④ DOUBLE LANE 100' wide
- ⑤ DOUBLE TREE LANE 100' wide
- ⑥ SINGLE TREE LANE 100' wide
- ⑦ SHINGLE LANE 100' wide

**CURVE DATA**

CURVE	DELTA	RAD 100	ARC	CHORD	CH. BEARING
12.	33°30'20"	227.83	175.78	128.21	N 40°10'00" E
13.	33°30'20"	227.83	111.19	106.13	N 40°10'00" E
14.	20°11'32"	267.89	186.02	123.37	N 33°23'31" E
15.	13°38'40"	387.89	98.17	84.37	S 30°18'28" E
24.	106°16'43"	40.00	311.30	84.01	S 18°17'21" E
25.	106°16'43"	29.00	46.37	40.01	S 18°17'21" E

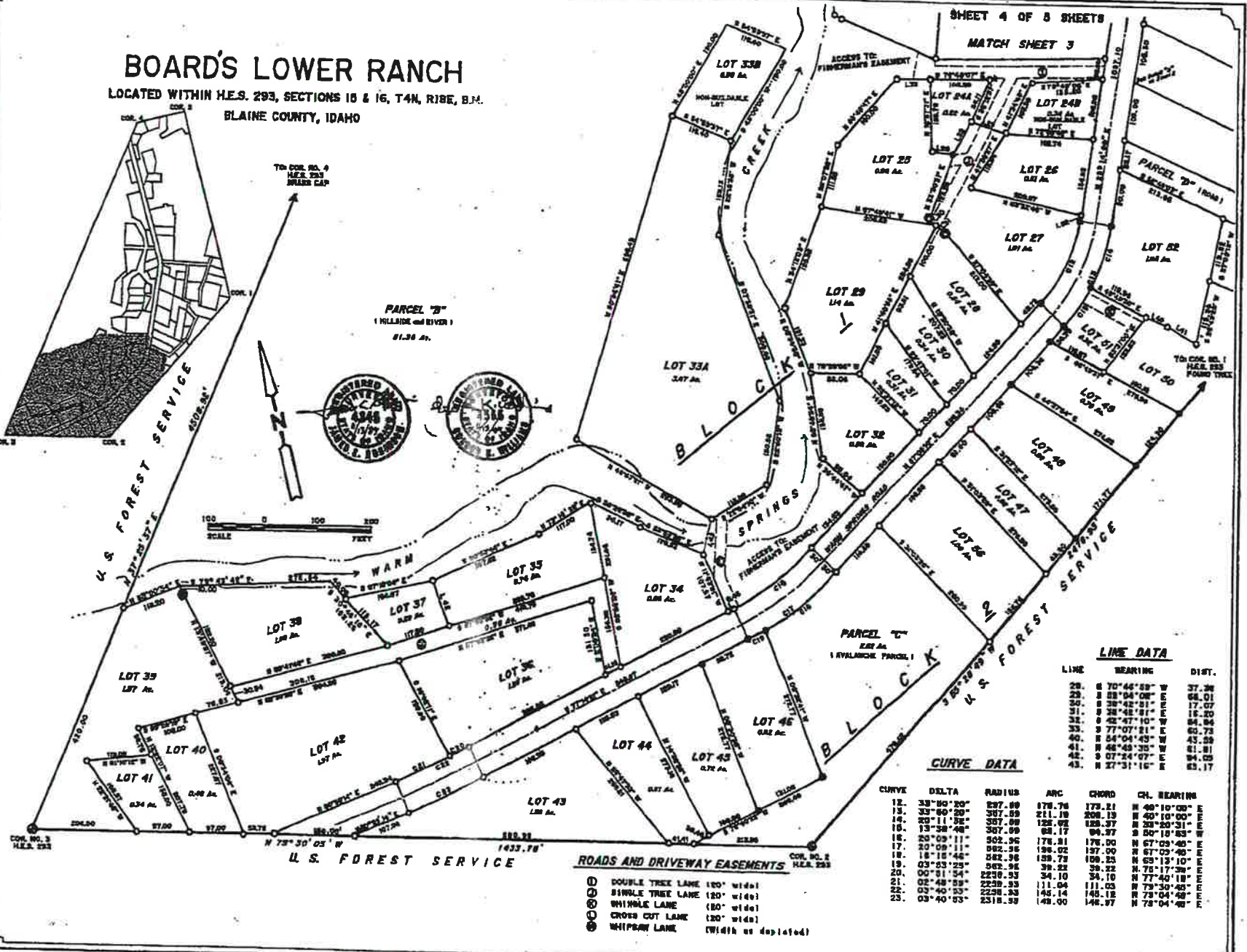
# BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R18E, B.M.  
BLAINE COUNTY, IDAHO



TO COR. NO. 4  
H.E.S. 293  
WALDEN GAP

PARCEL "B"  
(HILLSIDE and RIVER)  
81.36 Ac.



### LINE DATA

LINE	BEARING	DIST.
28.	S 70°46'59" W	37.36
29.	S 28°04'08" E	68.01
30.	S 28°02'51" E	16.20
31.	S 28°48'51" E	17.07
32.	S 42°47'10" W	84.84
33.	S 77°07'21" E	60.73
40.	S 54°04'53" W	43.29
41.	N 48°45'35" W	81.81
42.	S 07°24'07" E	94.03
43.	N 27°31'15" E	83.17

### CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	CH. BEARING
12.	33°40'20"	897.89	178.76	178.21	N 40°10'00" E
13.	33°40'20"	307.89	211.19	208.19	N 40°10'00" E
14.	33°40'20"	307.89	128.92	125.97	N 28°20'31" E
15.	13°38'48"	307.89	68.17	66.97	S 50°18'53" W
16.	20°09'11"	502.36	178.81	176.20	N 67°03'40" E
17.	20°09'11"	502.36	198.02	197.00	N 67°03'40" E
18.	18°15'46"	582.36	159.79	158.25	N 63°13'10" E
19.	03°03'25"	982.36	39.22	38.22	N 75°17'39" E
20.	00°31'54"	2238.33	34.10	34.10	N 77°40'18" E
21.	02°48'39"	2238.33	111.64	111.03	N 73°30'49" E
22.	03°40'53"	2238.33	148.14	148.18	N 73°04'48" E
23.	03°40'53"	2238.33	148.00	148.27	N 73°04'48" E

### ROADS AND DRIVEWAY EASEMENTS

- ① DOUBLE TREE LANE (20' wide)
- ② SINGLE TREE LANE (20' wide)
- ③ WHIMBLE LANE (20' wide)
- ④ CROSS CUT LANE (20' wide)
- ⑤ WHIPRAW LANE (width as depicted)

# BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 18 & 16, T4N, R10E, B.M.  
BLAINE COUNTY, IDAHO

SHEET 5 OF 5 SHEETS

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that BOARD'S HILL & SUNSET RANCHES, INC., an Idaho corporation, does hereby certify that it is the owner of a parcel of land described as follows:

All of Homestead Entry Survey No. 293, according to the official map thereof on file at the office of the Bureau of Land Management, Boise, Idaho, and said parcel containing 150.02 acres.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

IN WITNESS WHEREOF, we have hereunto set our hands.

Fern E. Burkett Signed this 20 day of November, 1985.  
FERN E. BURKETT, President  
Board's Hill & Sunset Ranches, Inc.

Francis B. Jensen Signed this 20 day of Nov, 1985.  
FRANCIS B. JENSEN, Secretary  
Board's Hill & Sunset Ranches, Inc.



SURVEYOR'S CERTIFICATE

I, JAMES E. ANDERSON, a duly registered Professional Land Surveyor in the State of Idaho, do hereby certify that this plat is a true and accurate map of the land surveyed under my direct supervision, that the location of 16th and 18th have definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys.



COUNTY SURVEYOR'S CERTIFICATE

This is to certify that I, Jim G. Eason, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.



BLAINE COUNTY PLANNING AND ZONING COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 13 day of Nov, 1985, by the Blaine County Planning and Zoning Commission.

By: Reggie C. Coice

BLAINE COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 18 day of Nov, 1985, by the Blaine County Commissioners.

By: Reggie Coice

BLAINE COUNTY TREASURER'S CERTIFICATE

On this 1 day of December, 1985, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: Merlin Jensen  
Thelma L. Wick

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for the record at the request of Reggie C. Coice at 10:30 minutes past 1 o'clock P.M. on this 18 day of DEC, 1985, A.M., in my office and duly recorded in Book \_\_\_\_\_ of Plats at Page \_\_\_\_\_.

Instrument No. 213523

Fee \$ 14.00

By: Shirley Stuart, Deputy

ACKNOWLEDGMENT

STATE OF IDAHO )  
                  ) ss  
COUNTY OF BLAINE )

On this 20 day of NOVEMBER, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared FERN E. BURKETT, known to me to be the President of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/28/88  
Residing at SUN VALLEY, ID  
Jordan K. Willis  
Notary Public



ACKNOWLEDGMENT

STATE OF IDAHO )  
                  ) ss  
COUNTY OF BLAINE )

On this 20 day of NOVEMBER, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANCIS B. JENSEN, known to me to be the Secretary of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/28/88  
Residing at SUN VALLEY, ID  
Jordan K. Willis  
Notary Public



ARBITRARY RESTRICTIONS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02619  
Date Received: 9/29/1988  
Receipt No: C002742  
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-4684  
Address: P.O. BOX 4393  
KETCHUM, ID 83340

2. Date of Priority: JUL 22, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	SW	SE	NW		BLAINE

5. Description of diverting works:  
DRILLED WELL, 58' DEPTH, 14" CASING, PUMP & PIPELINE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.940		

7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ASSOCIATED STOCKWATERING WITH IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NW	NE		IRR	3.0
			SW	NE		IRR	6.0
			NE	NW		IRR	5.0

A37-02619

Page 1

Date: 09/29/88

MICROFILMED  
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	15	SE	NW	IRR	14.0
Section Acres						28.0
Total Acres						28.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

POINT OF DIVERSION CLAIMED IS SOMEWHAT DIFFERENT THAN THAT AS LICENSED. AT THE TIME OF LICENSING EXAM LAND WAS UNSURVEYED. CLAIMANT HAS SINCE OBTAINED A MORE ACCURATE LOCATION OF THE P/D AND TO THE BEST OF HIS KNOWLEDGE IT IS AS CLAIMED HERE.

15. Basis of Claim: LICENSE  
Water Right Number: 28057

**BATT & FISHER**

A LIMITED LIABILITY PARTNERSHIP

David B. Lincoln

dbl@battfisher.com

August 3, 2005

RECEIVED

AUG 04 2005

WATER RESOURCES  
WESTERN REGION

IDWR Western Region  
2735 Airport Way  
Boise, Idaho 83705-5082

RE: Notice of Change In Water Right Ownership

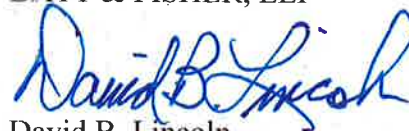
Dear Water Rights Officer:

Enclosed is the original Notice of Change In Water Right Ownership from Sunset Mill, Inc., f/k/a Boards Mill & Sunset Ranches, Inc., to William B. Gordon and Debra Gordon, which notice has been executed by the new Owners/Claimants.

Please advise once the ownership change has been confirmed.

Very truly yours,

BATT & FISHER, LLP



David B. Lincoln

DBL:hva  
Enclosure

cc: William and Debra Gordon  
w/o encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 12, 2005

WILLIAM B & DEBRA GORDON  
179 ALBION AVE  
WOODSIDE CA 94062

Re: SRBA Claim #37-2619

Dear Mr. and Mrs. Gordon,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn  
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02619  
Date Received: 9/29/1988  
Receipt No: C002742  
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOARD'S MILL & SUNSET RANCHES, INC. 208-726-4684  
Address: P.O. BOX 4393  
KETCHUM, ID 83340

2. Date of Priority: JUL 22, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	SW	SE	NW		BLAINE

5. Description of diverting works:  
DRILLED WELL, 58' DEPTH, 14" CASING, PUMP & PIPELINE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.940		

7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ASSOCIATED STOCKWATERING WITH IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NW	NE		IRR	3.0
			SW	NE		IRR	6.0
			NE	NW		IRR	5.0

A37-02619

Page 1

Date: 09/29/88

MICROFILMED  
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	SE	NW		IRR	14.0
						Section Acres	28.0
						Total Acres	28.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
POINT OF DIVERSION CLAIMED IS SOMEWHAT DIFFERENT THAN THAT AS LICENSED. AT THE TIME OF LICENSING EXAM LAND WAS UNSURVEYED. CLAIMANT HAS SINCE OBTAINED A MORE ACCURATE LOCATION OF THE P/D AND TO THE BEST OF HIS KNOWLEDGE IT IS AS CLAIMED HERE.

15. Basis of Claim: LICENSE  
Water Right Number: 28057

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_, that I have signed the foregoing Organization \_\_\_\_\_ document in the space below as \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_ and that the statements contained in the foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 23 1993

22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356 Ident. Number A37-02619 Date Received 9/29/1988 Receipt Number C002742

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BOARD'S MILL & SUNSET RANCHES, INC. Phone (208) 726-4694 Mailing Address P.O. BOX 4393, KETCHUM, IDAHO Zip 83340

2. Date of Priority (Only one (1) per claim) JULY 22, 1959

3. Source of water supply (a) WELL which is tributary to (b) --

4. a. Location of existing point of diversion is: Township 4 North Range 17 East Section 15 SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of ending point is: Township Range Section, 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DEPTH 58' CASING DIAMETER 14"

INDEXED FEB 23 1993

Copies: White-State, Yellow-Claimant

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from MAY 1 to NOV. 1 amount .94 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .94 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	17E	15		3	6		5			14									28

Total number of acres irrigated 28

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( X )

14. Remarks:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

MICROFILMED  
FEB 23 1993

Last Name BOARD'S MILL & SUNSET RANCHES, INC. Ident No. A37-02619

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

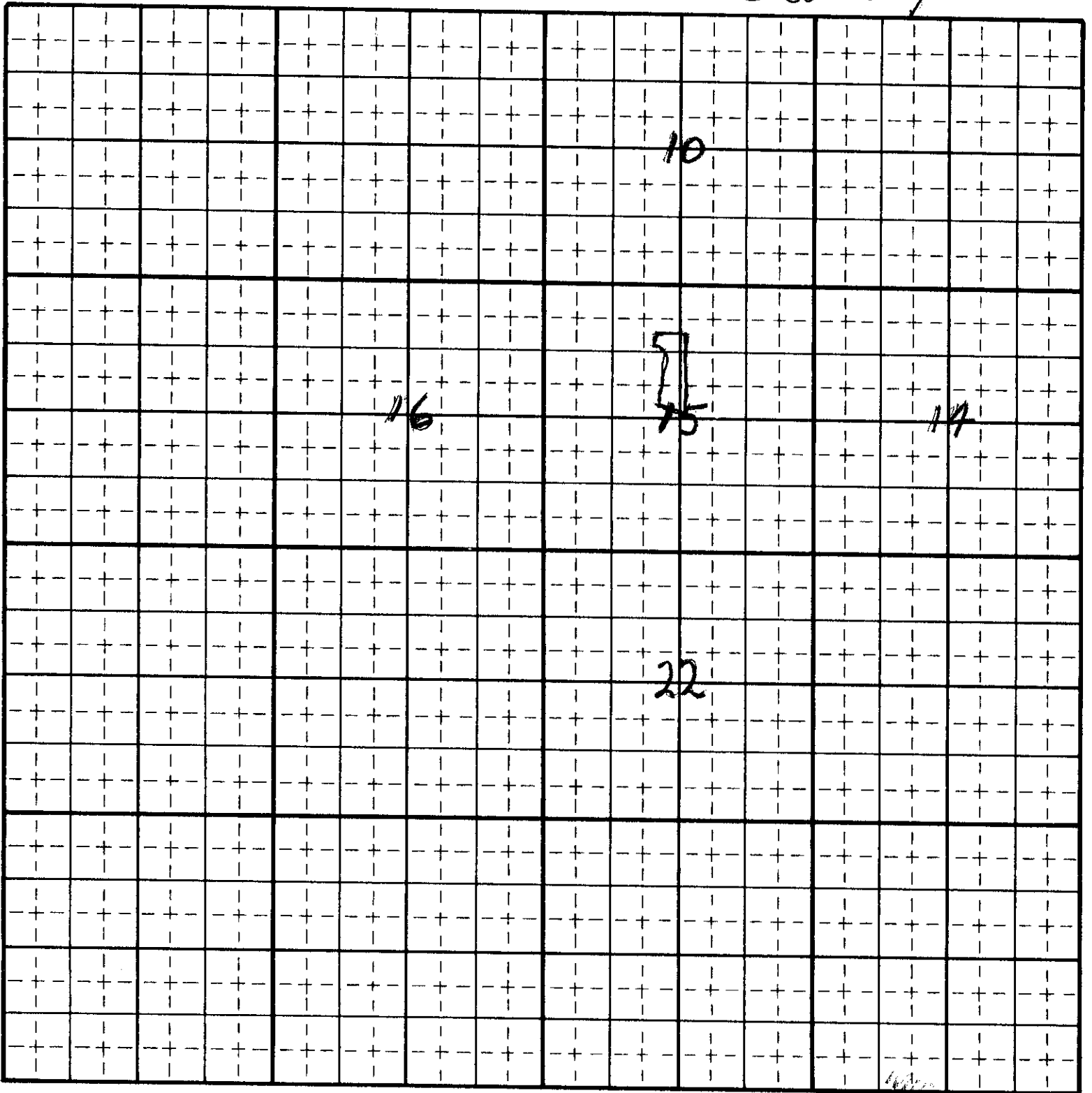
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec. 15

T4N R17E Blaine County



INDEXED  
FEB 23 1993

Last Name BOARD'S MILL & S&T. RCH. INC. Ident No. A 37-02619

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number WATER LICENSE NO. G-26057  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title  
of BOARD'S MILL & SUNSET RANCHES, INC. Organization, that I have signed the foregoing  
document in the space below as PRESIDENT Title of BOARD'S MILL & SUNSET RANCHES, INC. Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fern B. Burkett  
Title and Organization PRES. BOARD'S MILL & SUNSET RANCHES, INC. Date Sep 27, 1988

State of Idaho/or \_\_\_\_\_ )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 1988  
SEAL Notary Public Bernadine P. Dupon  
Residing at Harley Idaho  
My Commission Expires 5-1-91  
Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

MICROFILMED  
FEB 23 1993

Last Name BOARD'S MILL & SUNSET RANCHES, INC. Ident. Number A37-02619

Copies White-State, Yellow-Claimant

01/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2619  
NAME AND ADDRESS: WILLIAM B GORDON  
179 ALBION AVE  
WOODSIDE CA 94062  
DEBRA GORDON  
179 ALBION AVE  
WOODSIDE CA 94062  
BARRY BERNSTEN  
110 DELANCEY ST  
PHILADELPHIA PA 19106

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.350 CFS  
61.600 AFY

PRIORITY DATE: 07/22/1959

POINT OF DIVERSION:  
T04N R17E S15 NENESW Within BLAINE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.350 CFS 61.60 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T04N R17E S15	NWNE	0.90	T04N R17E S15	SWNE	9.40
T04N R17E S15	NENW	0.10	T04N R17E S15	SENW	3.80
T04N R17E S15	NESW	1.40	T04N R17E S15	NWSE	2.00

17.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Property is also known as Parcel A, Blk 2, Boards Lower Ranch Subdivision, and is located within Homestead Entry Survey 293.

Portion of right forfeited/abandoned.








# Idaho Department of Water Resources

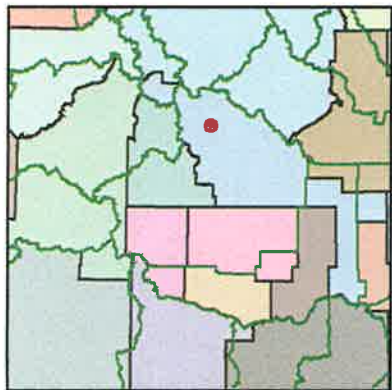
SRBA Recommendation:

**37-2619**

(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



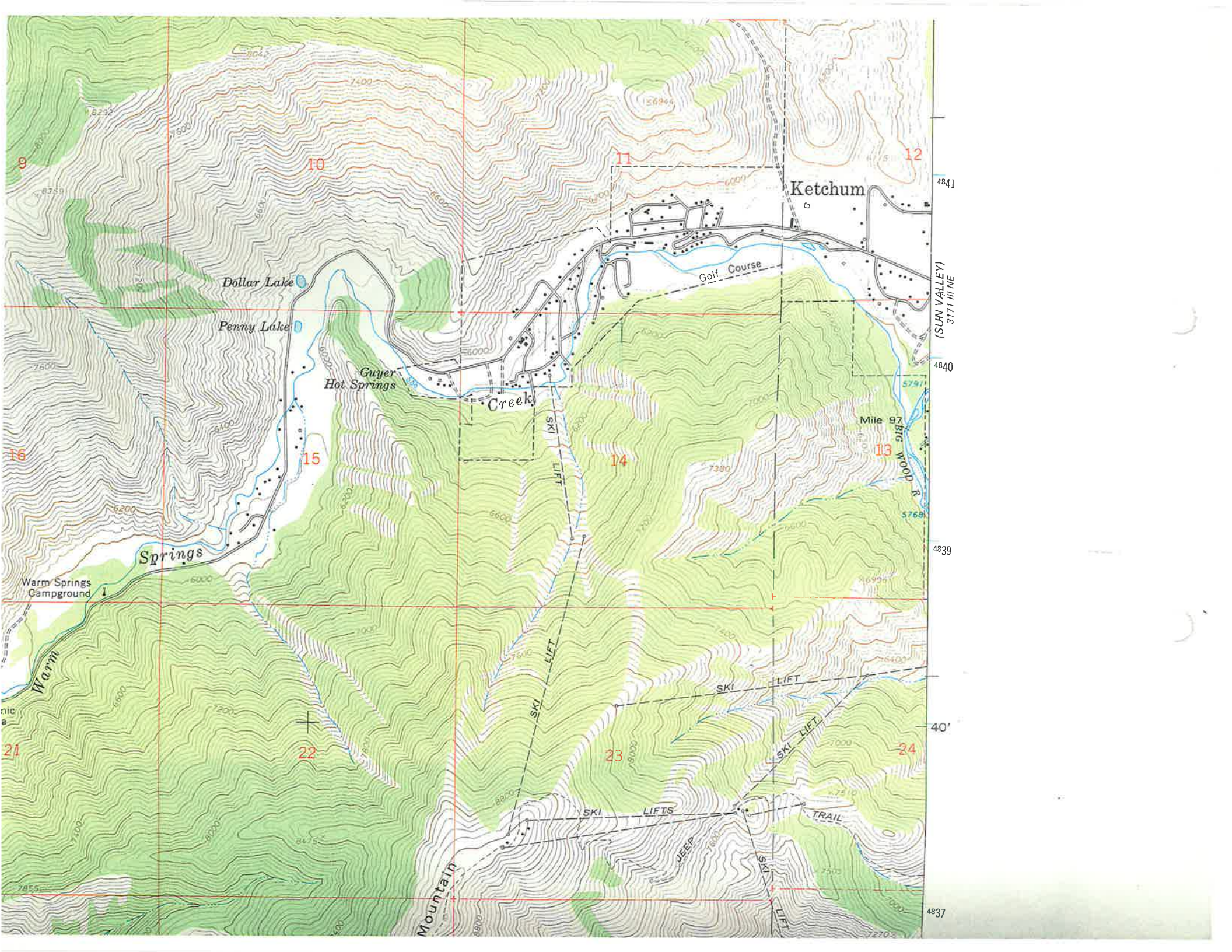
Blaine County  
IDWR Basin 37



Prepared by J. Stanton  
On Friday, January 5, 2007  
2004 Aerial Photography

Owner: William B Gordon

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



RECEIVED  
SEP 27 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**Claimants Names:**  
**William B. Gordon**  
**Debra Gordon**

**Attorney Name & Address:**  
**James P. Speck, ISB#2067**  
**Speck & Aanestad**  
**A Professional Corporation**  
**120 East Avenue**  
**P. O. Box 987**  
**Ketchum, Idaho 83340**  
**(208) 726-4421**  
**FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA )  
 )  
Case No. 39576 ) **NOTICE OF APPEARANCE**  
 )  
 )  
 )  
 )  
\_\_\_\_\_ )

**DESCRIPTIVE SUMMARY**


This is a notice of appearance by counsel on behalf of the claimant and purchaser of the water right identified below.

**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, William B. and Debra Gordon, for the following water right which is not the subject of a subcase: 37-2619.

DATED this 21 day of September, 2006.

SPECK & AANESTAD  
A Professional Corporation

By   
James P. Speck

### CERTIFICATE OF SERVICE

I hereby certify that on the 21 day of September, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division  
Office of the Attorney General, State of Idaho  
P. O. Box 44449  
Boise, ID 83711-4449

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September 21, 2006

Ms. Trish Fawcett  
Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, ID 83301

RECEIVED  
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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**Re: Claim No.: 37-2619;  
William B. and Debra Gordon;  
Notice of Appearance**

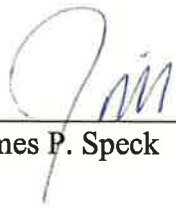
Dear Trish:

Enclosed is a Notice of Appearance in the above-referenced claim along with a copy. Please arrange to have the copy receipt date-stamped and returned to my office in the postage prepaid, self-addressed envelope provided for that purpose.

If you have any questions please call me. Thank you.

Sincerely yours,

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\_\_\_\_\_  
James P. Speck

Enclosures