

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00163D  
Date Received: 8/02/1988  
Receipt No: E001023  
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CANYON CREEK LATERAL DITCH ASSN. 208-458-4231  
Address: C/O GRANT KLINGLER  
P.O. BOX 215  
NEWDALE, ID 83436

2. Date of Priority: APR 01, 1896

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 42E   | 30      | SW     |        | NE  |     | MADISON |

5. Description of diverting works:  
PUMPING PLANT WITH SIX PUMPS TOTALING 1650 HP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.330  |      |        |

7. Total Quantity Appropriated is:  
1.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 564.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

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MICROFILMED

NOV 04 1992

13. Other Water Rights Used:

22-07253, 22-07276, 22-07490, 22-07508, 22-00195, 22-00196

14. Remarks:

CANYON CREEK LATERAL DITCH ASSN. CONSISTS OF:

KLINGLER BROTHERS

REESE GODFREY

CHANTRILL INC.

MARK SCHWENDIMAN

WALLACE LITTLE

THE PLACE OF USE IS THE SAME AS FOR A22-07253, A22-07276,  
A22-07490, A22-07508.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

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Decree Plaintiff

vs

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Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

Canyon Creek lateral Ditch Assoc. that I have signed the foregoing Organization

document in the space below as President of Title

Canyon Creek lateral Ditch Assoc. and that the statements contained in the Organization foregoing document are true and correct.

Grant H. Hargler  
Signature of Authorized Agent

President  
Title and Organization

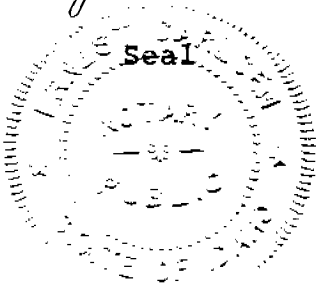
8/2/88  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 2 day

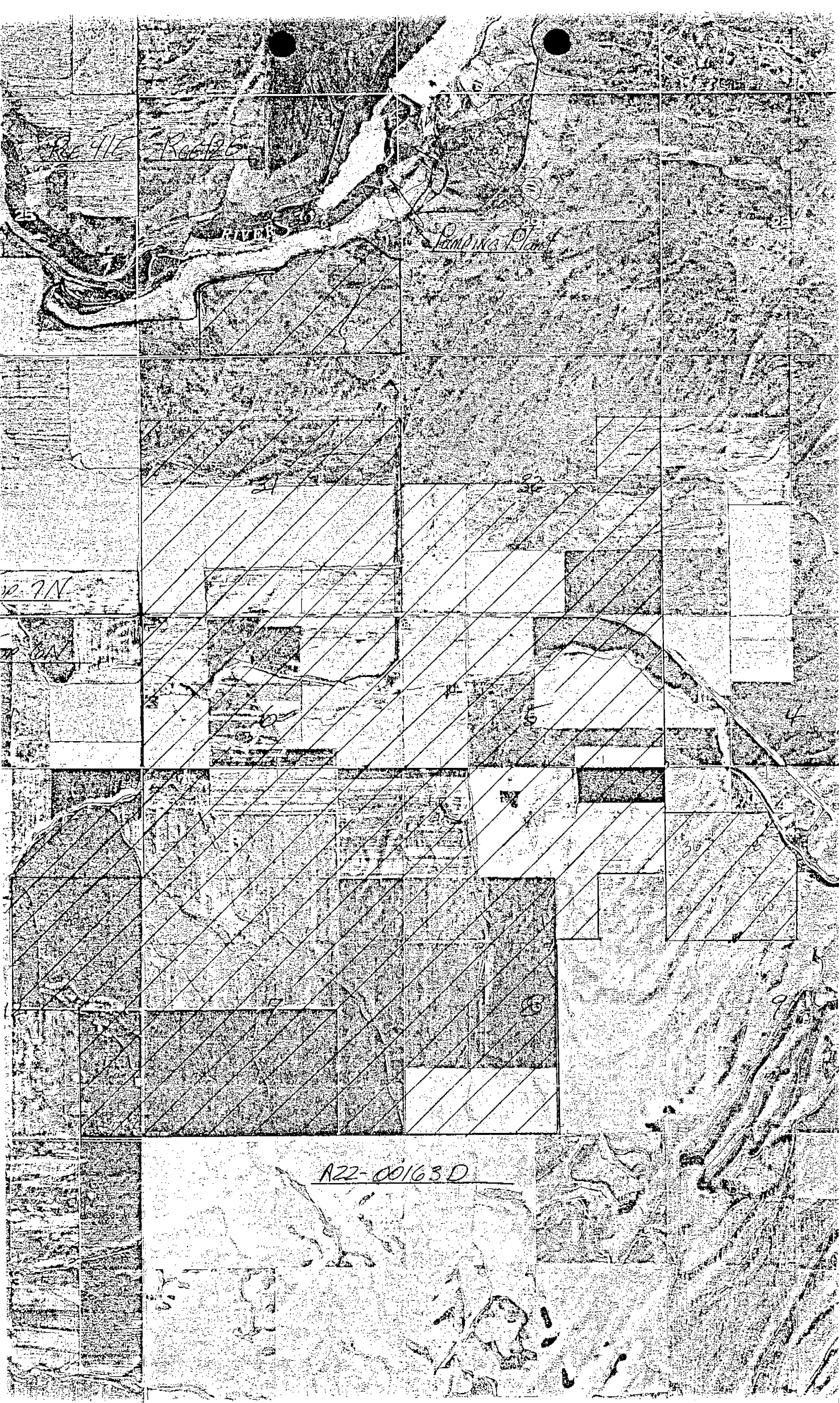
of Aug 19 88

Ernest Carlson  
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 14 June 1994



R-41E R-42E

Pumpkin Plant

R-7N

R-8N

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