

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-4483

Date Received:

Receipt No: _____

Received By: _____

SEP 28 2004

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-378-5306
Address: REGIONAL DIRECTOR, P.N. REGION CODE 3100
BUREAU OF RECLAMATION
1150 NORTH CURTIS ROAD SUITE 100
BOISE, ID 83706-1234

2. Date of Priority: JUN 01, 1907

3. Source: LINDSAY CREEK Trib. to: CLEARWATER RIVER
: SWEETWATER CREEK : LAPWAI CREEK

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
34N 04W 21 NW SW NEZ PERCE
35N 04W 17 SW SW NEZ PERCE

5. Description of diverting works:
RESERVOIR OUTLET, DAM, FISH TRAP TANK AND PIPELINE (MANNS LAKE)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			8000.00
IRRIGATION FROM STORAGE	~~04/15~~	~~10/01~~	<u>03/15</u>	<u>11/15</u>	8000.00
STOCKWATER STORAGE	01/01	12/31			1000.00
STOCKWATER FROM STORAGE	01/01	12/31			1000.00
INDUSTRIAL STORAGE	01/01	12/31			1500.00
INDUSTRIAL FROM STORAGE	01/01	12/31			1500.00
MUNICIPAL STORAGE	01/01	12/31			1500.00
MUNICIPAL FROM STORAGE	01/01	12/31			1500.00
FIRE PROTECTION STORAGE	01/01	12/31			1000.00
FIRE PROTECT.FROM STORE.	01/01	12/31			1000.00

7. Total Quantity Appropriated is:
2800 C.F.S. (and/or) 10,500 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
SS/FEW RANGE, I/INDUSTRIAL, F/FIRE PROTECTION, M/MUNICIPAL
10. Place of Use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|
11. Place of use in counties:
12. Do you own the property listed above as place of use? NO
13. Other Water Rights Used: 85-2003 AND OTHERS
14. Remarks:
P/U LANDS WITHIN THE LEWISTON ORCHARDS IRRIGATION DISTRICT - NES PERCE
COUNTY
3845.48 ACRES IRRIGATED
15. Basis of Claim: Statutory Claim

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations: I do solemnly swear or affirm that I am Snake River Area Office Manager
Title
of The Bureau of Reclamation, that I have signed the foregoing
Organization
document in the space below as Manager of Snake River Area Office, Bureau of Reclamation
Title Organization

and that the statements contained in the foregoing document are true and correct.

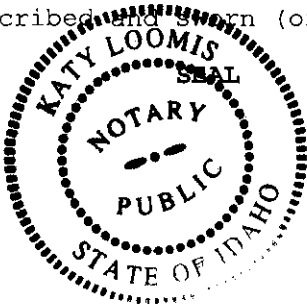
Signature of Authorized Agent *[Signature]*

Title and Organization Manager, Snake River Area Office, Bureau of Reclamation

Date 9/28/2004

State of Idaho)
County of Ada)

Subscribed and sworn (or affirmed) before me this 28th day of September, 2004



Notary Public *Katy Loomis*

Residing at Ada County

My Commission Expires 10/17/2009

Please Print Name Katy Loomis

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed blow.

Signature _____

Address _____

Last Name _____ Ident. Number _____