

RECEIVED

AUG 25 2004

DEPARTMENT OF
WATER RESOURCES

Dear Mrs. Brown,

Aug-14, 2004

I apologize for this handwritten note on my search for the origins of A73-04017 but my partner won't let me have a computer while on vacation here. I, also, wanted to get this to you for your meeting with Ken and Judy Madison (our pasture tenants) before your August deadline.

Search of title (deeds enclosed) goes back to Charles H. Matley who received a Homestead Certificate for our 160 acre parcel dated Jan. 22, 1896.

In the old Watermaster records provided by Barbara Hawkins, a local realtor, I could find no record of his water usage, though BLM verified the State must have given him adequate use. I did find in these old water records George Ellis's prior right to Pahsimeroi river water (page included). Also included is a page showing George Ellis taking from the Ellis Ditch, but full description is unfortunately illegible.

Casey O'Brien at BLM was very helpful in confirming Matley's homestead. I, also, talked to your Shelley Keen hoping a computer man would turn up something for Matley. It is known he built a ditch (Hamilton/Matley completed in the summer of 1898 which has been proved by Affidavit #156226

2
on file, I believe, with your Dept.

Rose M. Johnson (208-894-2484), the long time Water Master for this district, before Marie Dowton, gave me many computer printouts, but they didn't go back far enough for my claim.

She was born a Hamilton in Chuck Charlton's place (our nearest neighbor) and grew up there. She personally knew George Ellis Jr. and Alvin, his son. She said Alvin used the Ellis ditch for irrigation.

I trust the above information will be of help in your deliberations. I shall be returning to San Francisco on August 16, and can be reached there at 415-433-3887 Address 760 Market Street, Suite 866 San Francisco, CA 94102. All communication regarding this Water Right (A73-04017) should be addressed to me and not George Bowles who is not in good health.

Sincerely,
Alvin M. Johnson Jr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-04017
Date Received: 1/08/1990
Receipt No: 8010866
Received By: SA

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD A. BLATZ
Address: H.C. 62 BOX 1200
ELLIS, ID

208-876-4429

83235

2. Date of Priority: JAN 22, 1896

3. Source: PAHSIMEROI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	21E	8	NW	NW	NW		LEMHI
			SW				CUSTER

5. Description of diverting works:
DITCHES.

COPY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.800		

7. Total Quantity Appropriated is:
7.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 325.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	21E	7	NE	NE		IRR	40.0
			NW	NE		IRR	40.0

A73-04017

Page 1

Date: 01/08/90

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	7	SW	NE		IRR	20.0
			NE	NW		IRR	30.0
Section Acres							130.0
Total Acres							130.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF LAND IRRIGATED NORTH OF PAHSIMEROI RIVER IS IN LEMHI COUNTY.

15. Basis of Claim: STATUTORY CLAIM

COPY

157976

WARRANTY DEED

For Value Received, \$35,000.00, ALVIN M. ELLIS, also known as A.M. Ellis, an unmarried man,

the grantor, does hereby grant, bargain, sell and convey unto

DON A BLATZ and VIRGINIA M. BLATZ, husband and wife,

the grantee, the following described premises, ~~to wit~~ in ~~LEMMI~~ ^{Custer,} County, Idaho, to wit:

SW¹/₄NE¹/₄, NE¹/₄NW¹/₄, and the portion of the N¹/₂NE¹/₄ lying and being West of the Pahsimeroi River in Custer County, all in Section 7, Township 15 North, Range 21, E.B.M.;

Also, the following described property in Lemhi County, Idaho, to wit:

All of that part of the NW¹/₄NE¹/₄ of Section 7, Township 15 North, Range 21, E.B.M., that lies in Lemhi County, Idaho, and consists of 9 acres, and all of that part of the NE¹/₄NE¹/₄ of Section 7, Township 15 North, Range 21, E., which lies in Lemhi County, Idaho, and consists of 23.5 acres,

Together with all water and water rights, ditch and ditch rights, Bureau of Land Management range and range rights, United States Forest Service range, privileges and preferences belonging to or used in connection with any or all of the above described real property.

EXCEPTING from the above any Fish & Game easements of record in either Custer County or Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: May 28, 1965.

Alvin M. Ellis

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of May, 1965, before me, a notary public in and for said State, personally appeared Alvin M. Ellis, also known as A. M. Ellis, an unmarried man,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at _____, Idaho
Comm. Expires 10/1/67

STATE OF IDAHO, COUNTY OF *Custer*

I hereby certify that this instrument was filed for record at the request of *Custer County Title*

at 10 minutes past 2 o'clock p.m.,
this 4 day of May,
1965, in my office, and duly recorded in Book _____ of Deeds at page _____

Howard A. Baxter
Ex-Officio Recorder

By *Diana Atwood* Deputy.
Fees \$ 2.00
Mail to: *CCF*

INSTRUMENT NO. 157976

THIS INDENTURE, Made the tenth day of July
in the year of our Lord one thousand nine hundred and twenty-three, between
George A. Ellis and Mary H. Ellis, his wife of Ellis, County of Custer, State of Idaho
the parties of the first part, and A.M. Ellis, of Ellis, County of Custer, State of Idaho
the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
One No/100 Dollars,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party
of the second part, and to his heirs and assigns, all that certain
lot, piece or parcel of land, situated in said County of Custer, State of Idaho, and
bounded and particularly described as follows to-wit:

situate lying and being in County of Custer, State of Idaho, bounded and particularly
described as follows, to-wit: SE 1/4, NE 1/4, NE 1/4, Sec. 7, Tp. 15 N, R. 21, E. B.M.
Together with all water and ditch rights appurtenant thereto.

TOGETHER With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto said party of
the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

<u>W. W. Adamson</u>	}	<u>George A. Ellis</u>	(SEAL)
		<u>Mary H. Ellis</u>	(SEAL)
			(SEAL)
			(SEAL)

STATE OF IDAHO, }
County of Custer } ss.

On this tenth day of July in the year 1923,
before me W. W. Adamson, a Notary Public
in and for said State personally appeared George A. Ellis and Mary H. Ellis, his wife,
and known to me (as proper to appear in the execution of)
to be the persons whose names are subscribed to the within instrument, and acknowledged to me that the y
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

W. W. Adamson
(((Seal))) Notary Public, residing at Challis, Idaho.

State of Idaho, }
County of Custer, } ss.

I hereby certify that this instrument was filed for record at the request of Custer County Abstract Co.
at 10 minutes past 10 o'clock A. M., this 19 day of July A. D. 1923.

Emmett Donahue

Ex-officio Recorder.

Fee, \$ 1.00

By E. W. Hayes, Deputy.

WARRANTY DEED.

THIS INDENTURE, Made this 29th day of January in the year of our Lord one thousand nine hundred and fourteen between George A. Ellis and Mary H. Ellis, his wife of Ellis, P. O. County of Lemhi State of Idaho, the parties of the first part, and E. E. La Mell and A. M. Ellis of Ellis, P. O. County of Lemhi, State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Forty Five Hundred -----Dollars, in lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Custer County and State of Idaho, to wit: The Northeast quarter of the Northeast quarter, the west half of the the Northeast quarter, and the northeast quarter of the northwest quarter of Section Seven (7) in Township Fifteen (15) North Range Twenty-one (21) East of the Boise Meridian, containing one hundred sixty acres of land together with all water, water rights and ditch and ditch and canal rights heretofore used and appurtenant to above described land and known as the Matley Ranch.

It is agreed that parties of the second part are to assume and pay all taxes assessed for the year 1914 and subsequent years thereafter.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first;

To have and to hold, All and singular the above mentioned and described premises, together with the appurtenances, unto the ~~said~~ part--of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, ^{shall} and will Warrant and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part--of the first part have hereunto set their hands and seals the day and year first above written.

George A. Ellis, (SEAL)

Mary H. Ellis, (SEAL).

Signed, Sealed and Delivered in the Presence of
R. L. Cleveland,
Saloma J. Cleveland.

State of Idaho,

County of Lemhi, ss.

On this 29th day of January in the year 1914. before me Saloma J. Cleveland, a Notary Public in and for said County, personally appeared George A. Ellis and Mary H. Ellis, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

THIS INDENTURE, Made the 5 day of April in the year of our Lord one thousand nine hundred and twelve between Wood Lin Stock Co Ltd a corporation of the Fremont County of Idaho, State of Idaho, the part 7 of the first part, and Geo. A. Ellis of the Custer County of Idaho, State of Idaho, the part 7 of the second part,

WITNESSETH: That the said part 7 of the first part, for and in consideration of the sum of One (\$1.) Dollars, lawful money of the United States of America, to me in hand paid by the said part 7 of the second part, the receipt whereof is hereby acknowledged, do we by these presents grant, bargain, sell and convey and confirm unto the said part 7 of the second part and to his heirs and assigns forever: All that certain lot and piece and or parcel and of land, situate, lying and being in the County of Custer, and State of Idaho, bounded and more particularly described as follows, to wit:

Northwest quarter of Northwest quarter, (NE¹/₄ N. E¹/₄) West half of North-East quarter (W¹/₂ N. E¹/₄), Northwest quarter of Northwest quarter (NE¹/₄ NW¹/₄) Sec. 7, Tp. 15 N. R. 21 E. Containing 160 acres. Hereafter known as the "Mutley Ranch"; Including all water rights pertaining thereto.

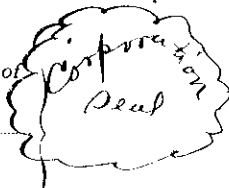
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said part 7 of the second part and to his heirs and assigns forever. And the said part 7 of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said part 7 of the second part his heirs and assigns, against the said part 7 of the first part, and its heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said part 7 of the first part has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

C. W. Hardy



Wood Lin Stock Co. Ltd.

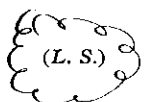
by H. C. Wood, Vice President

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STATE OF IDAHO,

County of Fremont } ss. On this 5th day of April in the year 1912 before me C. W. Hardy a Notary Public in and for said County, personally appeared H. C. Wood, known to me to be the Vice President of Wood Lin Stock Co. Ltd. of the Corporation that executed the instrument here acknowledged to me that she executed the same, and on this day of April in the year 1912 before me the officer above described, personally appeared Geo. A. Ellis known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



My Commission Expires July 2, 1912

C. W. Hardy

Notary Public

Recorded at the request of D. C. Smith this 3rd day of May A. D. 1912, at 30 minutes past 2 o'clock P. M.

E. J. Michael

Recorder.

Fee _____ By _____ Deputy.

This Indenture, Made this second day of January in the year of our Lord one thousand nine hundred and seven between Chas. H. Matley, a married man & Edith Matley, his wife of Patterson County of Custer State of Idaho the parties of the first part, and Wood Live Stock Company, Ltd. a corporation of Spencer County of Fremont State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$ Three Thousand & no/100 Dollars, of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate, situated in Pahsamarai Valley County of Custer State of Idaho, to-wit:

The North East quarter of the North East quarter (NE¹/₄ NE¹/₄); West half of the North East quarter (W²/₂ NE): & the North East quarter of the North West quarter (NE¹/₄ NW¹/₄) of section seven (7) Township Fifteen (15) North of Range Twenty One (21) East of Boise Meridian- containing one hundred and sixty acres together with all improvements thereon and water rights pertaining thereto whether acquired by use, record or decree of court-

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

B. D. Hamire
H. C. Wood.

Chas. H. Matley (SEAL)
Edith Matley (SEAL)

State of, Idaho,
County of Fremont,) ss.

On this 22nd day of July 1907, before me B. D. Hamire, a Notary Public in and for said County, appeared personally Chas. H. Matley, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this 22nd day of July 1907, before me the officer above described, personally appeared Edith Matley known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(((((SEAL))))))

B. D. Hamill.
Notary Public.

My commission expires December 19, 1908.

This instrument was filed for record at the request of F. J. Hagenbarth at 9 o'clock A.M. this 17 day of Sept A.D. 1908.

By *Martha Henderson* Deputy.
Fee \$1.50.

M Henderson
Ex officio Recorder.

(47-405)

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING,
Homestead certificate No. 626, application 1251

Whereas there as been deposited in the General Land Office of the United States a certificate of the register of the Land Office at Hailey Idaho whereby it appears that pursuant to the act of congress approved 20th May 1862, "To secure homesteads to actual settlers on the public domain," and the acts supplemental thereto, the claim of Charles H. Matley has been established and duly consummated, in conformity to law, for the North east quarter of the north east quarter, the west half of the north east quarter ~~and~~ and the north east quarter of the north west quarter of section seven, in township fifteen north of range 21 east of Boise Meridian in Idaho containing one hundred and sixty acres according to the official plat of the Survey of the Said Land returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is therefore granted by the United States unto the said Charles H. Matley the tract of land above described: TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said Charles H. Matley and his heirs and assigns forever; subject to any vested and accrued water right for mining agriculture, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Grover Cleveland, President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the city of Washington, the twenty second day of January in the year of our lord one thousand eight hundred and ninty six, and of the Independence of the United States the one hundred and twentieth.

((((((((((((((((Seal))))))))))))))

By the President, Grover Cleveland,
M. McKean Sec.

Recorded Tol 2^d Page 207

L. Q. C. Laxar
Recorder of the General Land office

THIS instrument was filed for record at the request of F. G. Hagenbarth at 9 O'clock A. M. Sept. 17 1908.

F. G. Hagenbarth
Ex-Officio Recorder.

TITLE
OF
CASE

PAHSIMEROI RIVER and TRIBUTARIES

ABSTRACT OF ALL DECREES

SOURCE

WATER DIST.

19

COUNTY

JUDICIAL DIST.

JUDGE

DATE OF DEGREE

RECORDED

IN BOOK NO.

DN.	DN.	DECEDED OWNER	NAME	PRESENT OWNER	AMT INCHES	PRIORITY	DIVERSION				REMARKS, LAND TO BE IRRIGATE
							SUBDIV.	SEC.	TWP.	RG.	
E		E. Wells	^{GRANT & DARWAYNE} HAMILTON	C. M. Mulkie	120	7-5-05					SE $\frac{1}{4}$ SW $\frac{1}{4}$, 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3
E		Edith Matley	Grant Baldwin Trans. 777*	Bert Hatch	40 (240)	8-7-05					S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32
C		Kippen & Freestone	<i>Fred Rickman</i>		60	5-1-06	SE $\frac{1}{4}$ NW $\frac{1}{4}$	7	14N	22E	Sec. 33-T13N-23E See Big Spring & Mud Spring Cree
E		E. E. McJilton			160	7-27-07	NENE	11	10N	24E	S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1
E		Mason Allen			160	8-31-07	NE $\frac{1}{4}$ NE $\frac{1}{4}$	11	10N	24E	21E NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NE $\frac{1}{4}$
O		Mark Kilgore			120	2-8-08					S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1
O		E. J. Michael, Trustee			240	10-8-08					11N-24E See Big Creek Priority 6-26-1
E		Cora Jones	Bob Whitworth		240	10-21-08					NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; W $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28
E		M. Beach	Felipe Yribar	J. Nesbitt	320	5-19-09					See Big Creek Priority - 6-1-
K		C. A. Warren			156	9-16-09	SESW	20	13N	23E	S $\frac{1}{4}$ SW $\frac{1}{4}$, 22; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 27;
B		Etta M. Harrington	<i>Bursted</i>		120	1-20-10					N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
B		Valentine Maelzer			90	1-20-10					NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28-12N-R-24E
C		A. McDonald, C. Fraser	<i>Don Robertson</i>		160	2-4-10	Murphy Ditch				NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20; NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
B		Mark Howe	<i>Bursted '60'</i>		120	6-24-10					NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19; SW $\frac{1}{4}$ SW $\frac{1}{4}$
B		Milla Howe	<i>Bursted 120"</i>		180	6-24-10					SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18-
L		Elmer D. Reese			200	4-15-11					SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
C		George A. Ellis	<i>W. Canklin</i>		80*	4-1-12	Ellis Ditch				SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1; E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12
C		Samuel Atkinson	<i>Ben Hamilton</i>		50*	4-1-12	"	"			See 5-1-00 Priority
ans.	777*	O. H. Swauger			48.65 174.5 199.0	7-1-97 8-7-05 11-19-03	Pahsimeroi River Stanley Hull Ditch	SW $\frac{1}{4}$	32	12N 24E	E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13-14N-21E
											N $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13-14N-
											NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
											Sec. 3, T 12N-23E
											NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
											From Pahsimeroi River and
											SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
											W $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27
											(Balance of water in)
											S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27

TITLE
OF
CASE

PAHSIMEROT RIVER and its TRIBUTARIES
ABSTRACT OF ALL DECREES

WATER DIST. 19 COUNTY
JUDICIAL DIST. JUDGE
DATE OF DECREE RECORDED
IN BOOK NO.

AT PAGE NO. FILE NO.
DATED, ETC. CT.

N. DN.	DECEDED OWNER	NAME	PRESENT OWNER	INCHES AMOUNT	PRIORITY	DIVERSION			REMARKS, LAND TO BE IRRIGATED
						SUBDIV.	SEC.	TWR.	RG.
C	Wilson P. Ellis	<i>Franklin, 211</i>		40*	4-1-12	Ellis Ditch			N ¹ / ₂ SW ¹ / ₄ , SE ¹ / ₂ NW ¹ / ₄ , Sec. 35, T. 16
C	Roscoe Hamilton	<i>John Hamilton</i>		40*	" "	"			SE ¹ / ₂ N ¹ / ₂ E ¹ / ₄ , NW ¹ / ₄ SE ¹ / ₄ , NE ¹ / ₂ SW ¹ / ₄ , SW ¹ / ₄ NW ¹ / ₄ SE ¹ / ₂ SE ¹ / ₄ , Sec. 18; NE ¹ / ₂ N ¹ / ₂ E ¹ / ₄ , Sec. SW ¹ / ₄ N ¹ / ₂ E ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄ , Sec. 20-13N-21E
B	John W. Nesbitt			240	2-26-13				S ¹ / ₂ N ¹ / ₂ E ¹ / ₄ , Sec. 12-11N-21E
B	Clarence E. Byerley			60	4-28-13				See 5-10-01 priority
C	W. L. Dorton			40	4-5-19	Murphy Ditch			
Note: I. R. Wilson right through Ellis Ditch to be diverted from Pahsimeroi will be emptied into Mud Spring Creek a ditch. W. L. Dorton right through Ellis Ditch to be diverted through Short Ditch to Mud Spring Creek. Pahsimeroi Creek water to be measured above old McGovern ditch diversion.									
Roscoe Hamilton, George A. Ellis, Wilson P. Ellis and Samuel Atkinson to have prior right to water rising on I between Short Ditch and Ellis Ditch diversions and in Mud Springs Creek between measuring device near McGovern Ditch diversion.									
GOLDBERG CREEK									
E	Wood Livestock Co.	-Ralph Blessinger		150	4-1-86				N ¹ / ₂ SE ¹ / ₄ , NE ¹ / ₂ SW ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄ , E ¹ / ₂ SE ¹ / ₄ , E ¹ / ₂ N ¹ / ₂ E ¹ / ₄ , Sec. 11; W ¹ / ₂ NW ¹ / ₄ , Sec. 12; N ¹ / ₂ SE ¹ / ₄ , S ¹ / ₂
E	Wood Livestock Co.	Felipe Yribar		240	4-25-86				S ¹ / ₂ SW ¹ / ₄ , S ¹ / ₂ SE ¹ / ₄ , Sec. 35, T.
E	H. C. Reese	Bert Hatch		120	4-19-05				E ¹ / ₂ SE ¹ / ₄ , Sec. 31-1, T. 16 12N-23E
E	H. C. Reese	Bert Hatch A. Z. Zeigler et al		120	4-2-07				

above old McGovern
merot and Mud Spring
ern Ditch and Ellis
Pahsimeroi River



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Note: This record has not been checked against the Legal Land Patent. We don't have an electronic image document.

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties
SWNE	7/	15-N	21-E	No	Boise	ID	Custer
NENW	7/	15-N	21-E	No	Boise	ID	Custer
NENE	7/	15-N	21-E	No	Boise	ID	Custer
NWNE	7/	15-N	21-E	No	Boise	ID	Custer

Note: Legal land descriptions can be used to help find the precise location of the land. For more information, please see the description of the [Rectangular Survey System](#).



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Note: This record has not been checked against the Legal Land Patent. We don't have an electronic image document.

Names

Patentee: CHARLES H MATLEY

Survey

State: IDAHO**Acres:** 160**Metes/Bounds:** No

Title Transfer

Issue Date: 1/22/1896**Land Office:** Idaho**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** May 20, 1862: Homestead EntryOriginal
(12 Stat. 392)

Document Numbers

Document Nr.: 626**Accession/Serial Nr.:** IDIDAA 046**BLM Serial Nr.:** IDIDAA 046