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SRBA



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Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

A. Subcase Number: 24-10393
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho, Department of Lands
Address: 700 W. Jefferson, Room 210
P.O. Box 44449
Boise, Idaho 83711-4449
Daytime Phone: (208) 334-2400

Name and Address of Attorney, if any:

Attorney Name: ALAN G. LANCE
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400
Idaho State Bar # 2597

COPY

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America, on behalf of the USDA Forest Service
Address: 550 W. Fort Street, MSC 33
Boise, ID 83724

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Date of Priority**
Should be: December 9, 1920
3. ☐ **Source of Water**
Should be: _____
- 4a. ☐ **Location of point of diversion**
Should be: _____
- 4b. ☐ **Description of diversion works: Instream Flow**
Should be: _____
5. ☐ **Quantity claimed**
Should be: _____
6. ☐ **Total consumptive use claimed for present and future use is:**
Should be: _____
7. ☐ **Present and future uses to which the water is or will be used**
Should be: _____
8. ☐ **Attach the legal description of the reservation, and maps showing the existing and proposed place of use.**
Should be: _____
9. ☐ **Remarks**
Should be: _____
11. **I object because:**
☐ This water right should not exist.

- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

3. Date of Priority

The point of diversion and place of use for this claimed water right are within Twp. 10 S., Rge. 45 E., § 26, SWNW. This land was reserved as a forest reservation by Proclamation Dated December 9, 1920, 41 Stat. 1812. A copy is attached as Attachment I.

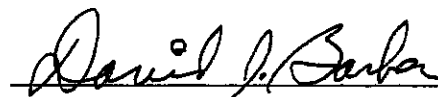
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

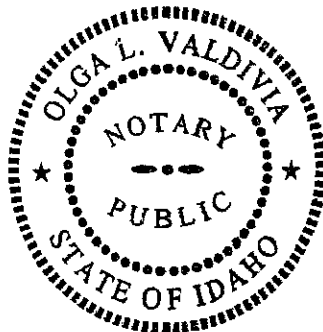
That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

ALAN G. LANCE
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General



By Attorney signing in representative capacity

Subscribed and sworn to before me on: 9-26-02
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/06

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on September 26, 2002, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. MAIL

2. One copy to the owner of the water right at the following address:

United States of America,
on behalf of the USDA Forest Service
550 W. Fort Street, MSC 33
Boise, ID 83724

U.S. MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

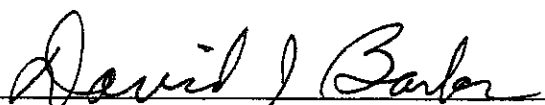
STATEHOUSE MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

U.S. MAIL


Signature of Objector or attorney
Mailing on Objector's behalf

Application to mechanical musical reproductions.

Vol. 35, p. 1075.

Rights under previous arrangements not affected.
Vol. 26, p. 2085.

2. That in the case of musical works to which this proclamation relates, and provided that no contrivances, including records, perforated rolls and other devices by means of which the work may be mechanically performed, have been lawfully made or placed on sale within the United States before the date of this proclamation, copyright shall include the special benefit of Section 1 (e) of the Copyright Act of March 4, 1909, namely "copyright controlling the parts of instruments serving to reproduce mechanically the musical work."

3. Nothing in this proclamation shall be construed to abrogate or limit any rights and benefits conferred under the reciprocal arrangements with Denmark heretofore proclaimed.

In Testimony Whereof, I have hereunto set my hand and caused the Seal of the United States to be affixed.

Done in the District of Columbia this ninth day of December in the year of our Lord one thousand nine hundred and [SEAL.] twenty and of the Independence of the United States of America the one hundred and Forty-fifth.

WOODROW WILSON

By the President:

NORMAN H. DAVIS

Acting Secretary of State.

December 9, 1920.

BY THE PRESIDENT OF THE UNITED STATES OF AMERICA

A PROCLAMATION.

Caribou National Forest, Idaho and Wyo.
Preamble.
Ante, p. 1056.

Area enlarged.

Prior legal rights not affected.

WHEREAS, it appears that certain of the lands, within the State of Idaho, described in the Act of Congress approved June fifth, nineteen hundred and twenty (41 Stat., 1056), which have been found under the terms of said act to be chiefly valuable for the production of timber or for the protection of stream flow, should be added to the Caribou National Forest;

NOW, THEREFORE, I, WOODROW WILSON, President of the United States of America by virtue of the power in me vested by the aforesaid Act of June fifth, nineteen hundred and twenty, entitled "An Act To authorize the addition of certain lands to the Caribou National Forest," do proclaim that the Caribou National Forest is hereby enlarged to include the areas indicated as additions on the diagram hereto annexed and forming a part hereof.

The withdrawal made by this proclamation shall, as to all lands embraced in any valid application or entry pending at the date of the approval of the aforesaid Act, or reservation for any public purpose, be subject to, and shall not interfere with or defeat legal rights under such application or entry, nor prevent the use for such public purpose of lands so reserved, so long as such claims are legally maintained or such reservation remains in force.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done in the District of Columbia this 9th day of December in the year of our Lord one thousand nine hundred and twenty, [SEAL.] and of the Independence of the United States the one hundred and forty-fifth.

WOODROW WILSON

By the President

NORMAN H. DAVIS

Acting Secretary of State.

