

SEP 23 2002

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

STIPULATED ELEMENTS OF A WATER RIGHT

U.S. Department of Justice, Environment and Natural Resources Div.

David Barber 7/29/02 Dan Tuttle 7/26/02
Deputy Attorney for the State of Idaho Date IDWR Concurrence Date

St. Harkin 7/26/02
Attorney for IDWR Date

CERTIFICATE OF MAILING

I certify that on 9/20, 2002, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

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2. Copies to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

U.S. Department of Justice
Environment and Natural Resources Div.
550 West Fort Street, MSC 033
Boise, Idaho 83724

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Regional Director, PN Region Code 3100
U.S. Bureau of Reclamation
1150 N. Curtis Road, Suite 100
Boise, ID 83706-1234

Chester Scheline
Rt. 1 Box 58A
McCall, ID 83638

C. D. Scheline
P. O. Box 317
Riggins ID 83549

Natural Resources Division Chief
State of Idaho
Attorney General's Office
P. O. Box 44449
Boise, ID 83711-4449

Kala S. Walton
Signature of person or attorney filing the form