

SEP 20 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Subcase Nos.: 65-3041D

STANDARD FORM 5

STIPULATED ELEMENTS OF A WATER RIGHT

U.S. Department of Justice, Environment and Natural Resources Div.

David J. Barber 7/29/02
Deputy Attorney for the State of Idaho Date

Dore Tuttle 7/26/02
IDWR Concurrence Date

J.E. Hamlin 7/26/02
Attorney for IDWR Date

CERTIFICATE OF MAILING

I certify that on Sept. 16, 2002, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

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2. Copies to:

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3. Copies to all parties to the subcase (insert names and addresses):

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